


4日R Divioctanta watconan.
 Niw.Y\&RR.- Boiforo giother issuo of tho
 Mithotriteding. The yeat yations has onmard. Look oreers of lifeancianviting.


as our fithers wha have gone beforo us d
in a lifetimo. It
it the dgo of lightring,


tho proft of tho inventor. It has not al
been so hold ; bat tho prejudice being novod, wo giadly witess the every day rev
orence for the past and its old fogs notion
 ven ifit wero desirable, which wo do no
belicece. The errat duy of tho good nen of
present nge is to soe that it bo kept


But, dropping generalitics, let us cor




en











$\qquad$
Adreesg Josarr Hanais, Rochest hass undoubtedyly the tact of g"ting up

## 

Shasarn Sonool, Frestival -The Sabbath
School Scholars of the M. E. Church will


- Monual address.

Avorronksk. - Our friond over tho wdy
king gocd sales, conserfucently is
by all needing his wrvices.


##  <br> 

