

# The Democratic Watchman

VOL. I.

BELLEFONTE, PA., WEDNESDAY, JULY 2, 1856.

NO. 31.

### The Watchman.

BEING THE ONLY WEEKLY DEMOCRATIC NEWSPAPER IN CENTRAL PENNSYLVANIA.

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**FOR PRESIDENT.**  
**JAS. BUCHANAN,**  
OF PENNSYLVANIA.

**FOR VICE PRESIDENT.**  
**JOHN C. BRECKINRIDGE,**  
OF KENTUCKY.

**FOR CANAL COMMISSIONER.**  
**GEORGE SCOTT,**  
OF COLUMBIA COUNTY.

**FOR AUDITOR GENERAL.**  
**JACOB FRY, Jr.,**  
OF MONTGOMERY COUNTY.

**FOR SURVEYOR GENERAL.**  
**TIMOTHY IVES,**  
OF POTTER COUNTY.

**Democratic Electoral Ticket.**  
**SENATORIAL.**  
CHARLES R. BUCKALEW,  
WILSON McCANDLESS.

**YOUTH'S DEPARTMENT.**  
GOOD ADVICE TO APPRENTICES.—When serving your apprenticeship, you have fine and opportunity to stock your mind with useful information.

**GEOGRAPHICAL ENIGMA.**  
I AM COMPOSED OF 17 LETTERS.  
My 1 2 7 8 16 17 13 is a county in Alabama.  
My 2 16 4 9 16 is a county in N. Carolina.  
My 14 12 7 10 5 is a county in Florida.  
My 4 8 5 7 12 is a county in Arkansas.  
My 5 4 6 8 10 14 15 13 is a county in La.  
My 6 5 4 3 is a county in Georgia.  
My 7 9 4 3 is a county in Ohio.  
My 8 7 15 8 is a county in N. J.  
My 9 7 5 16 17 12 is a lake in Florida.  
My 10 7 5 16 6 15 4 is a county in Missouri.  
My 11 6 7 8 16 is a county in Ohio.  
My 12 5 7 8 is a county in England.  
My 13 4 5 17 8 is a river in Missouri.  
My 14 7 5 1 8 6 is a river in Missouri.  
My 15 7 11 16 16 is a county in Georgia.  
My 16 8 11 is a county in Ohio.  
My 17 8 8 16 8 is a county in Ohio.  
My whole was a noted event of the Revolution.  
Bellefonte, Pa., 1856.

**ENIGMA.**  
I AM COMPOSED OF 7 LETTERS.  
Without my 2 5 6 7 I am a beverage.  
Without my 1-6-7 I am an imperishable agent.  
Without my 1 2 6 7 I am what every body must do.  
Without my 4 5 6 7 I am an article.  
Without my 1 3 6 7 I am an animal.  
Without my 1 3 6 7 I am part of a gen's apparel.  
Without my 3 6 7 I am a relative pronoun.  
My whole is a piece of public amusement.  
Bellefonte, Pa., 1856.

**MISCELLANEOUS ENIGMA.**  
I AM COMPOSED OF 9 LETTERS.  
My 1 4 5 8 7 is a town in Prussia.  
My 1 7 8 is what we are governed by.  
My 8 7 8 9 1 is the capital of one of the German States.  
My whole is one of the greatest statesmen of the present day.  
AJAX.  
Pleasant Gap, Pa., 1856.

**ANSWER TO AGRICULTURAL ENIGMA.**—SUN RALPH ANACHORITE.—Shoe, Iron, Nail, Rills, Aim, Liar, Pear, Bar, Ape, Bar, Earl, Rico Coat, Rap, Os, Mill, Bay, Yell.

Written for the Democratic Watchman.

**FORGET ME, TO N. J. H.**  
BY FRANK M.  
Go—forget me. Do not linger,  
Till my heart is not the heart for me;  
Practical envy, rictorial anger,  
Thou shalt find me in the end of thee.  
Thou, thou wert ghastly false to me.  
Go—forget me. I will not listen  
To thy tearful pleadings now;  
Long with those tears-drops glisten,  
Ay, leaving sigh and soul-complaining,  
With all of sorrow's deepest draining.  
Will not, will not change me now.  
Go—forget me. My blood is chilling,  
As it courses through my veins  
To know the heart was always willing,  
To atone for all thy pain.  
Ay, to know that all thy feigned affections,  
Are but the droppings of deceptions;  
And thy pleas but gully, gully strains.  
Go—forget me. 'Twere vain to speak  
Of many sorrows n-w began;  
I know that pallid is thy cheek,  
And all thy rosy hues are gone  
Ay, like a bark upon the troubled sea,  
Thy heart is rooked in misery.  
While the cause, the cause is all thy own  
Go—forget me. Go—forget me  
Upon dearer ones thy favors pour;  
Through tears deep and dark beads me;  
Yet, I have smiles to smile them o'er.  
Ay, I can smile at thy forsaking—  
I'll be glad though's heart be breaking;  
For I cannot not love thee more.  
N. J. H. Junr., 1856.

### Declaration of Independence.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the laws of nature and of nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain inalienable rights; that among these are life, liberty, and the pursuit of happiness. That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed: that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness.

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For imposing taxes on us without our consent.

For depriving us, in many cases, of the benefits of trial by jury:  
For transporting us beyond seas to be tried for pretended offences:  
For abolishing the free system of English laws in a neighboring province, establishing therein an arbitrary government, and enlarging its boundaries, so as to render it at once an example and fit instrument for introducing the same absolute rule into these colonies:  
For taking away our charters, abolishing our most valuable laws, and altering, fundamentally, the powers of our governments:  
For suspending our own legislatures, and declaring themselves invested with power to legislate for us in all cases whatsoever.  
He has abdicated government here, by declaring us out of his protection, and waging war against us.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the laws of nature and of nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

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Great West and Sunny South.

CHAPTER X.  
*How the Lands—Survey of Timber—Speculators—Davenport—Northern Iowa—Dubuque—Routes to Iowa, etc.*  
Much has been said about Iowa, and much, in a great measure, that sounds marvellously like exaggeration. That State has, for a long time, been the centre, around which, most eastern men who seek for homes in the West have gathered, and the result is, that all the best portions of the State have been taken up. So great has been the excitement with regard to Iowa, that many persons have rushed carelessly and unprepared to the scene of action, and bought and bartered for lands that are worth less now, than when they bought. It is clearly evident to every traveller who has paid any attention whatever, to the Illinois country, that the former without exception has the preference for good qualities, largest bodies of timber, best water, and most of it.

It is an undisputed fact that the timber of Iowa is not as good a quality, or as much of it as that of Illinois. The principal part of the timber being water oak, white ash and some few poplars. Nearly all the springs, small streams and brooks dry up in the summer, or the waters become unfit for healthy use, and the water in its best stages is of a dark, muddy appearance, and of a soft and slimy nature.

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