 NOTHING TO DO.
"Nothing to dol" In this world ot our
Where weeds sprivg ap with fairest flo Where weeds sprivg an with hatirest to
Where enlies have only a fitful play,
Where hearts are breakiog every "Nothing to do!" thon Christian soul, Off wing the garments of sloth and sin,
Chribt the Lora hath a kingdom to win. "Notbing to dol" There are prayers to lay
On the altar of Incense, day by day; There are foes to meet within and without,
There is error to conquer, strong and stout. "Nothing to dol" There are minds to ten The simplest form or Chrititan speechi,
There are hearres to lure with loving wile
From the grimmest haunts of sing defle. There are hearte to fure with oring wile
From the grimmet haunts of kin's defle.
"Nothing to dol" There are lambs to feed, The preceloun hope of the Churcci's oneed;
Streng th to be berne to the weak and faint, Vigils to keep with the doubtink asint.
"Nothing to dol" and thy Saviour said, Lorde, ,end Thy help the journey through.
Leat, taint, we ery, "So much to do!"
The year was ominously began, and it closes
still more ominoualy. If poople will persiat in
 sir, eea, sky, the affairs of nations, and the very
sonee and timbers of men's dwellingg, nlght
and day, with ever-inereansing portent, are cry-
ing out to every one that hath ears to hear, or eyes to bee, or sensiblitities to feol, that "the end
of all things 8 at hand." Some flatter them
selves that all le welli; that Napoleon is now selves that all is well; that Napoloon Is no
affectually put out of the way, as the suspected Antichrist; that the Pope is being humbled; that
Protestant arms are taking possesston of the
world that freedom is on the secend mants day of glorious earthy trilumph and
blesedness is dawning; and that these old
bet predictions of coming cataatrophe are no longer
to be regarded Delded people! The great
doctrinee of propheey are not affected by what manitested till after Christ's waititng people a
"caught up po meet the Lord in the eheaven
"Then shall that wicked be "Then shall that wicked be revealed." Whether
it be Napoleon, or some one else, remains to be
seen. Meanwhile, God's word forewarns of Weare and rumors of wara, of distresso of nations
with perplexity, of trange and mighty over-
turnings and runninge to and fro, of ttarthing
phenomena ti the heavens, and agitations in phenomena in the heavens, and agitations in
earth, antrand anean, of outroeaking wickedoess
and perilous thes, of waning falth and krowing
iniquilt, as the signa and tokens of to


## summary of church news.






 Cho we me late Ebenezer Brewer, of St Andrew
Chirct, Pitborg, bequeated $\$ 13,003$ to va
rious denominational ubes.







 statement made in regard to this mattor, b
cauns no human imagination can orest an
thing worse than the trath, and no pon
capable of portraying the trat









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| of nithy sediment. Cons | $\begin{aligned} & \text { ood } 181 \\ & \mathrm{~m} \end{aligned}$ |

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