Telatchman. their horrid and blasphemous doctrines. by

P. GRAY MEEK, } Editor BELLEFONTE, PA.

Friday Morning, March 27, 1863.

Puritanism

The first indications of a puritanical feeling existing upon the part of the people of England, occurred we believe during the first and newspaper articles, was abolitionism. England, occurred, we believe, during the reign of Edward VI : but, as a sect, the Puritans ci 1 not acquire any considerable im. portance until about the year 1568, when Ilooper refused to be consecrated in the Hooper refused to be consecrated in the Episcopal habit, and determined rather to runse the bishopric. The energy of Elization for the Federal Authorities. refuse the bishopric. The energy of Elizabeth however, in compelling the observance of the laws regarding worship, forced the asking, to our knewledge, the Federal Gov-Puritans to remain within the pale of the church of England, but they nevertheless cherished their religious principles more than They bore taunts and insults of such crazed ever, and the severity of the Queen, which fools as Sumner, Wade, Wilson, Burlingam was intended to restrain them, seemed to conduce to their growth, for they increased very rapidly during the romainder of her re gn and that of her immediate successors. It would be d fficult in a newspaper article to trace the cause of the rise, progress and peculiarities of this sect. It cannot be denied, that to them, in part, we are indebted, for the liberty of which we have all tasted, but there are a thousand other influences, of which we have not now time or space olition President, pledged to carry out the to speak, which has had more agency in the spread of civil and religious liberty, than principles of their platform, and they succeeded in the criminal design. They well Puritanism. knew that under the circumstaces, the South The principle characteristics of this peo-

would secede, and they believed that act ple were the affec ation of a rare and pure would give them the powers of the Federal oliness which belonged to them alone by Government, to overrun the South and free Gods special dispensation, a belief that a I the Negroes. who did not agree with them were sons or daughters of the devil, and unfit to live, a with slave-holders" was their cry during violent spirit of egotism, fanaticism, bigotry and the persecution of all who differed with cal hate of the South and southern instituthe campaign of 1860. A frenzied fanatithem in opinion. It was said of them by tions was the main spring -the great lever Sir John Lamb that, "they were a people of abolition success in that fight. After they who would not swear or be druck, but they succeeded in inaugurating civil war, their would lie, cozen and deceive, and hear two howl was again changed, to deceive the peo-and if upon a full discussion of the merits scraions a day and repeat them too." An eminent historian says of them that "this ple into the support of a war which was sect was more averse to such irregularities as proceeds from the excess of gaiety and the such as proceeds from the excess of gaiety and the such are averse to such irregularities as proceeds from the excess of gaiety and the such are averse to such irregularities to such ir the most destructive to society; a disposition a strong centralized despotic Government, done or proposed by President Lincoln or to intermeddle with the affairs of others, to such as we have now in Washington. inculcate their doctrines and to enforce the Abolitionism, the legitimate offspring of the animadversion of the people. We know intrusion of them upon persons unwilling to Puritanism was the sole cause of secession of no arcana imperu, to inquire concerning believe them ever. belonged, and does still, to these same bigots and fanatics. They also hild that their ti destrings and children to be country 3,000,000 We furthermore believe that the principles

What We Want.

northern people could not be led to believe

Within the last two months we have told hese means and that the South rejected the Abolitionists deliberately, distinctly and them with scorn and contempt, they concluded to employ a mightier engine of powplainly,-roughly, some may think,-wha the inevitable consequences would be if they er, which was party spirit, wild fanaticism and sectional strife. In furtherance of this did not desist from their threatened cours of mob-law and violence. We did not speal object a purely sectional party, having aborashly nor unadvisedly ; and in looking over mism for the sum total of its principles the files of the Watchman, we see nothing was organized in Pittsburg a few years ago, to retract or modify. Our object has no been to stir up bitter feelings nor incite any and the wheel of sectional strife put in mo tion, which the anti-slavervites, or what is one to acts of violence ; but, on the contra the same thing, the abolitionists, hoped sy, to warn those who were apparently dewould never stop until " slavery" should be mined to inaugurate such a condi wiped out of existence," or the country things in our midst, what the results would nvolved in total ruin. The catch word by be to themselves, if they persevered in that which they were so successful in deceiving line of policy. From innumerable letters the people was "no more slave territory," we have received from all parts of the Counwell knowing that it would be very easy for ty, and the constant and rapid increase of them to slide off into denunciations of " slaour subscription list, we feel wall assured very in the states. This they did, and the that our course has been fully approved by whole substace of Kepublican stump speechthe great mass of the Democracy in old Centre and the adjoining counties. The commendations we have received from ou iz d by Abolition State Legislature:, who nost influential exchanges in the State is cared neither for the Bill nor the Constituconclusive to our mind that we have only tion was resorted to Thousands of 'slaves been speaking the sentiments of our part were stolen, and when one happened to be throughout the common wealth. There may be occasionally one, who heretofore has pre tended to be a Democrat, that affects oppo The South bore this for years, never once sition to our principles. They are, however of that class, who, from fear of consequen ces or hope of gain, would, at any time adopt policy at the expense of principle, and such we cannot hope to please. We have been frequently asked of late and others, in the halls of the Federal Leg-What do you want? What dues the Demo islature. When the statesman of the South cratic Party propose? We will answer: and told them in solemn, earnest, warnings that we believe every Democrat in the County they could not remain in a Union where their will endorse the answer. We simply want Constitutional rights were not observed and a fair opportunity of contesting the proprie regarded, they were told that if they went ty of the course pursued by this Adminis out, they would be "whipped back again tration, before the American people. We like dogs to their kennels." The abolitionbelieve that this Administration is not the ists, feeling strong in their imaginary supe-riority of prowess, concluded, in the fact of Government. We believe that every citizen who disapproves of the policy of the party the warnings of all good men to elect an ab-

in power, has the constitutional right to op pose the Administration by arguments, by remonstrances, by petitions and at the bal lot-box, without justly incurring the penalty of being denounced as traitors, disloyal to the Government. We believe that no Pres ident, no Cabinet, no Congress, and no offi cer of any grade or rank, civil or military is sovercign or supreme in this country but that the people are the source and foun tain of all power and of all government and that every officer is but their servant bound to do their bidding. Therefore, we claim for the people the right to discuss freely every measure of any administration of these measures, they are disapproved of never intended to 'restore the Union" as then the people at the ballot-box, have the right to depose such administration and substitute another which will execute the pop states as conquered provinces by means of ular will. We do not believe that anything the last Congress is so sacred as to be above

people ever had. In opposition to all these advantages and influences, the democracy had nothing to urge save the correctness of their principles and the evils of your administration. We contrasted the condition of the country under democratic and abolition rule. We exhibited to the people the evil tendencies of your principles and the dangers to public liberty from your practices. Sure ly your cause must be weak when you are also hold that their " doctrines and opinions negro servants which are the property of of the old republican party were all wrong ; son they are determined no lorger to submit to any innovation upon their rights .-Southern States being calculated to alienate You will do well to heed this disposition of the affections of the Southern people ; their they exhibit for, and their opposition to, the decisions of the Federal judiciary, being rogative of this people to canvass public measures and the merit of public men.-It is a 'home' bread right, a fireside privilige. It hath ever been enjoyed in in every house

"Hear, O! Abram."

the democracy controlled this governmen

for the sixty years prior to March 4th, 1861. Did we ever deay to you or any of our po-litical opponents any of these rights. You generally have to do the work, and others htical opponents any of these rights. For were always untersonable and ever malig nant in your abuse of every President or Governor we have elected. You assaulted with unmitigated severity every party at for our pains. We ask nothing that is measure we ever proposed. You willified and slandered every prominent man we tion Control Pare. ties.-Central Press.

ever had in our party. You at all times atby every species of demagogueism you could invent. You filled the public ear with conqueror or ye may rue it, for "if your tempted to obtain control of the government invent. You filled the public ear with your denunciations of our measures, you blinded the public mind with your specious arguments and fallacious reasoning, you warped the public judgement and gained the public judgement and gained when the people, as upon the Proprietors, the public confidence by delusive hopes and upon the people, as upon the Proprietors, Lot, nor can they be. Show me where or man may ever find employment wisely suit hollow promises of great things in the fu- Editors and devils of that establishment .hollow promises of great things in the fu-ture. Yet the democracy never complained never attempted to stifle public investiga-tion, never attempted by means of actual tion, never attempted by means of actual tion, never attempted by means of actual tion, never attempted by means of actual violence to prevent open and fall discussion, never desired to apply any gag-laws to you, ship already granted to the Junior and Sen-man changes not the mandate of high Heavbut relying upon the "sober second thought" ior editors is not sufficient consideration for en. "Thou shalt not kill," is a plain inof the masses, confiding in the real intelliof the masses, confiding in the real intelli-gence of the people, successfully renewed their appeal to the popular will, after the temporary frenzy and hallucinations which

you had excited had passed away. In an appeal to the people for a justifica-tion of your policy and an approval of your cause, you had every adavntage, that could be used in a political canvass, excepting the principles. You started with a large major-ity of the people of the Northern States ap-proving your pretended principles, You had the entire patronage of the Federal gov-ernment increased more than ten fold over what it had ever been before, and that pat-tronage to be distributed to the neople of the neople of the people of the neople of the people of the people of the people of the standard of patroitism and every person who in the exercise of freedom of speech or what it had ever been before, and that pat-tronage to be distributed to the neople of the people of the standard of patroitism and every person who in the exercise of freedom of speech or what it had ever been before, and that pat-tronage to be distributed to the neople of the people of the standard of patroitism and every person who in the exercise of freedom of speech or what it had ever been before, and that pat-tronage to be distributed to the neople of the people of the peopl little devil of that influential(3) sheet have We are shocked when a single murder is what it had ever been before, and that pat-of thought, differed with you, they have de-nounced as " traitors" and whenever your what it had ever been before, and that pat-ronage to be distributed to the people of but one half the old union. In the public offi-oppressions became too heavy for the peop-take his life f and if so, from whence was le to bear and the people would murmer and this authority derived. No we have no ces, the army and navy, you gave direct emby ment to over once million of men, and complain at your course they would prompt-by such authority derived. No we have no ployment to over once million of men, and made it ther interest to support your policy You had more and larger contracts to position by instigating their and your par-position by instigating their and your par-You had more and larger contracts to position by instigating their and your par-You had more and larger contracts to award to your friends and supporters than any ten previous administrations possessed You had the sympathies of the whole peo-You had the sympathies of the whole peo-ple at the commencement of the war, and all the advantages of the sectional feelings devils in thy name and they have lied for all the advantages of the sectional recings you had engendered during the past eight devils in thy name and they have lied for troys the lives of its innocent and unsusyears, You made use of the universal pat- you and swore for you, and done their best riotism of the people, by pretending to fight to invest you with the powers of a Monarch, for the restoration of the Union, and the and we fear have destroyed forever their preservation of the government. You made peace of conscience by the many unholy capital out of the cry of "*liberty*." "the star spangled banner," "the good old flag Can't you make a "Gigadier Brindle" out Can't you make a "Gigadier Brindle" out Major, and a Colonel out of the Quarter-Major, and a Coroner out of the office trained to the work of destruction to the master, and promote the devils of the office city, put men women and children to the master, and promote the devils of the once to clerkships under your deg Forney. They deserve it, because they say so themselves, they notify you that their "claims must be respected." Heed their warning O, Abra-

unable successfully to defend your party week's Press, signed by A. B. Hutchison, the deeds of the midnight assassin, and the under successfully to detend your party under such circumstances, without resort ing to menaces and actual violence. Your ber of his company, in which he labors the party of the sum of th very course demonstrates to the people the strenuously to convince the people of this the sight of the just Judge of all the Earth bellows and ctc. Co. they to rectify the error of Om to rectify the error of Om the sight of the just Judge of all the Earth to rectify the error of Om the sight of the just Judge of all the Earth to rectify the error of Om the sight of the just Judge of all the Earth to rectify the error of Om the sight of the just Judge of all the Earth to rectify the error of Om the sight of the just Judge of all the Earth to rectify the error of Om the sight of the just Judge of all the Earth to rectify the error of Om the sight of the just Judge of all the Earth to rectify the error of Om the sight of the just Judge of all the Earth to rectify the error of Om the sight of the just Judge of all the Earth to rectify the error of Om the sight of the sight of the just Judge of all the Earth to rectify the error of Om the sight of the sight

O Man, Who Art Thou? OR REFLECTIONS ON PEACE ATD WAR. BT JUSTICE

pecting inmates, it is considered one of the

A. Hery

of his anchangable wisdom and wisdom and gcodness are everywhere exhibited in the beautiful order and laws that govern the (Continued from last Number.) material world. Eternal nature proclaims Shall the Sword devcur forever ? the unbounded benevolence of its author.--Shall'a The contemplation of this benevolence istom so opposed to reason and philoso phy, so much at variance with the benign prompts to the sentiment of devotion --spirit of the gospel, continue to be upheld The study of his works opens to man a wide by rational beings ? Shall mankind con-tinue to act as though they believed that creatures for the purpose of butchering and knowledge. The peaceful sciences disclosed

when this command was changed by any ea to his progress, where the turbulence of

God has made ample provision for the

happiness of man ; the great characterist

(TO BE CONTINUED.

Abolition Civilization in Washington.

One of the most prominent of the results of the "new civilization" introduced under the Abolition dynasty in Washngton is that northern progress southward than this evi-dence of northern "civilizaton," But a ve-ry large majority of these wretched beings have no feeling or sympathy for their own ers should feel e esecrated white sist thing, one would think, for their friends."

though this "slave', woman is married, and live a perfectly pure life according o the instancts and lights with which God has en-dowed her. But if she were made "free?" highest crimes that can be committed against God or man, But when thousands against God of mail, but when chousands upon thousands of human beings are to be indiscrimina'-ly butchered by war, what becomes of this seeming insensibility to the upon thousands of human beings are to be manity would pass on their way, undisturb-ed in their "heavenly mission" of blood, murder, and "crushing out rebels." Of all the four millions of "slaves" in the

ham for if you don't "look out for squalls." What the Letters are written for. A long letter made its appearance in last weck's *Press*, signed by A. B. Hutchise in last

South together. But God having made a mistake, having, in His Infinite wisdom en-

distillation, the quintessence of New England fanaticism, bigotry and intolerance. and the acme of anti-slavery its hopes and long che: ished desires. Had it not been for the al ominable fanaticism and imprudent intermeddling of the abolitionists of Eastern, and their proselytes of the Middle and Western States, the present wicked civil war would never have been dreamed of. Many of our oldest readers can doubtless remember when these northern philanthropists, owned and sold " slaves" to southern planters for maney, (the "price of human blood" as they say now) and how soon after ridding them: elves of th [blacks, began to advocate the abolition of "slavery" in the South-the destruction of the identical proporty which they sold and got the money for-the over turning of the social condi tion existing between the white and black races, and which we hold to be normal and therefore just, and with which the idiotic abolitionists of the North have no earthly concern or light to interfere in any way.

The measures employed to succeed in car-Concitutional rights of the South, were as precursor for the future, we can well magwast in conception as there effects have proved terrible. The people of the whole

country were to be taught that " to hold "slaves" was a su in the sight of God and tionists who a short time ago were high up the people. We invite republicans, emanan abomination of the l'evil," that a man for mobbing, hanging, &c., now declare who held " slaves' was a " barbarian" and they were always opposed to such things .-and that " slaverv" was the " sum of all mer up, containg stories about the " poor, poor slave' were scattered broadcast by so to the bitter end. Yankee ingenuity, all over the land-newspapers, with thousands of dollars to sup

port them, were published to insiduously instill into the minds of the people that "slavery" was a sin"-monthly periodicals having for editors their best writers, were established so as to give a higher tone to the respectability to there doctrines, ministeres not of the Gospel, but of the devil were em. ty. ployed to belch forth their wicked fanatiand school teachers were employed to instill into the tender and impressible minds of their pupils the idea that it was wrong to hold a negro as a servant or "slave." Find-ing at length that the better portion of the town.

ed by law and none the South, their title to which is as good, others telerated." Strange as it may seem and Constitutional, as ours to our horses dc. dling with the subject of negro slavery in the these sentiments, of a people, amost, if not The results of the war we not only know, altogether vicious, have been preserved and but feel, instead of being the happy prospertransmitted from generation to generation ous people we once were we are loaded purpose to deny the people of the South any through centuries and we find to-day their down an enor nous debt, and impoverished rights in the common territory being selfish, embodiment in the veritable New England iy high taxes upon every thing but the pure unjust and uncons itutional ; the contempt "Yankee," which is but another term for a air of heaven. We must pay five times the person who will " lie, cozen and deceive." former cost of all we eat, wear or use, in The whole force of all these characteris-any way. We have to mourn the untimely revolutionary in their 'tendencies. We betios of the Puritan or Yankte have been at death of fathers, brothers and sons whose lieve that the result of the elections in 1860 last concentrated upon one idea, one wish, lives have been sacrificed upon the altar of was not the calm, deliberate and final judgect, -the abolition of Ne-war to the black God of Abolition brutes, ment of the Northern people upon these va. gro servitude or " slavery" in the southern and will doubtless be compelled to mourn States. Every intelligent man knows and for our friends about to be forced from us feels that abolitionism is but a name for the at the point of the bayonet and driven like cattle to the butcher shops prepared for them by Lincoln and his cowardly minions. people of these States would gladly reverse What a spectacle for the American people to gaze upon !

"Down with slavery" and "no union

TO CORRESPONDENTS.

W. S. P .- Your name has been added to our subscritton list as desired. We are noder many obligations for your kind wish-es and hope the democracy everywhere will prove as staunch as you are. X.-Go and tell her yourself, we have

other business to attend to other business to attend to. *THEOPHILUS.*—If you are a Democrat from principle, you will not heed the sayings of a few cowardly poltroons. There are regues in politics as well as hypocrites in to not both Federal and State governments

We have very little news from the

days of the Republic. We believe the presarmy, East or West. A few raids, of mient course of the Administration at Washnor importance have taken place during the past couple of weeks, but no particular ington is utterly destroying all prospects of movements of the "grand Army," have a re-union of the States under one republibeen made, and we suppose will not until can form of government, is breaking the constitution into fragments and putting in jeopthe roads dry up in the Spring. What will be accomplished then we know not, but if ardy our public liberties. rying on their unholy crusade against the the history of the past is to be taken as a We ask, not as a favor, but as a right in herent in a free people, and carefully guar-

Coming Down .- A number of Aboli-

could never enter the Kingdom of Heaven They have discovered that the Democracy are in chrnest, that they are determined to villainies." School books from the prim- protect themselves against outrages and Administration content themselves with

We notice that the disunionists are to hold a meeting in the Arbitration Room tonight. Persons having the good of the country at heart will stay at home, it is tut a new method of bolstering up the ab olitionists in their attempt to tax and en. slave the working classes of the communi-

disbelieving in abolition proclamations as eism in desecration of places dedicated to Watchman requesting the resignation of other political troubles, we think it time to Gods holy worship-Lecturers traveled over Jas. T. Hale Esq., is being signed we are remind these men that they are only our town last week. He was dressed in regithe country delivering, frequently eloquent informed, by almost every one that voted, servants and not our masters, and unless harangues spon the enormity of "slavery" for hus in the localities where they have they desist the consequences will be upon born American citizen of African descent," been circulated.

rious issues; that this result was obtained to be drawn into controvercy. It is as unby a combination of circumstances, which doubted as the right of breathing the air, or never again could be made to co-operate in walking on the earth. Belonging to the prifavor of these fanatical ideas ; and that the vate life as a right, it belongs to public life as a duty, and it is the last duty which the decision then made, and on the first opportunity restore the Den ocratic party to me to abandon. Aiming at all times to be power. We believe, moreover, that the policy of Lincoln's administration has been excourteous and temperate in its use, excepttremely bad from the beginning, tending diing when the fight itself is questioned, I rectly (whether so intended or not), to preshall Iplace myselfon the extreme boundary of my right, and bid defiance to an vent a settlement of our existing difficulties with the South, and rendering a restoration

of the Union upon the old basis, impossible. ground. "This high constitutional privilege I shall We believe all this can be demonstrated in all places, in time of peace, and at all be restored to the old channels marked out for them by the Democracy in the palmy the inheritance of tree principles, and the example of a manly, independant and Webster.

cottage and cabin in the nation. It is not

KNICKERBOCKER MAGAZINE .- Our choice of all the literary periodicals, published in neutral in nothing, sound to the core in political matters, and filled to overflowing with articles from the very best writers .anteed to us by our fundamental law, the We advise our readers to setd for a copy. Constitution, that we are not interfered with Address Kinnahan Cornwallis 37 Park Row in our discussion of these questions before New York. Terms, \$3. per year.

cipationists or abolitionists, whatever they HARPER'S MONTHLY .- This valuable are called, to the arena of debate and dis-Monthly is again upon our table. How any cussion. We appeal to the tribunal of the family can get along without "Harper, people. As long as the supporters of this we cannot see. It is better than all the that they will stand by each other in doing facts, arguments or persuasions, we will use house in a year. Terms, single subscribers costly "nick nacks" consumed about a nothing else. But when they attempt to \$3. Address Harper Brothers, Franklin suppress discussion by brute force, when Square, New York. they attempt to substitute violence for reas-

on, when they denounce all Democrats who GODEY'S LADY BOOK, for April has been do not support their policy, as "Butterreceived, its well filled pages, and beautiful nuts " "Copperheads," "sympathizers with rebellion," " Traitor," and every other opengravings speak for themselves. No lady should be without it, the patterns alone givprobrious epithet, when they threaten to hang and shoot peaceable and quiet men for Enclose \$3, to L, A, Godey, Phila, and you receive it for one year. You will not rue it.

17 A nigger recruiting officer was in

further paosecution of this war. He presumes a great deal upon the igno- sale murder, the other retail, deny this if

You will do well to heed this disposition of the masses, for the public mind is fully aroused. The Right to Speak. "It is the ancient and undoubted pre-"It is the ancient and undoubted pretheir friends here avery different tale; case of a single murder, how much more

to letters unsolicited as they are offensive must they be when tens of thous-people are more disposed to give credence, ands become their victims ? than to this one coming as it does from the strap and button gentleman that heads the it will finally triumph, man may oppose its list of signers and whose ONE HUNDRED progress and retard the period when the AND TWENTY DOLLARS PER MONTH | principles of peace will alone be cultivated, DEPENDS ON A CONTINUANCE OF THE when wars shall cease -but as christianity WAB. The public fully understand too, comes to be understood and practised, the how such letters as the one referred to are clouds which obscure his moral vision will those whose representatives I am shall find gotten up and for what purpose. Several be dispelled, he will discover that the cases of the same kind have recently occur- olject of his creation is every way worthy red in the West, in which afterwards a ma- of his Divine Author, who called him into iority of those whose names were among the signers, in letters to their friends deny al and spiritual powers of enjoyment capathat they ever signed any such papers or ever uttered any such sentiments. The the holy Jesus stated the sublime reality of army that would move me from my shoulder strap and gilt button portion of the Divine character, he appealed to a fact ever uttered any such sentiments. the Army get up these letters for particular in creation which has always been as coneffect, and holding the poor privates in mili- spicuous as it is now, and always the same. defend and exercise, within this house, and tary obedience to their will take the liberty Ye have heard that it hath been said "Thou

times. Living I shall assert it; and should of signing their names to such eristies as but I say unto you, love your enemies, bless the one to which we refer. These Patri- but I say unto you, love your enemies, bless of signing their names to such eristles as shalt love thy friend and hate thy enemy, I leave no other inheratance to my children the one to which we reter. I leave rational the state of the set o of politicians when at home seek by this that despitefully use you, and persecute you means to aid their partizans that they that you may be the children of your Father the example of a manly, independant and constitutional defense of them.—Daniel Wahren that the war shall continue, no matter at eth rain on the just and unjust." what cost to the hard working tax-paying the inimitable nature of the Sovereign of people, only so that they feed and fatten at the Universe, but it is not so with man, the country, independent in everything, yet the public crib. But ask the privates the (nor any man.) He is changeable. he men who do the fighting for thirteen dollars cometh forth as the flower, and is cut down men who do the fighting for *lkirteen dollars* per month, who live on poor rations, and then only get their small pittance of pay about once a year, and they will tell you they are tired of the war—that they want peace and that they do not endorse the abo-lition policy of the Lincoln Administration, Capt. A. Boyd Hutchison to the contrary, notwithstanding.

otwithstanding. acter, and sentiment, and conduct, in the

"Copperheads. '

The Abolitionests are exceedingly wrathy because every name which they deristvely give the Democrats, the latter adopt, and make party capital of it. This is true of every name the Democracy ever bore. On-ly a few months ago, they dubbed us 'But-terouts,' and we immediately proceeded to adopt the name. The present term employ ed by these gentlemen is "Copperheads." We must admit that we like this name better than any of the rest-it is so signifi-

better than any of the rest—it is so signifi-cant. The copperhead is a small snake, seldom exceeding two feet in length, inhab-iting mountanous regions. A peculiarity of this snake is the fact that it never bites dice, or vitiated affections, may and do come to believe that they ought to do things totally repugnant to the the Divine will i abundantly declared in history, and manifested to daily observation. The eminent until has received injury -every person who has lived in the "copperhead regions" knows this to be true; -but when it does Paul declared before Agrippa, that he veri-

ly thought he ought to do many things

Watchman requesting the resignation of the pointer treating on the pointer tre

difference that exists is that one is whole-well, they are quite successful in Washing the it is in the state of the it is in the successful in the success rance of the people if he thinks they by you can. "God is not mocked, such as own white sisters into this hideous tution, and sending out their miss

if the war be successive, however, and their &Co. may congratulate themselves on their work, and vast multitudes of pure, simple work, and vast multitudes of pure, as if the war be successful, Beecher,

and happy "slave women" may become as free," hideons, and develish as the hun-dred thousand lost women now traversing the paves of nor bern cities. Several coores of these "free" mulatto girls, now on the sreets of Washington. were only a few months arco, purr and happy beengs, pro-tected and cared for by their mistresser ionths ago, purr and happy beengs acted and cared for by their mistre God made them so, and the local law and social regulations c nformed to the will of the Eternal, but the hideous 'philantrophy of the North half trans ormed them into dev ils and walking pestilences. Alas! alas! where will all this lucacy. impiety and blo-dy all-devouring madness end ? Has God where will all this lunacy. The second of the second secon er, bound hand and foot, most besotted, impious, derilieb bloody, devilish, yet meanest madness that disgraced the race since time has ever began !- Caucasia

Which Shall We Follow.

The Republican press says it is treason o Advocate the cause of peace. Even prea-thers continue to preach war, and yet Christ in His Sermon on the Mount, tells us that "Blessed are the peace makers: for they shall be called the children of God," and n Romans we are further told: "How the above and the set of them that preach beautiful are the feet of them that preach the Gospel of peace.³, Which is safer, ther-fore, to follow—the war preacher, and the Devil, or the teachings of the Bible and the Son ot God, has given to us in his word.— Such is Chilicothe Advertiser.

Bad-The Roads.

THE COMMERCIAL LIST

LETTER-SHEET "PRICE CURRENT"

different stages of existence, and knowledge ARE PUBLISHED EVERY SATURDAY, and virtue, (especially as it regards his ap-

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