



McCRUM & BERN.

[INDEPENDENT IN EVERYTHING.]

EDITORS AND PROPRIETORS.

VOL. 6.

ALTOONA, PA., THURSDAY, AUGUST 1, 1861.

NO. 26.

MEDICAL REFORM.

ADVICE FREE.

New-York Benevolent Infirmary.

ESTABLISHED 1856.

And devoted to the Care of the Sick and Dying.

and to the relief of those suffering and afflicted with Chronic and Acute Diseases.

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THE ALTOONA TRIBUNE.

E. E. McCRUM, H. C. BERN, PUBLISHERS AND PROPRIETORS.

TERMS OF ADVERTISING.

Four lines or less, 1 insertion, 50 cts.

One square, (8 lines) 1 insertion, \$1.00.

Two " (16 ") 1 " 1.50.

Three " (24 ") 1 " 2.00.

Over three weeks and less than three months, 25 cents per square for each insertion.

Six lines or less, 1 month, 1.50.

One square, (8 lines) 1 month, 2.00.

Two " (16 ") 1 " 2.50.

Three " (24 ") 1 " 3.00.

Half a column, 1 month, 10.00.

One column, 1 month, 15.00.

Administrative and Executive Notices, 1.75.

Merchants advertising by the year, three squares, with liberty to change, 10.00.

Professional or Business Cards, not exceeding 5 lines with paper, per year, 5.00.

Communications of a political character or of individual interest will be charged according to the above rates.

Advertisements not marked with the number of insertions desired, will be continued till forbid and charged according to the above terms.

Business notices five cents per line for first insertion. Ordinary notices exceeding ten lines fifty cents a square.

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in the rear of Pegrum, and their garments were soon thoroughly saturated. The ground was muddy, and the thickets were heavily laden with rain-water. But the column pushed on laboriously among unbroken masses of underbrush, through trackless forests, and over rugged mountains, sweeping around, during eight hours, until they had described the circuit and got directly into the rear of the enemy, upon vantage ground for the intended attack. Col. Lander, who is familiar with mountain travelling, describes the loss as one of unexampled severity, and says the lads pushed on heartily until the work was done.

Had Rosencranz attacked where the rebels had expected him, he would have had bloody work, since the road was protected by a six-pounder, and was entirely flanked for two hundred yards by the corn-crib defences and an almost inaccessible steep ascent. But he very skillfully selected the gorge of their works, and came full into their rear, making some of their works available for the protection of his own column, and obliging the enemy to reverse their dispositions, so that they had to get on the side of their breastworks opposite that which they expected to occupy. In other words, they proposed to stand on one side of the fence and fight, but were compelled to climb over and fire from the opposite side. They were so confident of their ability to repel our troops that they neglected to secure retreat for their guns.

Select Poetry.

OH, WHY SHOULD THE SPIRIT OF MORTAL BE PROUD?

BY ABRAHAM LINCOLN.

A correspondent of Zett's Messenger, (Maine), says the following was clipped from an Illinois paper printed three weeks since.

Oh, why should the spirit of mortal be proud?

Like a swift fleeting meteor—a fast flying cloud—

A flash of the lightning—a break of the wave—

He passeth from life to his rest in the grave.

The leaves of the oak and the willow will fade;

The scattered anemone, and together be laid;

As the young and the old, and the low and the high,

Shall crumble to dust, and together shall lie.

The infant, a mother attended and loved—

The mother, that infant's affection who proved;

The father, that mother and infant who blessed—

Each, all are away to their dwelling of rest.

The maid, on whose brow, on whose cheek, in whose eyes,

Shone beauty and piety—her triumphs are by;

And alike from the midst of the living crowd

Are the memories of mortals who loved her and praised.

The hand of the King, that the scepter had borne,

The brow of the Priest, that the mitre had worn,

The eye of the sage, and the heart of the brave,

Are hidden and lost in the depths of the grave.

The peasant, whose lot was to sow and to reap;

The herdsman, who climbed with his goats up the steep;

The beggar who wandered in search of his bread,

Have faded away like the grass that we tread.

So the multitude pass, like the flower or weed

That withers away to let others succeed.

So the monarch comes, even those we behold,

To repeat every tale that has often been told.

We are as the grass on our father's head bone;

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