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| o. 52 of Vol. IV | .] Wednesday, No |  | [Whole No. 374.] |
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|  |  |  | Foreign Affairs. |
|  |  |  |  |
|  |  | it that time? Did any man buy certificates ill the debt was put in train of being provid- |  |
| crien |  |  |  |
|  | RICAN DAILY ADVE |  |  |
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|  | Second. Since the conftitation was adopted, fince his eleetion and oath to fupport it, his writings have laborioufy endeavored to dif- guft his conftituents wift |  |  |
| To corraborate the objeEtion againft Mr. Adams he obforves, "that his writingsentiuled a defence ot the American Conftutuions and dif | guft his conitituents with republican govern- ment, and prepare their minds for a govern- ment of king, lords, and commons. |  |  |
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|  | ise erey ywere waging open or fecret var oin |  | in pax |
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|  |  | PHILADELPHIA, Nov. 28. | 隹 |
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|  | United States, out of the party attached to the fame monarchlcal tenets. Arguments for the Re-election of Mr. AD ams. |  |  |
| which the acthor abhors. What cannot be proved from this mode of fcrutiny? any fenti- |  |  |  |
|  |  | It that fippication, rayy |  |
|  | lican principles of the one, and the monarchi-cal principles of the other.Second. If he is not re-eleced, it may be |  | On the other hand, the Poftmafter of St. Af mand, having been difcovered in a treache- |
| bold in judging of the fentiments of an author asin eitimaing the merit of his work. |  |  |  |
|  | ing the good fortune to furnifh the citizen elected by all the ftates for the Prefident, | cineme | ${ }^{\text {anden }}$ |
|  | ought to have no voice in the election of a zen of fome other fate for Vice-Prefident. |  | mere harest patden |
|  | orving partly alfo to the votes of North-Ca- |  |  |
|  | by the beit friends to the dignity and magua-nimity of thofe ftates, that they ought to vote |  |  |
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| tat |  |  |  |
|  | ftates. Fourth. If he is not re-elected, it will be- |  |  |
|  | tray what every man, who confiders the fede- ral contitution as a promifing effay towards a higher government, ought moff carefully to |  |  |
| and |  |  | Comer |
|  |  | atere |  |
|  | direct countenance to the flavilh principles of monarchy and ariftocracy. |  |  |
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