RD ASSOCIATION, PHIL-
HIA.
stitution, established by special enactment
of the sick and distressed, affected with Vir-
demic diseases.
afflicted with Sexual Diseases, such as Sper-
al Weakness, Impotence, Gonorrhœa, Glet,
of Onanism or Self Abuse, &c., &c.
sociation, in view of the awful destruction
used by Sexual Disease, and the deceptions
he unfortunate victims of such diseases, by
years ago directed their Consulting Surgeon,
worthy of their name, to open a Dispen-
ment of this class of diseases, in all their
ve medical advice gratis, to all who apply
description of their condition, age, occu-
f life, &c., and in case of extreme poverty,
furnish medicine free of charge. It is
hat the Association commands the highest
he age, and will, furnish the most appro-
ment.
on a review of the past, feel assured that
is sphere of benevolent effort, have been
the afflicted, especially to the young,
olved to devote themselves, with renewed
important but much despised cause.
l by the Association, a Report on Sperma-
al Weakness, the vice of Onanism, Mas-
Abuse, and other diseases of the Sexual
consulting Surgeon, which will be sent by
envelope, free of charge, on the receipt of
ps for postage.
port or Treatment: Dr. GEORGE R. CAL-
g Surgeon, Howard Association, No. 2 S.
delphia, Pa. By order of the Directors.
EZRA D. HEART-WELL, Pres't.
HILD, Sec'y. (Dec. 3-1y.

EXCITEMENT!—A NEW
KE OUT IN A NEW PLACE.
LAIN & LEHR,
rm their friends and the citizens of Alto-
that they have opened a
Y & PROVISION STORE,
erly occupied by John Lehr, on Virginia
to Patton's Hall, where they will be hap-
ho may favor them with a call. They
ll select one, consisting of
Feed, Bacon,
Sugar, Coffee,
Molasses, Fish,
Potatoes, Fish Oil,
Camphene, Alcohol,
Cigars and Tobacco.
se all their goods for the READY CASH,
ame, persons desiring of purchasing any-
, will do well to give them a call, as they
trifling advance on first cost. Want no
ything but what he buys. Give us a
on't make our words good. [Jan 1-tf

STOVES! STOVES.—The
has just received from Philadel-
nase & North's celebrated Cook-
E ROYAL COOK
This beautiful Cooking Stove
pletion for the exquisite style
perfect operation in all respects. The
r the fire-box and the flues are so arranged
ven surface will take perfectly and upon
est examination of this Stove must at
it will become a universal favorite.
THE SEA SHELL,
The fire-box is of good capacity—the
e oven is capacious and is a thorough
one that may readily be recommended
ery particular.
ing and parlor stoves constantly on
JOSEPH H. BUSH.
Opposite the American House, Altoona.

TION IS THE LIFE OF
ly convinced of the truth of this say-
would respectfully announce to the
and vicinity, that he has entered
a
TAILORING ESTABLISHMENT,
occupied by Michael Gallagher, in
the Superintendent's Office, where he
siness as usual. He has just received
ment of
ASSIMERES & VESTINGS,
and dress suits, which he will make to
and at prices which can not fail to
received the LATEST STYLES of
D WINTER FASHIONS,
that he can satisfy the most fastidious
d his clothing will be made and sold
In fine, he is determined that noth-
on his part to render satisfaction to
by him with their patronage.
JOHN TALBOT.

OOD, AND ITS PREMA-
URE.—Just Published, Gratis, the 27th
Ed. of
ON THE RATIONAL TREATMENT
of Spermatorrhœa or Local Weakness
Genital and Nervous Debility, Impo-
ts to Marriage generally, by
R. DE LANEY, M.D.
that the many alarming complaints
impudence and solitude of youth, may
WITHOUT MEDICINE, is in this small
tratisé; and the entirely new and high-
ment, as adopted by the Author, rely
which every one is enabled to care
and at the least possible cost, thereby
vertised nostrums of the day.
s, gratis and post free in a sealed en-
e (post paid), two postage stamps to Dr.
East 31st Street, New York City.

AND SUMMER FASH-
O'DONNELL, Merchant Tailor, late of
to inform the citizens of Altoona
he has leased the building two doors
Logan Hotel and one door South of the
in street, where he is now receiving his
AND SUMMER GOODS,
Cloths of all prices, Plain and Fancy
for summer wear, Silk, Satin Velvet Mar-
of light Summer Vestings, in short,
ty be called for, all of which he will
st notice, and on the most reasona-
in the business, he thinks, will ren-
who may favor him with their orders.

BLAIR COUNTY.—THE
pose to publish a New Map of Blair
from actual surveys, containing all
roads, Canals, the actual localities of
Houses of Worship, School Houses,
ries, Mills, Hotels, Stores, Farm Hous-
Owners, &c.
the Principal Villages, a table of
ces Directory, giving the name and
scriber, will be engraved on the mar-
ill be to a suitable scale so as to make
ctual Map, which will be colored and
style, and delivered to subscribers at
SAMUEL GETZ,
ISAAC G. FRED.

ESSLER—PRACTICAL
respectfully announces
ens and the public gen-
ntinues the Drug business,
he keeps constantly
sale and retail, DRUGS,
ICALS, OILS, VARNISH-
business, and a desire to render sat-
ons price and quality, an share of
ce of public patronage.
cians supplied on reasonable terms
dance promptly attended to.
ions carefully compounded. [1-tf.

POLICE GAZETTE—
rnal of Crime and Criminals! It
d is widely circulated throughout
ains all the Great Trials, Crimi-
editorials on the same, together with
al Matters, not to be found
per annum; $1 for six months.
lers, (who should write their pay
and State where they reside plainly)
To G. W. MATSELL & CO.,
r. of New York Police Gazette.
New York City.

ason, Jack & Co.,
LUMBER,
OFFICES AT
burg and Altoona,
THE PRINCIPAL CITIES
Gold for sale. Collections made,
ost, payable on demand, without
th interest, at fair rates. [1-tf.

D. LEET,
AT-LAW, HOLLIDAYS-
BLAIR COUNTY, PA.,
ral Courts of Blair, Huntingdon
, and attend promptly to all colle
offices (for the present) at his re-
and Penn streets, Hollidaysburg.

. BITTNER,
ON DENTIST,
ely opposite the Lutheran
dia street. [Oct. 18-tf.

. ADLUM,
y Publica
BLAIR COUNTY, PA.
und at the store of J. B. Hileman.
1-57.-1y

R LOT OF FRESH GAR-
sale by [illegible]

Altoona Tribune.

McCRUM & DERN, [INDEPENDENT IN EVERYTHING.] EDITORS AND PROPRIETORS.

VOL. 3. ALTOONA, PA., THURSDAY, AUGUST 5, 1858. NO. 26.

THE ALTOONA TRIBUNE.

McCRUM & DERN, Publishers and Proprietors.

Per annum, (payable invariably in advance,) $1,50
All papers discontinued at the expiration of the time paid for.

TERMS OF ADVERTISING.

	1 insertion	2 wo.	3 do.
Four lines or less,	$ 25	$ 37½	$ 50
One square, (8 lines,)	50	75	1 00
Two " (16 ")	1 00	1 50	2 00
Three " (24 ")	1 50	2 00	2 50

Over three weeks and less than three months, 25 cents per square for each insertion.

	3 months.	6 months.	1 year.
Six lines or less,	$ 1 50	$ 3 00	$ 5 00
One square,	2 50	4 00	7 00
Two "	4 00	6 00	10 00
Three "	5 00	8 00	12 00
Four "	6 00	10 00	14 00
Half a column,	10 00	14 00	20 00
One column,	14 00	25 00	40 00
Administrators and Executors Notices,			1 75
Merchants advertising by the year, three squares, with liberty to change,			10 00
Professional or Business Cards, not exceeding 8 lines, with paper, per year,			5 00

Communications of a political character or individual interest will be charged according to the above rates.
Advertisements not marked with the number of insertions desired, will be continued till forbid and charged according to the above terms.
Business notices five cents per line for every insertion.
Obituary notices exceeding ten lines, fifty cents a square.

TRIBUNE DIRECTORY.

CHURCHES, MINISTERS, &C.

Presbyterian, Rev. A. B. CLARK, Pastor.—Preaching every Sabbath morning at 10½ o'clock, and in the evening at 8 o'clock. Sabbath School at 9 o'clock, A. M., in the Lecture Room. Prayer Meeting every Wednesday evening in the same room.

Methodist Episcopal, Rev. S. A. WILSON, Pastor.—Preaching every Sabbath morning at 10½ o'clock and in the evening. Sabbath School in the Lecture Room at 2 o'clock, P. M. General Prayer Meeting in same room every Wednesday evening. Young Men's Prayer Meeting every Friday evening.

Evangelical Lutheran, (no Pastor.)—Sabbath School in the Lecture Room at 2 o'clock, P. M. Prayer Meeting in same room every Wednesday evening.

United Brethren, Rev. D. SPECK, Pastor.—Preaching every Sabbath morning at 10½ o'clock and in the evening at 8 o'clock. Sabbath School in the Lecture Room at 9 o'clock, A. M. Prayer Meeting every Wednesday evening in same room.

Episcopal, Rev. R. W. OLIVER, Pastor.—Divine Service 2d and 4th Sundays of each month at 10½ o'clock A. M., and 4½ P. M. Sunday School at 9 o'clock A. M.

Catholic, Rev. JOHN TWOMEY, Pastor.—Preaching at 10½ o'clock in the morning, and at 3½ in the afternoon.

Baptist, (no Pastor.)—Sabbath School at 9 o'clock, A. M.

African Methodist, Rev. SNYDER CAR, Pastor.—Preaching every Sabbath morning at 11 o'clock and in the evening, in the old Union School House.

ALTOONA MAIL SCHEDULE.

MAILS CLOSE.

Eastern Way and Hollidaysburg at	11 00 A.M.
Western "	8 00 A.M.
Hollidaysburg	6 10 P.M.
Eastern Through Mail	8 00 "
Western Through, (Saturdays.)	8 00 "

MAILS ARRIVE.

Eastern Through Mail,	8 35 A.M.
Western Way and Hollidaysburg,	11 30 P.M.
Eastern " "	6 45 "

Office open for the transaction of business from 7 A. M. to 8 P. M., during the week, and from 8 to 9 o'clock, A. M. on Sunday.
June 4, '57-tf] JOHN SHOEMAKER, P. M.

RAILROAD SCHEDULE.

Express Train East arrives	2.48 A. M.,	leaves	2.55 A. M.
" " West "	8.35 "	"	8.55 "
Fast " East "	6.25 P. M.	"	6.45 P. M.
" " West "	10.00 "	"	10.05 "
Mail " East "	11.30 A. M.,	"	11.50 A. M.
" " West "	6.45 P. M.,	"	7.10 P. M.

The HOLLIDAYSBURG BRANCH connects with Express Train West, Mail Train East and West and with Fast Line East.
The BLAIRSVILLE BRANCH connects with Johnstown Way Train East and West, Express Train West and Mail Train East.
Dec. 21, '56-tf] THOS. A. SCOTT, Sup't.

MEETINGS OF ASSOCIATIONS.

Mountain Lodge, A. Y. M., No. 281, meets on second Tuesday of each month, in the third story of the Masonic Temple, at 7½ o'clock, P. M.

Humanitad Encampment, A. Y. M., No 10, meets on the third Tuesday of each month, in the third story of the Masonic Temple, at 7½ o'clock, P. M.

Altoona Lodge, I. O. of O. F., No. 473; meets every Friday evening, in the second story of the Masonic Temple, at 7½ o'clock, P. M.

Veranda Lodge, I. O. of O. F., No. 552, meets every Friday evening, in the third story of Patton's Building, on Virginia street, at 7½ o'clock, P. M.

Winnebago Tribe, No. 35, I. O. R. M., hold stated Councils every Tuesday evening in the I. O. O. F. Hall, in the Masonic Temple. Council Fire kindled at 7th run 30th moon. A. EBERLE, *C. of R.* [June 25, '57-1y

Junior Sons of America, Camp No. 31, meets every Monday night in the third story of Patton's Hall, at 7½ o'clock P. M.

COUNTY OFFICERS.

Judges of the Courts.—President, Hon. George Taylor.—Associates, J. Penn Jones, David Caldwell.
Prothonotary—Joseph Baldridge.
Register and Recorder—Hugh A. Caldwell.
Sheriff—George Port. Deputy—John McClure.
District Attorney—Benj. L. Hewit.
County Commissioners—James Hutchison, David M. Conner.
County Surveyor—James L. Gwinn.
Dr. J. R. McFarlane.
Treasurer—S. Hoover.
Auditors—J. W. Tippery, S. Morrow, A. C. McCartney.
Poor House Directors—C. Guyer, George Weaver, Samuel Shiver.
Coroner—James Funk.
Superintendent of Common Schools—John Dean.

ALTOONA BOROUGH OFFICERS.

Justices of the Peace—Jacob Good, J. M. Cherry.
Burgess—E. M. Jones.
Town Council—James Lowther, R. H. McCormick, John Allison, Peter Reed, Nelson Glanding.
President of Council—R. H. McCormick.
Clerk to Council—John McClelland.
Borough Treasurer—James Lowther.
School Directors—George W. Patton, C. B. Sink, C. C. Mason, Geo. W. Sparks, Joseph Moist, Wm. C. McCormick.
Treasurer of School Board—Wm. C. McCormick.
High Constable—Joseph K. Ely.
Tax Collector—John McClelland.
Auditors—G. D. Thomas, Thos. McMinn.
Assessor—John McClelland.
Assistant Assessors—Daniel Price, David Dell.
Judge of Elections—East Ward—John B. Wertel.
" " West " Jacob Good.
" " North " Alexander Riling.
Inspectors—East Ward—B. A. Beck, Alex. Montgomery.
" West " J. H. Roberts, M. Claubaugh.
" North " Wm. Valentine, Wm. Reed.

J. HIRST, M. D. D. R. GOOD, M. D.
DRS. HIRST & GOOD, TENDER their professional services to the citizens of Altoona and vicinity in the several branches of
MEDICINE AND SURGERY.
Country calls regularly attended to.
Office, the same as heretofore occupied by Dr. Hirst.
By consent, D. R. Good refers to
J. M. Gemmill, M. D., Alexandria, Pa.
J. B. Luden, M. D., Huntingdon, "
Drs. Ross, Royer and Fey, Williamsburg, Pa.
April 22, 1858-tf]

FLOUR.—THE SUBSCRIBER IS now prepared to furnish a superior article of flour, made from *sound wheat*, at the Crystal Mill. Orders left with Mr. C. Jaggard will be promptly filled.
June 12, '56-tf] S. C. BAKER.

PEA NUTS.—5,000 BUSHELS WILmington Pea Nuts in store and for sale by
WM. N. SHUGARD,
March 25, '58-1y] 191 North 3d street, Philadelphia.

FIGS, DATES, PRUNES, CITRONS and Currants in store and for sale by
WM. N. SHUGARD,
March 25, '58-1y] 191 North 3d street, Philadelphia.

ALMONDS, WALNUTS, CREAM Nuts and Filberts in store and for sale by
WM. N. SHUGARD,
March 25, '58-1y] 191 North 3d street, Philadelphia.

PURE WHITE LEAD AND ZINC Paint, also Chrome, Green, Yellow, Paris Green, dry ground in oil at
[1-tf.] KESSLER'S.

Select Poetry.

Go Feel What I Have Felt.

[The circumstances which induced the writing of the following most touching and thrilling lines are as follows: A young lady of New York was in the habit of writing for the Philadelphia *Ledger*, on the subject of intemperance. Her writings were so full of pathos, and evinced such deep emotion of soul, that a friend of hers accused her of being a maniac on the subject of intemperance; whereupon she wrote the following:]

Go feel what I have felt,
Go bear what I have borne—
Sink 'neath a blow a father dealt,
And the cold world's proud scorn?
Then suffer on from year to year—
The side relief, the scorching tear,

Go kneel as I have knelt,
Implore, beseech, and pray—
Strive the besotted heart to melt,
The downward course to stay
Be dashed with bitter curse aside,
Your prayers burlesqued, your tears defied.

Go weep as I have wept,
O'er a loved father's fall—
See every promised blessing swept—
Youth's sweetness turned to gall;
Life's fading flower's strewed all the way
That brought me up to woman's day.

Go see what I have seen;
Behold the strong man bowed,
With gnashing teeth lip bathed in blood,
And cold and livid brow;
Go catch his withered glance, and see
There mirrored his soul's misery.

Go to the mother's side,
And her crushed bosom cheer;
Thine own deep anguish hide,
Wipe from her cheek the tear,
Mark the warm frame and withered brow,
The gray that streaks her dark hair now,
With fading form and trembling limb,
And trace the ruin back to him
Whose plighted faith in early youth,
Promised eternal love and truth.
But who, foresworn, hath yielded up
That promise to the cursed cup,
And led her down, through love and light,
And all that made her future bright;
And chained her there 'mid want and strife,
That lowly thing, a drunkard's wife;
And stamped on childhood's brow so mild
The withering blight, "the drunkard's child,"

Go hear, and see, and feel, and know
All that MY SOUL hath felt and known;
Then look upon the wine-cup's glow,
See if its beauty can atone;
Think if its flavor you will try,
When all proclaim "'tis drink and die!"

Tell me "I HATE the bowl!"
HATE is a feeble word;
I LOATHE—ABHOR—MY VERY SOUL
WITH STRONG DISGUST IS STIRR'D
When e'er I see, or hear, or tell,
Of the dark beverage of HELL!

Select Miscellany.

Young Womanhood.

Young womanhood!—the sweet moon on the horizon's verge—a thought matured, but not uttered—a conception warm and glowing, not embodied—the rich halo which precedes the rising sun—the rosy dawn that bespeaks the ripening peach—a flower—

A flower that is not quite a flower,
Yet is no more a bud.
Gallyher's Hyperion.

Young womanhood!—molasses touched with a little brimstone, spread on bread not buttered—a being all joints and angles, not filled out—an unformed form, deformed by stays—a pallid thing that loves the ripening peach—a young woman—

A woman which is not quite a woman,
Yet nothing more than a gal.
Brooklyn News.

Young womanhood!—a half moon not yet riz—a cake baked, but not turned—hot corn, all hot and smoking, not yet solid—a rich curdle which precedes the coming butter—the thickening down upon a goslin's back, that bespeaks the future goose—a butterfly—

A butterfly which is not a butterfly,
Yet ain't a catterpillar no how you can fix it.
Sunday News.

Now comes our turn. Young womanhood!—a giggle, something short of a horse laugh—small potatoes half grown—a body and limbs developed with padding—the exhibition of bone and muscle enough for a matrimonial squabble—substantial finger nails that bespeak first-rate scratching—a gander—

A gander which is not quite a gander,
And yet is not a goose.
New Orleans Picayune

While it is on the way we may as well give it a shove; so here goes. Young womanhood!—a red blackberry, just green enough to be as sour as vinegar, a persimmon not yet frosted, yet ready to "pucker" anybody's mouth who touches her, a something which is neither fish, flesh, nor red herring, a "betweenity" too abstract for even a politician, a cat,

A cat which is not quite a cat,
And yet is not a kitten.
Baltimore Sun.

Now comes us. Young womanhood! a chicken in the shell, a "small potato" that isn't fit for family use, a piece of green "live timber," a herring half scorched over the fire, a moving sack of nothing tied around the middle, a young idea about taking the *shoot*, a lucifer match not yet ignited, a saucy cackling hen,

A hen which is not quite a hen,
Nor ain't an old rooster neither.
Coffeeville Intelligencer.

Good luck! If it's a "free fout," gentlemen, consider us in; we take one chance in that investment to a dead moral certainty, whether we win or loose by the investment. Here goes!

Young womanhood! werry small turnips, few in a hill, hard to dig, and when dug not worth shocks; a buckwheat cake badly done on one side, and nary drop of molasses in the house; undeveloped crinoline, piano-torturer, general teaser-in-chief to the whole family, embroyo ball room ornament, oyster shells, with the oyster just swallowed; an undeveloped rat; "in point of fact," as Micawber would say;

A cunning, sharp-eyed little mice,
That would be dear at any price.
Natchez Courier.

Young womanhood! a moving mass of undeveloped beauty, well supplied with tongue, a thing composed of powder, hoops, flowers and flounces; a substance to be by turns, pitied, loved and flattered; a puff of vanity, void of soft substances, well calculated to deceive, a pigeon,

A pigeon which is not quite a pigeon,
Yet 'twill not do to call a squab.
Jackson Flag.

We must have "a finger on the pie," if we get it burned for our impudence.

Young womanhood! a proof sheet with but one error to be corrected; a gingercake not quite done, but will do to take along if a fellow hasn't time to wait; milk and peaches that lack just a little more sugar, a five-franc piece that will answer the place of a dollar rather than take a ragged bill, a strawberry,

A strawberry that is not quite ripe,
Yet is no longer green.
Shelbyville Expositor.

Young womanhood! "A thing of beauty, a joy forever;" an object that leads to virtue, yet lures to vice; worthy at the highest price, yet deserves the severest censure; a modest rose, blushing and lovely; a blighted Upas, threatening and destructive; a small keg, an expanded hogshead, a thought of heaven with much to remind you of earth; heaven's greatest blessing, man's worst tormentor; in short, a strange compound of good and bad.—Young womanhood,

A dream which is not a dream,
And yet not quite reality.
Cincinnati Times.

Now comes our shove; so here we go. Young womanhood! a shining star beaming out softly between the rifted cloud, an angel without wings, a something incomputable, the value of which cannot be estimated; an ephemera, not living two days alike;

A thing of beauty—a joy always.
Until it comes to footing store bills.
Rockton Gazette.

WHAT WILL RUIN CHILDREN.—To have parents exercise partiality. This practice is lamentably prevalent. The first born, the only son or daughter, the beauty or wit of a household, is too commonly set apart, Joseph-like.

To be frequently put out of temper. A child ought always to be spared, as far as poisible, all just cause of irritation, and never be published for wrong doings, by taunts, cuffs, or ridicule.

To be suffered to go uncorrected to-day for the very thing for which chastisement was inflicted yesterday. With as much reason might a watch, which should be wound backward half the time, be expected to run as well, as a child thus trained become possessed of an estimable character.

To be corrected for accidental faults with the same severity as if they were those of intention. The child who does ill when he meant to do well, merits pity, not upbraiding. The disappointment to the young projector, attendant on the disastrous failure of any little enterprise, is of itself a sufficient punishment, even were the result brought about by carelessness. To add more is as cruel as it is hurtful.

To be made to feel that they were only burdens. Parents who give a child to understand that he is burdensome to them, need not be surprised should they one day be given to understand that they are burdensome to him. They should bear with childhood.

YOUNG AMERICA.—A certain Judge, while attending Court in a shire town, was passing along the road where a boy was letting down the bars to drive some cattle in. His father stood in the door of his house, on the opposite side of the road, and seeing what his hopeful boy was doing shouted out:

"John, don't you drive the cattle in there; I told you to put them in the pasture behind the house."

The boy took no notice whatever of the remonstrance, and his father repeated the order in a louder tone, without the least effect; and a third time gave orders not to drive the cattle in there. The son didn't even design to look up, and disobeyed the parental injunction with a coolness which positively shocked the Judge, who looking at the culprit, said, in a tone of official duty:

"Boy don't you hear your father speaking to you?"

"Oh, y-a-a-s," replied the youth, casting a glance at the Judge and then at the parent, "but I don't mind what he says. Mother don't neither; and twix she and I we've about got the dog so he don't."

Hung in Fun, and is Hung in Earnest.

A very sad affair, says the Hamilton, O. Intelligencer, transpired at Princeton, near our city, on Thursday last. A Mr. Daniel Elliott, who lives in Princeton, butchering beeves and selling them in the neighborhood, hung himself in his slaughter house. He was in an exceedingly good humor during the day and evening, and naturally of a playful disposition gave vent to it by many playful things. He had bought some cattle, had extended his business, was doing well, and felt lively and encouraged. He so expressed himself to his wife and friends. Going from the house to his stable he fed his horse, and taking his little girl and a neighbor's little boy, some thirteen years old, he went on about twenty-five yards from his house to the slaughter house. Here was a machine for raising dead cattle—a rope with a large hook in it run over a large reel, and attached to a windlass with a ratchet. Adjusting the rope in a noose around his neck, he playfully bid the little girl to go tell her mother "somebody was hanging out there who looked like "Dan Elliot." then showing the boy exactly how many, notches he bid him, still laughing, to draw him up. Once up he could not, because of the ratchet, get him down, and when in answer to the little girl's anxiety Mrs. E. came out, her husband hung dead, his feet touching the floor, and the hook pressing hard against his jugular. From all the circumstances, it is not doubted that the act was done accidentally in a burst of playfulness.

Facts for the Curious.

Thomas Jefferson and John Adams both died on the 4th of July, 1826—John Adams died in his ninety-first year and was eight years older than Thomas Jefferson; Thomas Jefferson was eight years older than James Madison; James Madison was eight years older than Jas. Monroe; James Monroe was eight years older than John Quincy Adams. The first five of the Presidents—all revolutionary men—ended their terms of service in the sixty-sixth year of their age. Washington, born February 22d, 1722, inaugurated 1789, term of service expired in the sixty-sixth year of his age. John Adams, born October 19th, 1735, inaugurated 1797, term of service expired in the sixty-sixth year of his age. Thomas Jefferson, born April 31st, 1743, inaugurated 1801, term of service expired in the sixty-sixth year of his age. James Madison, born March 5th, 1751, inaugurated 1809, term of service expired in the sixty-sixth year of his age. James Monroe, born April 2d, 1759, inaugurated 1817, term of service expired in the sixty-sixth year of his age.

WHY LADIES SHOULD READ NEWSPAPERS.—It is a great mistake in female education to keep a young lady's time and attention devoted only to the fashion-literature of the day. If you would qualify her for conversation, you must give her something to talk about—give her education with the actual world and its transpiring events. Urge her to read newspapers and become familiar with the present character and improvement of our race. History is of some importance, but the past world is dead, and we have nothing to do with it. Our thoughs and our concerns should be for the present world to know what it is and improve the condition of it. Let her have an intelligent opinion, and be able to sustain an intelligent conversation concerning the mental, moral, political and religious improvement of our time. Let the gilded annuals and poems on our center tables be kept part of the time covered with weekly and daily journals. Let the whole family—men, women and children—read the newspapers.

☞ Every young man should remember that the world has and always will honor industry. The vulgar and useless idler, whose energies of body and mind are rusting for want of exercise—the mistaken being who pursues amusement as a relief to his enervated muscles, or engages in exercises that produce no useful end, may look with scorn upon the smutty laborer engaged in his toil. But his scorn is an honor. Honest industry will secure the respect of the wise and good, and yield the rich fruit of an easy conscience, and give the heat self-respect, which is above all price.

COPARTNERSHIP.—A colored firm in Newark, N. J., having suffered some pecuniary embarrassments, recently closed business, and the senior member gave the following "notis" to the public:

"De disholution of coparships heretofore resisting twixt me and Moses Jones, in de barber perfession, am heretofore resolved. Pussons who ose must pay the inscriber. Dem what de furm ose must call on Jones, as de furm in insolved.

LIGUE JOHNSON."

☞ A lady, at her marriage, requested the clergyman to give out to be sung by the choir, the hymn commencing

"This is the way I long have sought,
And mourned because I found it not!"

Written for the "Altoona Tribune."

Reminiscences of College Life.

CHAPTER IV.

The life of a student is pleasant in more respects than one. He finds pleasure in the pursuit of knowledge; in associations with his fellow-students; in the enjoyment of numerous diversions; in daily contact with superior minds; in the influence which is exerted around him; in the hopes which inspire him; and from many other different sources pleasure is derived. He has many advantages in life, and many opportunities for storing his mind with useful knowledge.

But amid all these enjoyments of a character so happy, sorrow often comes to cast a deep shadow over all and make his pathway dark. His life has its sorrow as well as its happiness. One of the means of causing the heart to feel sad and to put a stop to the out-gushings of merriment for a season, is the death of a beloved associate and friend. It not only stops for the genial flow of pleasure, but it casts a gloomy pall over the soul and gives the bereaved a shock from which it often requires months and sometimes years to recover.

To see a young man, almost ripe for usefulness, torn from friends and deprived of the accomplishment of great good to his fellow-men, and when the realization of his bright hopes are just within his grasp, seems hard to be endured and difficult to understand. Such a bereavement was experienced—such a loss we suffered one session at College. A promising member of the Junior class, a consistent member of the church of his choice, and a faithful friend to all, was stricken down in our very midst by the strong, unsparing arm of Death On Friday he took his bed and on the following Wednesday he was a corpse. His disease was pronounced to be the Brain Fever. His sufferings were intense, so much so indeed that it was with great difficulty that we could keep him in bed during the first two days of his illness, but after that time he became too weak to raise his head from the pillow. He had very few lucid moments from Saturday till he died. A short time before his spirit took its flight he said in audible tones: "I can't endure these pains much longer—I only want to go to Jesus; death is welcome—it has no terrors when Heaven is just beyond," and with a smile on his countenance while the clammy sweat stood upon his brow, he shortly after fell asleep. That was the first time I had ever seen a Christian die; and as I witnessed his resignation and happy frame of mind in the presence of death, while suffering untold agony, I thought that if religion *was* worth nothing in this or the future world, it had *one* power worth its possessing, and that was to make men die happy; and if it was a delusion, it was a glorious one, and I thanked God for it. We missed our departed brother much.—"Death loves a shining mark." He could not have gathered to his pale realms another of our number better prepared to go. I can truly say that our brother left behind him a character without a stain. He was a humble Christian and devout. He was an earnest one too, no lazy laggard in the service of God; but he labored with a will, showing his devotedness to his Master. Although he did much for His cause, by distributing good books and tracts among nearly all classes of people in this and one of the adjoining States during his vacations, yet he looked anxiously forward to the time when his sphere of usefulness might be enlarged. He was also a model of honesty; a firm, unflinching friend of truth; a lover of virtue; a servant of God. Thus he lived, and thus he died; yet not dead, only "gone before," for he sleeps in Jesus and lives in the hearts of his friends. I cannot pass a fitting encomium upon the character of the deceased, for it is so elevated, so lofty, that I can do no more than offer to his memory the tribute of a tear. About one hundred and fifty students followed his body to its last resting place on earth, the distant cemetery, where, no doubt, it has long since mingled with its mother dust. It was a long time before we were as blithe as formerly; but, alas! too soon the impressions of that death-bed scene were effaced from the memory of many; but I will never forget my departed friend, the fervent prayers he used to offer up, the sufferings he endured and the triumphant death he died. Oh, that *my* last moments may be like his!

☞ The landlord of a hotel at Brighton, entered in an angry mood, the sleeping apartment of a boarder, and said,

"Now, sir, I want you to pay your bill, and you *must*. I've asked you for it often enough; and I tell you now, that you don't leave my house till you pay it!"

"Good!" said his lodger; "just put that in writing; make a regular agreement of it; I'll stay with you as long as I live."

☞ "Cuff, why didn't you kick that dog?"

"What am de use of kicking every cur what snarls at you? Don't you know dat am de way when he wants you to bring him into notice?"

☞ The following is Martin Luther's description of a Christian: "A Christian is a child of God, a brother of Christ, a temple of the Holy Ghost, an heir of the kingdom, a companion of angels, a lord of the world, and a partaker of the divine nature. The Christian's glory is Christ in heaven, and Christ's glory is the Christian on earth. He is a worthy child of God, endued with Christ's righteousness, walking in holy fear and cheerful obedience before his Father, shining as a light in the world, a rose among thorns. He is a wonderfully beautiful creature of God, over which the holy angels rejoice, and attended and ministered unto by them wherever he goes. He is a wonder to the world, a terror to the devils, an ornament to the church, a delight to heaven. His heart is full of pain, his eyes full of tears for a perishing world, his mouth full of sighs, and his hands full of good deeds.

AN ETHIOPIAN VIEW OF THE SEX.—"Dey may rail agin woman as much as dey like, but dey can't set me again dem. I hab always in my life found dem to be fust in lub, fust in a quarrel, fust in de dance, fust in de ice-cream saloon and de fust, best, and de last in de sick room. What would we poor debils do without dem. Let us be born as young, as ugly, and as helpless as we please, and a woman's arm am open to receibe us. She it am who gubs us our fust dose ob castor oil, and puts cloze 'pon our helpless naked limbs, and cubbers up our foots and toeses in long flannel petticoats; and it am she, as we grew up, who fills our dinner baskets wid donuts and apples as we start to school, and licks us when we tears our trausis."

☞ The tongue of a humming bird is very curious. It has two tubes alongside of each other, like the two tubes of a double barreled gun. At the tip of the tongue the tubes are a little separated, and their ends are shaped like spoons. The honey is spooned up, as we say, and then it is drawn into the mouth through the long tubes of the tongue. But the bird uses its tongue another way. It catches insects, with it, for it lives on these as well as on honey. It catches them in this way; the two spoons grasp the insect like a pair of tongs, and the tongue bending, puts it into the birds mouth. The tongue, then, of the humming bird, is not merely one instrument, but it contains several instruments together—two pumps, two spoons and a pair of tongs.

A HOME THRUST FROM FLAVEN.—"Two things a master commits to his servant's care," saith one, "the child and the child's clothes." It will be a poor excuse for the servant to say at his master's return, "Sir, here are all the child's clothes, neat and clean, but the child is lost!" Much so with the account that many will give to God of their souls and bodies at the great day. Lord, here is my body. I was very grateful for it. I neglected nothing that belonged to its content and welfare; but for my soul, that is lost and cast away forever. I took little care and thought about it.

A GRAND OFFER.—Carrie A. Clarke thus writes to the Louisville *Journal*:

I bring thee a heart,—a stainless heart
As fresh and as pure as the mountain snow,
Still echoing back, with a clearer strain,
The song that you taught it long ago.
Tis an humble thing,
The gift I bring;
My all, my fortune and my store,
Yet I bring it thee, I can bring no more.

What more could her lover ask? A stainless heart, a fortune and a store, possibly a dry goods store. Hold on to that gal!

SOLD!—A popular actor of Philadelphia went to Cape May a few days since. He accidentally left his watch on the dressing table. A friend going to the Cape took it down. In conjunction with a few others he got up a complimentary presentation. A presentation speech was made, and the reply was gratefully eloquent.—A feast followed, after which on going to his room, he opened the case, which enclosed the watch, and found it to be the one he had left at home!

PRETTY GOOD.—At the fourth of July celebration, at Lexington, Ky., the following toast was read, and received with hearty applause:

Hoops and Tight Pants—The unqualified representatives of financial extremes. May the charms of the ladies be as *boundless* as their skirts; and may the gents never get as *tight* as their breeches.

WONDERS OF THE MICROSCOPE.—The mould on decayed fruit, stale bread, moist wood, &c., is shown by the microscope to be plants bearing leaves, flowers, and seeds, and increasing with incredible rapidity, for, in a few hours, the seeds spring up, arrive at maturity, and bring forth seeds themselves so that many generations are perfected in a day.

☞ Why are hoops like an obstinate man? Because they stand out about the flies.