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Select Poetry.

THE CLOSING SCENE.

BY P. BUCHANAN READ.

Within this sober realm of leafless trees,
The russet year inhaled the dreamy air,
Like some tanned reaper in his hour of ease,
When all the fields are lying brown and bare.

The gray barns looking from their hazy hills
O'er the dim valley, silent as the tide
Sent down the sky a prophecy of the mills
On the dull thunder of alternate flails.

All sights were mellowed, and all sounds subdued,
The hills seemed farther, and the streams sang low;
As in a dream the distant woodman hewed
His winter log with many a muffled blow.

The embattled forests, erewhile arrayed in gold,
Their banners bright with autumn's chivalry,
Now stood, like some old beaten host of old,
Withdrawn afar in time of counsel high.

On slumb'rous wings the vulture tried his flight;
The dove scarce heard his sighing mate's complaint,
And like a star slow drowning in the light,
The village church vane seemed to pale and faint.

The sentinel cock upon the hillside crew,
Crew thrice and all was stiller than before,
Silent till some replying warder blew
His alien horn, and then was heard no more.

Made garrulous trouble round the unbelieving
young,
And where the oriole hung her swaying nest
By every light wind like a censer swung.

Where sang the noisy aircons of the eaves,
The busy wallows flag ever at rest,
Forbidding in the rustic mind to believe,
An early harvest and plenteous year.

Where every bird which charms the vernal year
Shook the sweet slumber from its wing at morn,
To warn the reapers of the rosy dawn,
All now was voiceless, mute and forlorn.

Alone, from out the stubble piped the quail,
And croaked the crow, through all the dreary gloom;
Or the pheasant, drumming in the valley
Made echo to the distant cottage loom.

There was no bird, no bloom upon the bowers;
The spiders wove their thin shrouds night by night,
The thistle-downs, the only ghost of flowers,
Sailed slowly by, past the hushed air sight.

Amid all this—in this most cheerless air,
And where the woodbine sheds upon the porch
Its crimson leaves, as if the year stood there,
Firing the flowers with his inverted torch.

Amid all this, the centre of the scene,
The white-haired matron with monotonous tread,
Plied the swift wheel and with her joyless mien
Sat like a fate and watched the dying thread.

While yet her cheek was bright with Summer bloom,
Her country summon'd and she gave her all,
And twice war wrapped the nation in its gloom,
And gave the swords to rust upon the wall.

Regave the sword—but not the hand that drew
And struck for liberty the dying blow;
Nor him, who to his sire and country true,
Fell 'mid the ranks of the invading foe.

Long, but not loud, the droning wheel went on
Like the low murmur of a hive at noon;
Long, but not loud, the memory of the gone
Breathed thro' her lips a low and tremulous tune.

At length the thread was snapped, her head was bowed;
Life dropped the distaff thro' her hand serene,
And loving neighbours smoothed her careful shroud
And Death and Winter closed the Autumn scene.

NURSERY RHYMES.

Sing a song of Greenbacks,
Pockets full of trash,
Over head and ears in debt,
And out of ready cash;
Heaps of Tax collectors,
As busy as a bee,—
Ain't we in a pretty fix,
With Gold at fifty three?

Abe in the White House
Proclamations writing;
Meade on the Rapidan,
Afraid to do the fighting;
Seward in the Cabinet,
Surrounded by his spies;
Halleck with the telegraph
Busy forging lies.

Chase in the treasury,
Making worthless notes;
Curtin at Harrisburg
Making Shoddy coats;
Gilmore at Charleston,
Lost in fog;
Forney under Abe's chair,
Barking like a dog.

Schenck down at Baltimore,
Doing dirty work;
Butler at Norfolk,
As savage as a Turk;
Sprague in Rhode Island,
Eating apple-sass;
Everett at Gettysburg,
Talking like an ass.

Banks out in Texas,
Trying to cut a figure;
Rosecrans in Kentucky,
Howling for reinforcements;
Lots of Abolitionists
Kicking up a muss,
In order to defeat Brownlow,
And succeed themselves.

Burnside at Knoxville,
In a kind of fix;
Dahlgren and Foster
Pounding at the bricks.
Grant in Mississippi,
Trying to get through;
Is it any wonder
The Union's gone to smash?

TALK ABOUT MARRIAGE.—In the Recorder's Court, recently, Alex. McMann was fined five dollars for stealing a pistol from the steamboat Hamilton, and was asked by his honor to "say, what's a pistol worth?"

"C-o-an't do it, exactly, unless you put it into the pewter."

"Are you a married man?" inquired the Recorder.

"N-n-ot exactly so for as my self is concerned."

"Well, I will have to send you to the work house."

"T-t-ain't nothin' to do with that, sir. I'm used to it, but when you talk about marriage, old fellow, you're talking about me."

COMPROMISE, IS WISDOM'S MOTTO.

Compromise is written on the charter of our race as all things mortal is such. The Catholic religion—the grandest interest, even in a temporal view immediately on its point of inception—is built upon compromise. Considered in time, the "Holy Communion of saints," of men and women, and little ones, who have left Me to follow Christ, "which is to be His Cause. The "hundred-fold" reward promised the Lord to those who have forsaken the land of heaven's sake, and then above these promises. To the bulk of the Church's communion is made up of those who come to houses and lands, and children and possessions. It is a compromise of heavenly grace with the infirmities of human nature. May, the majority of such communion, thus compared to human infirmities, are sinners against the mitigated law, thus set forth.—And, yet sinners in pardon. God compromises with man, through His infinite mercy.

Compromise is the only law of success for fallen and infirm humanity. Well all err. Charity is our safeguard. A willingness to pardon. *D mitte nobis debita nostra, sicut et nos dimittimus debitoribus nostris?*—For weakened and hurt human nature, it is strong it should be so, but so it is from the primeval sense of pride—it is easier for peoples in an imperial union to compromise with strangers than with peoples of their own flesh and blood. It is therefore an advantage for an empire that it be composed and balanced between heterogenious States.

Take the bloodiest of all modern wars—our own. Had we understood from the beginning that we were different people, could this war ever have been carried to such a point of mutual exhaustion as it has been? Its pertinacity is proof that we are, yet, one same race and people. Were the curse of war removed, it would be passed so.

What is the weakness of the South? Want of men? The Southern States have more than enough of their white population for the support of their peculiar institution. Virginia, with her Northern fields, can raise, in peace to hard labor, as many slaves as will be profitable. Ask you to look at Southern newspapers.

We suspect them, as we know Northern newspapers, to be a mercenary and beggarly lot—boastful and cold-hearted, for fighting, not daring to fight—begging off from the draft, or buying off. Ask honest Southern men, if we have, why they will tell you, what intellect can discover and demonstrate, that the weakness of the South is in that same mercenary spirit that is destroying the North. The blood of the same 'shop-keeping' English runs in the veins of each section, and, in each, infects the men of other bloods. On each side men not of that blood fight, and when the fighting stopped. On each side, men of the 'shop-keeping blood, or who have assimilated its vices, shout 'on with the war!'—while they keep at a safe distance from the carnage, and horde the gains of the butchery. The degree is far less at the South than at the North, because the Irish, Scotch and French elements are larger, proportionately, at the South than at the North—while North and South, there are some Irish, Scotch, Jews, and christians! who are among the worst of the traffickers.

The weakness of the South is in the mercenary disposition of men who possesses valuables, and are trying to save them. Besides this, there is the ditiable imbecility of the Confederate Treasury department, that has created a paper currency that every body knows to be worthless—just as every man versed is true political encolomy knows that all of Salmon P. Chase's Federal greenbacks and other paper will prove in the end to be shoddy paper, and not money.

There are men enough and provisions enough—corn, pork, and beef, with homely clothing—to continue the war on the part of the South, on the defensive, till it breaks down, on the part of the North, the aggressive. We said and thought this at the beginning of the war; we have said and thought this ever since, and now we know it.

Wise men, North and South, want this exhausting war stopped, because war and fighting will never settle it. The Confederate Government never can settle it. It will have to be settled, when it is settled, between the several sovereign States. They are the only real Governments left us. They are our only rock of safety to which we must resort.

Let the fighting cease, and not only North Carolina, Kentucky, Tennessee, Missouri, Louisiana, Arkansas, but Georgia, Alabama, Florida, Texas, will declare themselves not any longer members of a Southern Confederacy, created by the pressure of a Northern hostile aggression—but sovereign States.—These States will insist on determining for themselves their future relations. Virginia, so generous in her sacrifices for the old Union, now wasted and devoured by a most cruel war, will be the Virginia of old. Mississippi will find her interests to be with the States that surround her. Even South Carolina will know that dissolution is not her strength.

The Northern States have chosen their power for Rule and its aggrandizement. This power will not waive its ambition. It will rage from spite. Fanaticism will [illegible] possessed of [illegible] The problem is not to accomplish [illegible] but to accomplish [illegible]

The abstract sentiment of slavery is [illegible] to [illegible] Conservatives, [illegible] fully convinced, that these American States possessing one language, being of the same [illegible] mentally one same [illegible] kind of laws, [illegible] in peace, being [illegible] general agreement of fundamental [illegible] propositions, with acceptance and [illegible] condition of the people in the [illegible] tions of each [illegible]

We must [illegible] [illegible] [illegible]