

Democrat Matchman

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Business Directory.
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Is now prepared to wait upon all who may desire his professional services.
Rooms at his residence on Spring street.

(From the New York Waverly)
**EDWARD MORTON,
THE REFORMED GAMBLER,
OR
THE TEMPTATIONS OF CITY LIFE.**
BY J. R. M.

The sun cast its long slanting rays through the open casement of an apartment in one of the fashionable boarding houses in the city of New York. The occupant of this apartment was a young man apparently about twenty-one or twenty-two years of age. He was seated at a table covered with books, and before him was an open volume, but from his quick, anxious glance, it was easily to be seen his mind was not on the pages of the book. He sat in this way for some time, when good resolutions and intentions were passing through his mind, and on the point of being made; when the sound of approaching footsteps fell upon his ears. The door was flung open, and a man some years his senior, entered with a "Hallo, Ned Morton! You keep yourself as close as a hermit—Hullo! I have come with me to the saloon; we are going to have a grand time to-night—Thompson, Eving, and Vincent are to be there, and perhaps some more of our friends, so I thought I would call round and have the pleasure of your company."

In fact, returned our friend Morton, "I fear I shall be unable to accompany you this evening, as I suffer from a severe cold, and have brought on by last night's excess."

A loud, derisive laugh followed this, which brought the blood of shame and anger to Edward's face.

"Come," said his evil companion, William Barker, "No more of your woman's stratagems and foolish excuses, but come right along; it is getting dark, and the others will be growing impatient at our long delay."

Without further excuses Edward prepared to accompany his evil friend, to one of the principal gambling halls of the city. Three months prior to the commencement of our story, Edward Morton was a stranger in the city. He had graduated at one of the Maritime Colleges at the west, and came to Philadelphia to procure a situation in a mercantile house. He was one of the largest and most thriving houses in the city. For a time all went on well, but in a few weeks he fell in with evil companions, among whom was the before mentioned William Barker. On the evening of the commencement of our story, he had been meditating on the waywardness of his course, and the certainty of his destruction if he persisted therein. But alas, for the perversity of human nature! His half formed vows and resolutions were broken by the contemptuous laugh and speech of Barker.

But let us follow them to the "club room," as it was termed, but which in reality was nothing but a modern gambling hell. Night had drawn her sable curtain over the face of nature, and the streets were jammed with masses of human beings hurrying along, each on intent on the goal they were striving to attain. Many were hurrying on with troubled minds, weary limbs, and sickening hearts, others with sparkling eyes and smiling countenance, which bespoke their happiness, and the cheerful home which awaited their coming.

Our friends continued their way through the principal streets, until they came to the upper part of the city. They entered a large and magnificent house, to all appearance a private dwelling. They were ushered into a large room, luxuriously furnished, and at one side of which was a bar with all the accessories of fashionable drinks, calculated to encourage the taste of the unwary. Several young men were seated around the tables, drinking, smoking, and playing cards; and all laughing and talking in a lustreous manner.

When our friends entered there was a pause in the amusements. They were greeted with a hearty welcome by all, and invited to join them at the tables; and soon all were busy engaged in play as before.

"Among them were Edward Morton and William Barker. These two were engaged in playing a game of 'poker';" striking small sums at first, and gradually increasing them. Morton continued, for a while, to win every game, but the betting became heavy and the "luck" turned. Morton lost until the last cent was at stake. He was calling his opponent's hand, when observing his quick movement in slipping a card into his sleeve, he accused him of playing unfairly. Barker became enraged, the die was given, and both being excited with drink, they rushed upon each other, and a violent struggle ensued. Morton was about overpowering his adversary, when one of Barker's friends slipped a dagger into his hand, and he, furious with rage and intoxication, hurled it to the hilt in the body of Morton. The stricken man staggered and fell, exclaiming, "The villain has killed me!" His body was carried away to the house of a friend; and William Barker, his murderer, was lodged in prison.

The courts of the County being in session, the trial came on immediately. Several witnesses testified to seeing Barker strike the fatal blow; and said that life was totally extinct when the body was carried away. The evidence was clear enough; but Barker's Attorney manoeuvred around and con-

strued the deed into an unintentional act; stating the fact that the dagger had been placed in his hands, whilst he was insane with drink and passion, and saying that in his cooler judgement he would have abhorred the act. The jury retired, and after a short delay, returned a verdict of "Guilty of assault with intent to kill."

Barker served the State for a number of years; but, through the influence of friends he was pardoned and came out from the penitentiary not a month he supposed, after reformed man; but, if possible, a more desperate and wicked man than before his confinement.

Some time after his release, we were walking along the wharf, and saw a crowd of people collected around the dead body of a man which had just been drawn out of the river. Upon inquiry we ascertained that the body was that of William Barker, that he had just been found; and that he had fallen into the river while in a state of intoxication. This died his once loved and respected, but now fallen and depraved man. His body was cast into the water, and through their branches the willow wintry winds will howl his mournful requiem.

We left Edward Morton as one who had passed the portals of eternity. He was taken away by some of his friends to be prepared for his interment; but, strange to say, he revived. His friends, who had taken charge of him, were so exasperated against his supposed murderer, that they would not utter a word, or raise a finger in his defense. "He intended to kill him," and deserves the punishment he will have to bear. And, indeed, until after the trial and condemnation, Morton lay in no precarious state; that at times in hopes of his recovery were entertained. But quiet and a strong constitution gained the mastery, and after a long illness he recovered, and became strong again, both in body and mind.

Since then he has been a reformed man. He married a young and lovely woman, who has, true to plighted vows, been true and faithful to him. He is now sole proprietor of a large mercantile house, and one of the most successful business men in the city. He concludes by adjuring them to beware of the gambling table and the wine-cup.

A Bachelor's Soliloquy.
I'm single yet, I'm single yet! What can the matter be? I was in life's sun will set on my solitary? I'm growing ancient, yet no "thin of promise" has I seen farther now from "calend" than I am for the "There was a time when I could move in plenty and fun among the lasses, talk of love and kiss them every one. There was a time when I'd rather meet a pretty girl as not, but now I have a "suff'ring" or "leave" on the spot. On I was rigged from top to toe in gear of greatest trim; a dashing, gay Lathrop, a perfect standardy Jim." Now not my wardrobe what a plight, my coat looks many stitches. I have white pegs a sight to fasten up my trousers, "My linen too, is passing us, fast 'giving up the ghost," a bullet riddled flag of truce, between a warring host! My socks but poorly are concealed by antiquated boots, one leg "left upon the field," the other left a foot!

Abandoned now I pine alone, the maiden's all abhor me, because I am a woe-begone, a careful bachelor. To me no comfort could give; my life is a lengthened sigh I walk the world afraid to live and none afraid to die! Where is our proudly boasted bliss—our independent home? "Non est inventus," and to this conclusion I have come. A bachelor is a human myth, mere animated squid; a man is "something" only with a rising little rib!

Who is wise? I asked the Statesman, Who is wise? He replied, "The man, who best understands the fundamental principles of civil and political government."

The man of the sword responds, "He is wise who can vanquish an army more powerful than his own."

The miser thought that every one knew that the wise man was he who gets much and spends nothing.

The men of letters informed me that he was wise and felt himself perfectly at home in the whole circle of the arts and sciences. The physician said, "It is the wisest who is successful in removing the diseases of the human system."

I heard dissent and various other replies, and being dissatisfied with them all, I sought the Bible, and with augmented earnestness I repeated my inquiry, "Who is wise?" and I met this satisfactory answer, "He that represseth souls is wise."

Speaking of Gen. Lewis Cass, Secretary of State, the Sunday Atlas says: "He was born in Exeter, New Hampshire, on the 9th day of October, 1782, and is now, therefore, in the 78th year of his age. It is said that Gen. Cass never had an overcoat on his back but once in his life, an instance that occurred two months ago during a moment of partial bodily prostration. The first drop of intoxicating liquors never yet passed his lips, still he respects those who, like Timothy, take a little for the stomach's sake."

The Rat-tail Cactus.
The N. Y. Leader, in giving a sketch of the late Mike Walsh, relates of him when a member of Congress, the following story, which, though old is worth repeating, as no one can by any possibility read it without laughing:

At the foot of the capital gardens Pennsylvania avenue (on the right hand side as you are fronting that building) is an enclosed space—national property—containing one or two monuments and some conservatories, and hot houses. Here for some years past, and until his death enjoying Capt. Sam's patronage, sojourned a Frenchman, learned in botany and many other sciences. Some time after his release, we were walking along the wharf, and saw a crowd of people collected around the dead body of a man which had just been drawn out of the river. Upon inquiry we ascertained that the body was that of William Barker, that he had just been found; and that he had fallen into the river while in a state of intoxication. This died his once loved and respected, but now fallen and depraved man. His body was cast into the water, and through their branches the willow wintry winds will howl his mournful requiem.

Wesley and His Companion.
It could be made in his reproach as in all things, Joseph Bradford was for many years a devoted member of the church. Wesley directed him to carry a package of letters to the post. Bradford wished to hear his sermon first. Wesley was urgent and insisted, Bradford refused.

"Then," said Wesley, "you and I must part."
"Very good sir," replied Bradford.
"You slept over," on rising the next morning, Wesley accosted his old friend and asked him if he had considered what he had said, that they must part.
"Yes sir," replied Bradford.
"And must we part?"
"Please yourself," was the reply.
"Will you ask my pardon?" rejoined Wesley.
"No sir."
"No, sir."
"Then I will ask yours," replied the great man.

Bradford melted under the example and wept like a child.

An eccentric friend stepped into a store which shall be nameless, where some colored brethren were doing a little trading. "Ah! Mr. —," said our friend, "you have a new consignment, I see." The young merchant said nothing, but looked mad. Our friend stepped out, but in a few minutes returned, after the sable customers had departed. "I hope you won't take any offence at what I remarked just now," said he. "Oh, no," said the merchant, "I never take offence at anything you say." "Glad of it," replied our quizzit, "the niggers are as mad as the d—," and then sloped, narrowly missing a flying yard stick.

A Lady Rescued From the Savage.
A letter from Tucson, Arizona Territory, gives the following information respecting the rescue of Mrs. Page, recently carried off by the Indians.

Mrs. Page is still alive, and is no longer with the Indians. She has passed through actual trials, hardships and difficulties during the last fortnight, exceeding in thrilling interest the most highly wrought pages of fiction. Last night a messenger arrived here from the Santa Rita Pinery, with a letter for Mr. John Page, stating that his wife had come alive, after enduring almost incredible trials. Mr. Page immediately set out, accompanied by a physician, and everything possible to be done for her relief will be done. It seems from what we can learn, that Mrs. Page, probably the day following her seizure by the Indians, finding that her friends were on the trail, refused to go on, and her savage master-landed her in several places, and left her dead. After some time she revived to find herself weak from loss of blood, with the wounds still open from sore from previous trials, without food, and miles from any habitation. What a position for a young woman of eighteen summers—a bride of two months—whose life hitherto had been all sunshine? Through all these trials Mrs. Page struggled for two weeks and dragged her emaciated form by degrees toward the home from which she had so lately been torn by ruthless savages. No one suspected her presence in the mountain, and those who were looking for intelligence from her thought she was miles away amid the haunts of the red man. How she was enabled to suffer so much and reach home at length, is incomprehensible. But said as have been her trials, how pleasing the consolation at last that she is once more surrounded by friends, and that she is no longer at the mercy of the savages.

Mormon Idea of Heaven.
Elder Middlemas, one of the saints of Mormondom, in a recent sermon at Salt Lake City, thus gave his idea of Heaven:

"I do not believe that Heaven is that airy, airy, place of fancy that most people think it is. It is a bona fide place of reality, much resembling the earth only it is thousands of times larger and everything there exists in greater perfection than on earth. It is a home of God and the angels. That passage in the Scripture which reads, 'A day with the Lord is as a thousand years, and a thousand years as a day,' clearly establishes the fact that Heaven is a place a notable globe, governed by the same natural laws and astronomical principles, that this earth is governed by; but it is so much larger than our little earth, that it takes 36,000 times longer to make a revolution upon its orbit than the earth. So we see that is a fact that one of God's days, on a day in Heaven, is as a thousand years.

"They eat and drink, and sleep, and have a ministry of Heaven. I believe they have a printing office in Heaven, and electric telegraph and reporters, why not? Are they not greater than on earth? I believe there is a channel of communication extending from my mouth to the home of the angels, and probably an angel at the telegraph office is now awaiting for the news from here, and as soon as he gets it he will take it right up to the printers; they will set it up in type and print it in newspaper, and then boys or girls will jump on horses and ride around, giving the inhabitants of Heaven the latest news concerning the kingdom of God on earth. There are more than two reporters here, more than 'bro' or Long and brother Watt; I believe there is a reporter here from Heaven to find out who is speaking, and what he is speaking about and every thing else of interest. He sends the items as fast as he gets them right to Heaven and they are printed."

Dr. Fuller and the Press.
The Rev. Dr. Fuller, in a recent address at one of the religious anniversaries in New York, paid the following tribute to the Press:

"Who can measure the power of the Press? An ounce of lead moulded into a bullet, and put into a Minnie rifle, will go two miles, its course can be fully controlled, if it enters an obstacle. But that ounce of lead moulded into a type, and put into one of the presses of our country, will go thousands of miles, and do all sorts of good, and that through oceans, rivers and mountains may traverse. A steam pump, or a jack-plane or broad saw, or a windmill, or a large interest. Aye, but there's the rub; you don't want to work, you want money or credit that you may play the gentleman and speculate, and end it in playing the vagabond; or you want a plantation or a mine, or a great estate, and get in debt, or you want to marry some rich girl who may be worth enough to take you for your fine clothes and good looks that she may support you.

"Share upon you young men! Go to work, with the capital you have, and you'll soon make interest enough upon it, and with it to give you as much money as you want, and make you feel like a man. If you can't make money upon your capital you have, you can't make it if you had a million of dollars in money. If you don't know how to use bone and muscle and brains you would not know how to use gold. If you let the capital you have lie idle and waste and rust out, it would be the same thing with you if you had gold; you would only know how to waste."

"Then don't stand about like a great helpless child, waiting for somebody to come in and feed you, but go to work. Take the first work you can find, no matter what it is, so that you be sure to do it like Billy Greig did his drumming—well. Yes, whatever you undertake, do it well, straight up, and don't let any one else do it for you."

Genuine Religion.
How beautiful is that religion which teaches me to love and adore all things and my neighbor as myself. Religion is benevolence and benevolence includes every virtue. The benevolent man can not be uncharitable, and the uncharitable man can not be generous, and he cannot be temperate, and he cannot be wise, and he cannot be a true Christian, and he cannot be a true worshiper of God and his neighbors, and the only way to be done by the wise and religious, who is benevolent, who is at all times free from censoriousness, from malice and ill-will. None, No, not one, The precepts taught us as those on which we are to live, and the prophets, 'The love of God and the love of thy neighbor, may be said to be the heart and have the whole of it as out of the understanding, while the mind is in this state, the individual is religious. But the eyes of the well and their jarring collisions must at times occur the thoughts, and divert the mind from this wholesome state. The passions which have been cherished by bad education, the indulgences that have become habitual before the beauty of wisdom was perceived by the thousand and tenthousand, and the power to give and receive, all by turns, 'Tis the truth from the mouth, to be become hermit and monks. Truth becomes effective by frequent contemplation; and the habitual recurrence of its precepts induces practice.

A Favor's Pistol.—It is stated that the pistol which the friends of Mr. Fowler, late Mayor of New York, found under his pillow the night previous to his flight, was the same pistol, which was presented to him by John Robert J. Walker, and with which Fowler accidentally wounded Samuel F. Butler. Fowler, at the time made a present of the pistol to the injured party, which was one of the weapons used by Daniel E. Stokes in shooting Barton K. in Butterworth's presence.

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"So you are going to keep house, are you?" said an elderly maiden to a newly married couple. "Yes," was the reply. "Going to have a girl, I suppose was queried. The newly made wife colored and then quietly responded: "That—She really didn't know whether it would be a girl or a boy."

The water that flows from a spring does not congeal in winter. And those countenances of friendship which flow from the heart cannot be frozen in adversity.

I Wish I Had a Capital.
So heard I great strapping young man exclaim the other day. I did want to tell him a piece of mind so bad. But I'll just write it to him. You want a capital, do you?—And suppose you had what you call capital, what would you do with it? You want to use it? Haven't you got hands and feet and body and muscle, and bone and brains; and don't you call them capital? What more capital did God give to anybody? Oh, but they are not money say you. But they are more than money. If you will use them they will make money, and nobody can take them from you. Don't you know how to use them? If you don't it is time you were learning. Take hold of the first plow or hoe or jack-plane or broad saw, or a windmill, or a large interest. Aye, but there's the rub; you don't want to work, you want money or credit that you may play the gentleman and speculate, and end it in playing the vagabond; or you want a plantation or a mine, or a great estate, and get in debt, or you want to marry some rich girl who may be worth enough to take you for your fine clothes and good looks that she may support you.

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Typographical errors come in odd sometimes. The other day we were reading a description of enthusiastic demonstrations at a political gathering, when the type went on to say—"The air was rent with the shouts of three thousand people!" A still more ridiculous "bull" was once made by the foreman of a daily office in Indianapolis. In making up the forms he accidentally placed a large display line belonging to a stage advertisement, over a patent medicine. In the paper he was surprised to read, "Through by Daylight! Bragg's Celebrated Pills."

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