

OUR RELIGIOUS COLUMN.

BEST. Mother, I see you with your nursery light, Leading your babies, all in white, To their sweet rest; Christ, the Good Shepherd, carries mine to-night, And that is best! I cannot help tears, when I see them twine Their fingers in yours, and their bright curls shine On your warm breast; But the Saviour's is purer than yours or mine— He can love best; You tremble each hour because your arms Are weak; your heart is wrung with alarms, And sore oppressions; My darlings are safe, out of reach of harms, And that is best! You know that of yours the feeblest one, And dearest, may live long years alone, Unloved, unloved; Mine are cherished of saints around God's throne, And that is best. You must dread for yours the crime that nears, Dark guilt washed by repentant tears, And unconfessed; Mine entered spotless on eternal years, Oh, how much the best! But grief is selfish, and I cannot see Always why I should so stricken be, More than the rest; But I know that as well as for me, God did the best!

JESUS ALONE.

One day, as a pastor on the continent was preaching, a very old woman was seen on her knees counting her beads, instead of paying attention. A lady asked her if she understood what the preacher had been saying. "Oh, no, my lady; this gentleman speaks German, and I speak French." "Come with me," said the lady, "we will talk together. You seem very tired." "Oh, yes, I am. I have already walked six miles to-day, and I have twelve more to accomplish the penance of this day. It is hard at my age." "How old are you?" "I am ninety-two. This is the fiftieth time I have undertaken a pilgrimage to Notre Dame, where I am going. Oh, I am a great sinner! I have a great many sins to reproach myself with; and the more I advance in years, the more I discover some which I have not seen before. I was told that to deserve forgiveness I was to do penance and undertake pilgrimages. I think this is the last time I shall be enabled to perform this journey. I hope I shall obtain forgiveness. But, alas! if I don't, I am a lost woman!" The lady replied:—"You seem agitated; calm yourself, I pray you, and listen to what I am going to tell you, so kind as to read these words." Then the old woman read in the New Testament:—"Behold the Lamb of God, which taketh away the sin of the world." "And when Jesus had taken the vinegar, he said, 'It is finished.'" Then the lady proved to her that man cannot in any way save himself, but that Jesus gives his salvation. Every word went home to the heart of the old woman; she seemed beyond herself at the thought of that FREE GIFT.

SUMMARY OF CHURCH NEWS.

BAPTIST. "Mell's Kingdom" is the name given to a circuit of ten churches around Bairdstown, Ga., because it has been for twenty years the tramping ground of the Rev. Dr. Mell, a Baptist preacher, and there is scarcely to be found therein a Methodist, Presbyterian, Episcopalian, or Roman Catholic. Every man, woman, or child—infants only excepted—is either a Baptist, or has Baptist proclivities. The immigration of Welsh Baptists to America has been very large for several years, and a large proportion of these immigrants are church members. Ministers have been too few to meet the demand. From May 1, 1870, to February 14, 1871, the First Baptist Church at Wilmington, N. C., has had some sixty additions to its membership—making considerably more than one-fourth of its present numerical strength. Thirty-four of this number were received by baptism. Within a few months past the Second Baptist Church of Wilmington has been organized, and now numbers considerably over one hundred members. They are about to erect a new house of worship in the southern part of the city. In Minnesota there are 156 Baptist churches, many of which are small—the average membership being only 32. The three largest are St. Paul, with 215 members; Minneapolis, with 235; and Winona, with 194. They were first organized last year. The total membership of the churches is 5112; the number baptized last year was 322. Since the Rev. Dr. Taylor, of Chicago, took charge of Coliseum Place Church, New Orleans, Baptists from the North have joined it, who had resided in the city for years and stood aloof. The church has enjoyed a recent season of refreshing; "between twenty and thirty have found peace in believing, and others are yet inquiring." The Southern Baptists now have four laborers in the city of Rome. More than 25,000 copies of portions of the Bible, and numerous tracts, have been distributed by them. On the 28th and 29th ult., eight persons were baptized, and on the latter date a church of sixteen was organized. Rev. Mr. John A. Broadus assisting in the service. The Rev. Mr. Cote says that in every direction the door is open and asks that further facilities be furnished for spreading New Testament truth and ordinances. If the board had ten thousand dollars, they could be well expended in this field, and at once. The Domestic and Indian Mission Board of this Church employ ninety men in the various States and in the Indian territory. From the nineteenth annual report of the Baptist Missionary Convention of Canada West, it appears that they have employed during the past year forty-one missionaries, four of whom year for year have preached in German, three in Indian, and several in Gaelic, but the majority in English only. They have baptized 300 converts, built two chapels, and have others in process of erection. There are 2019 Baptists in the field occupied by these laborers.

In the foreign field, the Canada Baptists work in connection with the Missionary Union. They have two missionaries—Mr. Tompamy and Mrs. McClain—in Telogoo. Last year the Canada Baptists contributed \$3385.68 to the American Baptist Missionary Union.

The Brooklyn Baptist Social Union have purchased, at an expense of \$75,000, the house of worship and land belonging to the Pierpont Church in that city for the purpose of founding a Strangers' Sabbath Home, like Tremont Temple in Boston.

The Rev. A. R. Morris, of the Diocese of New Jersey, has received appointment by the Foreign Committee as a missionary to Japan, and embarked, en route for that country, via England, on the 8th of February.

The next General Convention of the Episcopal Church will be memorialized concerning the repeal of the Church canons forbidding the officiating of ministers of other denominations in Episcopal pulpits, and requiring the use of the Book of Common Prayer before all sermons and lectures. The "Muhlenberg Memorial" will also be presented, praying for liberty on the part of ministers to omit "such words, expressions, or passages" in the service, as may in his judgment contradict his ordination vow "to teach nothing as necessary to salvation but that which he is persuaded may be concluded and proved by Scripture."

Valuable property has been secured in the town of Plymouth, N. H., by the Bishop of Quebec, for the purpose of establishing a young ladies' Episcopal seminary of a high order.

The prospects of Stewart College, Clarksville, Tennessee, are represented as very encouraging. The present number of students is eighty-five.

The Rev. J. M. Clymer, of Woodstock, Virginia, has received and accepted a call to the church at New Creek, West Virginia, the former charge of the Rev. Edward Martin.

At Millersburg, Kentucky, a fine church has been erected by the united effort of Northern, Southern, and Associate Reformed Presbyterians. It cost about \$17,000. The Northern men lay no claim to the house. They paid their money. The Southern and Associate Reformed Presbyterians who went into the union occupy the house, and agree to sing psalms and hymns, each half the time—thus yielding the principle for which the Associate Reformed Presbyterians have contended so long, and making it the more difficult to unite on a larger scale.

The Rev. H. M. Souder has declined the call to Millersburg and to Winchester, Kentucky. He has accepted the invitation to preach at Carlisle one Sabbath in each month.

The Rev. James Lewis, formerly one of the Free Church of Scotland's ministers, at Leith, has been for some time officiating at Rome. A new church has been opened for him, capable of accommodating about three hundred persons. Its cost will amount to about £3000, the most of which has been already subscribed. The opening services took place on January 8, "and this may be said," says a correspondent of one of our Presbyterian journals, "to be the first Protestant church that has been erected in Rome."

Mr. Lewis has received the degree of D. D. from Princeton College.

According to the report of the trustees of the Princeton Theological Seminary to the Legislature of New Jersey, the Seminary has fourteen acres of land, on which are the buildings, the whole valued at \$118,140. The total value of the personal estate is \$337,815. The funds are invested principally in bond and mortgage on real estate, and securities of the United States. The amount of income from these sources has been \$152,393, and of the expenses \$140,683. There are now in the library 21,681 volumes.

The Dublin Presbytery of Ireland have adopted a resolution of protest against the assumption of the Disestablished Anglican Church to be styled the Church of Ireland. The final clause of the resolution is as follows:—"The Presbytery, in adopting this resolution, deeply regrets the necessity thus forced upon it of resisting the unwarrantable claim, more especially as it had cherished the desire and hope that the Protestant churches in Ireland would henceforth seek earnestly to co-operate for the defense and diffusion of the Gospel of Christ, and for the spiritual good of our common country."

Drew Seminary, Madison, N. J., has received a bequest of \$100,000 from the late Abel Minard, of Morristown, to be used as a permanent fund for the aid of indigent young women in obtaining a ministerial education.

The Board of Managers of the Methodist Missionary Society have arranged to raise \$100,000 to make up the deficit in the treasury, and get its receipts abroad of its demands. The collections are to be taken within two months after the session of each conference.

Rev. Dr. Merrick, President of the Ohio Wesleyan University, is so completely broken down in health as to require him to relinquish temporarily the Presidency of the institution. Dr. McCabe will act during his retirement.

At the recent dedication of four English Lutheran churches, \$25,000 were contributed by their members; at Sunbury, Pa., \$5400; at Springfield, Ohio, \$6600; at Albany, N. Y., \$6000; and by Messrs. Philadelphia, \$7000.

On the second Sabbath of this year, 77 members were received into the Lutheran church of South Bethlehem.

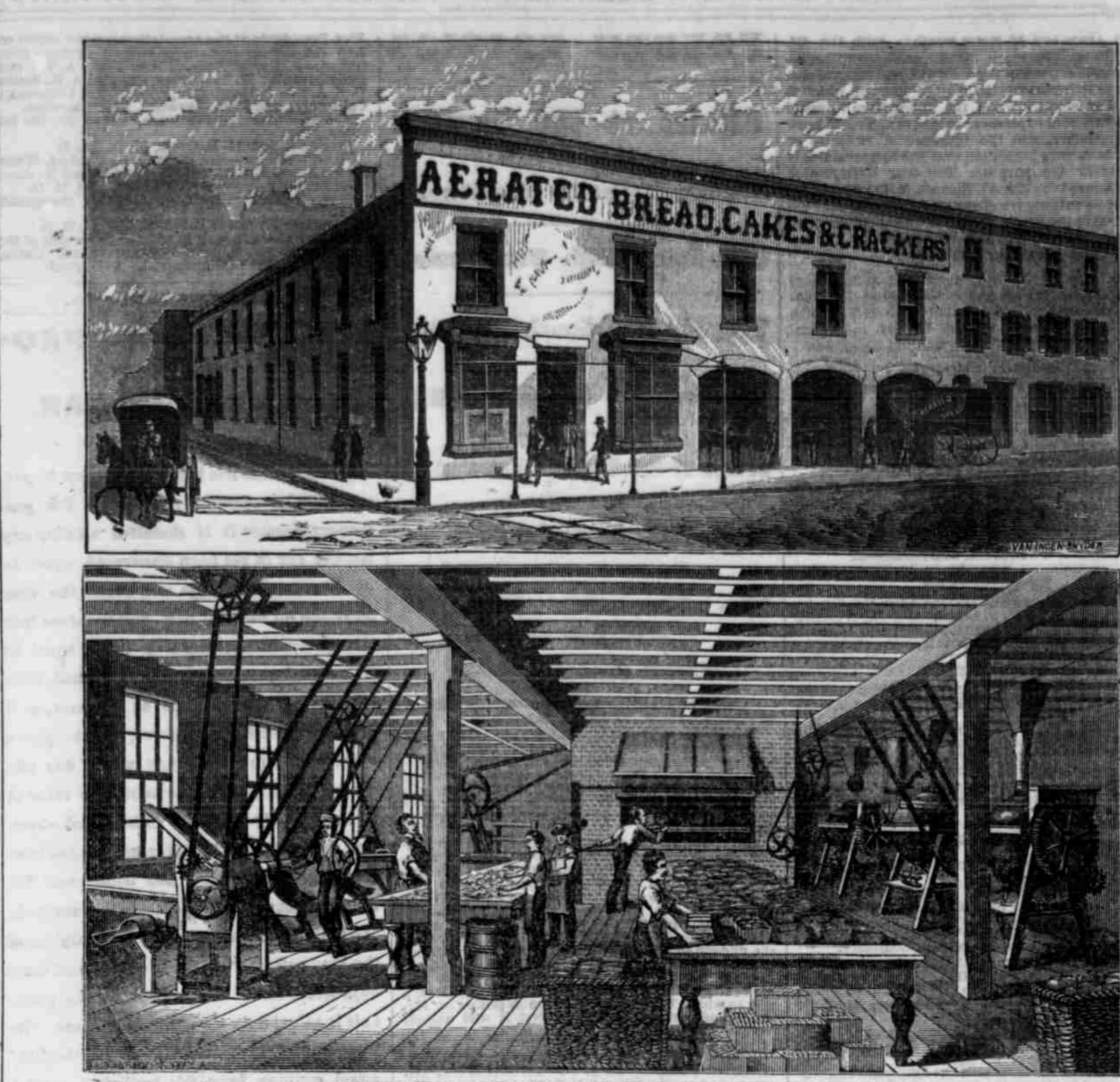
At the recent communion held in the remodelled and rededicated new church at Sunbury, Pa., 90 persons were admitted to the English Lutheran congregation (Rev. G. W. Hemperly's), the fruits of an extensive revival of religion.

The citizens of Greenville, Pa., offer five acres of land and \$20,000 in money to secure the location of Thiel College, Dr. Fassavani's new institution, at that place.

William Craig, late of Auburn, Mass., left all his estate, valued at \$25,000, for benevolent and religious purposes. Eighteen thousand dollars is to be divided between the Massachusetts Bible Society and the American Tract Society of New York.

The friends of Yale Theological Seminary are rejoicing in the offer of Mr. Frederick Marquand, of Westport, to build a chapel. The work will commence at once, and the building will probably be ready for use at the commencement of the fall term. It is expected to cost over \$20,000, and will connect with the large Divinity Hall erected last year.

The spirit of revival abounds in several churches of the Shenectady Classis. The work of the church of Helderberg, N. Y., is simply wonderful. Since the 1st of February there have been about a hundred hopeful conversions, and the interest is increasing.



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WEEKLY LINE TO SAVANNAH, GA.

THE TONAWANDA will sail for Savannah on Saturday, March 11, at 8 A. M. THE WYOMING will sail from Savannah on Saturday, March 11, at 8 A. M.

SEMI-MONTHLY LINE TO WILMINGTON, N. C.

THE PIONEER will sail for Wilmington on Monday, March 13, at 6 P. M. Returning, will leave Wilmington Saturday, March 18. Connects with the Cape Fear River Steamboat Company, the Wilmington and Weldon and North Carolina Railroads, and the Wilmington and Manchester Railroad to all interior points.

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