Ayer's Sarsaparilla

A compound remedy, in which we have labored to produce the most effectual alterative that can be made. It is a concentrated extract of Para Sarsaparilla, so combined with other substances of still greater alterative power as to afford an effective antidote for the diseases Sarsaparilla is reputed to cure. It is believed that such a remedy is wanted by those who suffer from Strumous complaints, and that one which will accomplish their cure must prove of immense service to this large class of our afflicted fellow-citizens. How completely this compound will do it has been proven by experiment on many of the worst cases to be found of the following complaints:—

Scrofula and Scrofulous Complaints, Eruptions and Eruptive Diseases, Tetter, Pimples, Blotches, Tumors, Salt Rheum, Scald Head, Syphilis and Syphilitic Affections, Mercurial Disease, Dropsy, Nervousness or Tic Douloureux, Debility, Dyspepsia and Indigestion, Examples, Rose or St. Anthony's Fire, and indeed the whole class of complaints arising from Impurity of the Blood.

The compound will be found a great promoter of health, when taken in the spring, to expel the foul humors which fester in the blood at this season of the year. By the time I suppose most of the many looking to orders are stripped in the bud. Multitudes can, by the further use, expect to be free from the annoyance of boils, pimples, eruptions, tetter, salt rheum, and other forms of cutaneous disease, which would otherwise follow. In short, wherever there is a humor in the blood, it will generally show itself in some form of disease, if not in obscure and dangerous shape, if not in the form of pain, sickness, and ultimately death. Keep the blood pure, and all is well, but with this precaution, there can be no health. Not only do we suffer from the effects of impurity in the blood, but we are all liable to be attacked by some one of the many forms of disease which it generates, and we can not be free from them while we have in our veins the vitiated fluid. Purge it, then, with the best of purifying medicines, and let that be Ayer's Sarsaparilla.

Many of the cures by this preparation have been so numerous and so extraordinary as to attract the attention of the public. Some of them have been made the subject of public report, and others have been made known by the publication of the facts in the neighborhoods where they have occurred. Many of the cures have been such as to baffle all other medicines, and to leave no hope of life, even in the minds of friends and relatives. Many persons thus given up by their friends and physicians have been restored to health and vigor by this medicine, and have given their testimony to the world that they owe their lives to it. Such testimony we do not publish, because we do not wish to use the sufferings of our fellow-citizens to puff our medicine. But we do think we have a right to publish the facts that we have cured many persons who were given up by their friends, because we think the knowledge of these facts will induce others to take our medicine who are now sick, and who, if they do not take our medicine, will probably die. We think, too, that the knowledge of these facts will induce many who are not sick to take our medicine, who, if they do not, will be sick and perhaps