OUR RELIGIOUS COLUMN.

CASTING ALL ON JESUS. I left it all with Jesus Long ago; All my sin I brought Him, And my woe. When by faith I saw Him On the tree. Heard His small still whisper, " 'Tis for thee. From my heart the burden

Roll'd away -Happy day

I leave it all with Jesus. For He knows Hew to call the bitter From life's woes: How to gild the tear-drop With His smile. Make the desert garden Bloom awhile; When my weakness leaneth On His might-

All seems light. I leave it all with Jesus Day by day:

Faith ean firmly trust Him, Come what may. Hope has dropp'd her anchor-Found her rest In the calm, sure heaven Of His breast:

Love esteems it Heaven To ablde At His side.

THE CHRIST TEACHER.

To teach like Christ we must be scholars in Bis school. He was the great Teacher sent from God, and we must study our Teacher. No man ever taught like Jesus. His lessons were worldwide, and suited to every child of Adam, whatever the clime, whatever the circumstances. How varied the lessons He taught, how simple the language, how practical the truths-guidance for every-day life, good for the soul! How patiently He taught His disciples, just as they were able to bear it!, How fully He sympathized with their humanity! They were tired, He bade them sit down; they were hungry, He fed them; and hoving ministered to their bodily wants, He fed their souls with the bread of life. He knew, too, when to speak a word to him

spoken in language that the angels might have steoped to listen to; but He adopted the simplest words, so that even a child might understand Him. SUMMARY OF CHURCH NEWS.

that was weary. Let us strive to follow Him in

this matter. His great aim in teaching was to

PRESBYTERIAN (SOUTH). -The Rev. John Jones was appointed a few weeks ago to act as missionary in the Presby-tery of Atlanta. He has accepted the appoint-ment, and has removed from Griffin to Atlanta,

-The Presbyterian congregation at Millersburg, Ky., bave recently completed a new and very handsome house of worship. It is a sub-stantial brick building, finished in a style of beauty that reflects the highest credit upon those who had charge of its erection. It was dedicated to the service of God on Sabbath, No-

-At the late meeting of the Presbytery of Savannah the reorganization of the church of Brunswick was reported, and Pleasant Grove Whurch. Attapulgus, Decatur county, Was relieved from its former connection with the Associate Reformed Synod. The Presbytery also authorized the organization of a church at Dorchester, Liberty county, out of a portion of the membership of the old Midway Church resident

- At the late meeting of the Cherokee Presbytery (Synod of Georgia), the Rev. T. E. Smith reported that a Presbyterian church had been organized at Sonora, Ga., consisting of eleven members and three ruling elders. BAPTIST.

-A bazaar in aid of the Baptist Home for the Aged and Infirm will be opened at Horticultural Hall, in this city, on December 12, to continue during the entire week. All the churches in the city are combining to make the fair a grand success, and it is expected they will succeed.

-At the Colver Institute, Richmond, more than sixty, among them several Richmond pas-tors and ordained ministers, were instructed in the day classes last year. Nearly one thousand were gathered into churches, or converted by the labors of the students during the vacations.

There are now in the State of Nebraska forty Baptist churches, twelve of them formed since

-The Baptists in Georgia outnumber those of all other denominations, including Catholies.

—The members of the First Baptist Church,
Brooklyn, the Rev. H. M. Gallagher, pastor, lately raised \$14,000 towards the liquidation of

the church debt.

—The Central Baptist contains the query. "Would you baptize a man whom you believe to be plous, and yet did not wish to join the Bap-tist Church?" The editor answered "No." The words need no comment.

—Crozer Seminary and Lewisburg University are both well attended the present term. The University has, in all departments, including the Ladies' Institute, over two hundred Ltu-

dents; the Seminary has thirty-seven.

—The indebtedness of the Baptist churches in Chicago, Illinois, is quite great, but it does not trouble them, as their property is reckoned at \$1,500,000, and the growth of the city has compelled them to assume it. They have nineteen churches, a dozen mission schools, and the largest membership of all the Protestant de-

-In the town of Roselle, New Jersey, a wealthy Roman Catholic has effered to give an excellent lot to the Baptist Society, if they will build a church on it.

-Reports made at the recent meeting of the General Association of Illinois show that the Baptists of the State support twenty-four local

missionaries, who, during the past year, labored 528 weeks, preached 1331 sermons, held 843 meetings, and baptized 82 persons.

—The number of persons baptized during the year, as reported by the different churches of the Maryland Baptist Association, was over 600, being the year, as reported by the different churches of the Maryland Baptist Association, was over 600, being the process of the server of th being larger than any other year since the orga-nization of the association. The number of members of the Baltimore churches is 2000; Washington city and Georgetown, 1350; country

churches, about 750.

-The Rev. C. P. Switzer and wife (the Standard says) were baptized into the fellow-ship of the Baptist Church in Clinton, Iowa, by the pastor, Rev. C. H. Remington, on Sunday, October 23. Mr. Switzer is the late pastor of the Congregational church at Maquoketa.

METHODIST. -The Methodist Missionary Society has made appropriations of \$671, 181 for next year. Of this \$224, 199 is for foreign missions; \$4000 for the Indians; \$57,000 for missions among the Germans, Scandinavians, and Chinese of America; \$294,800 for the ordinary domestic missions; and \$55,000 for office and incidental expenses and the charge of running the Missionary Advocate. The treasury was in debt \$10,943 on November 1.

Methodist Episcopal Church, in the first five menths of its history, had more tokens of the Divine blessing than has the Utah mission.

—Thomas Kelso, Esq., a well-knowa and esteemed layman of the Methodist Episcopal Church in Baltimore, Md., contributed, at a recent meeting in that city, his annual \$1000 to the Loan Fund of the Methodist Episcopal Church Extension Society.

April March 18 B

-Bishop Keener, of the Southern Methodist Church, held the Indian Mission Conference, the last week in October, at Fort Gibson, Cherokee Nation, which was an interesting occasion. Two preachers (Indians) were ordained, one of whom did not understand English, but used an

-Professor J. A. Reubelt, of Asbury University, Indiana, a learned scholar of the country, has left the Methodists for the Dis-

-In the Indian Mission Conference of the Methodist Episcopal Church South, which recently held its annual session, there are fiftyfour local preachers, some of whom are Indians, and 4499 members.

CONGREGATIONAL. -By a request from the pastor of the Congress Square Church at Portland, Maine, the principal members of the congregation rose in their pews, and pledged themselves to clear off the balance of a debt on the church of \$10,000. -Rev. J. Clement French, pastor of the Or-mond Place Congregational Church, Brooklyn, has been compelled to resign on account of ill

-At its last meeting the Windham (Connecticut) Association discussed the question, "How far is it best to encourage the circulation and reading of Dickens" works?" and came, so

report says, to a negative conclusion.

The new Congregational church built by the people who formerly worshipped in Essex street, Boston, Mass., under the care of Dr. Adams, was dedicated lately. The sermon was preached by the Rev. H. M. Parsons, pastor elect. The relation Dr. Adams is henceforth to sustain to the church is that of Emeritus pastor. -The Congregational church in Williams-

port, Pa., expects a very bright future. They have a nice brick chapel and a large lot in an appropriate location, upon which a handsome church is to be erected. There are no pew rents -subscriptions and voluntary offerings on the Sabbath are relied upon—making all pews free.

The Central Avenue Church, now building in New Haven, Connecticut, will be one of the largest in the State, 138 by 90 feet, with five en-

trances and two towers, respectively 150 and 90 feet in height. It will be finished next May, at a cest of \$100,000.

PRESBYTERIAN (UNITED). -The United Presbyterian Church of San Francisco, Cal., the Rev. M. M. Gibson pastor, held their second communion season in their new church on a late Sunday. Thirteen were received into the church, ten on profession of Twenty-five have been added to the church since September 1, eighteen on profes-

sion of faith. -The Rev. D. D. Christy has presented a certificate of ministerial standing from the Presbytery of Butler of the Presbyterian Church, which was accepted, and his name added to the roll of the Presbytery of Butler, United Presbyterian.

LUTHERAN. -The number of students in the Lutheran Theological Seminary at St. Louis, Mo., is 147, win the heart, not the intellect. He might have ten of whom, on account of sickness and other causes, are absent.

> REFORMED (GERMAN.) -The Rev. Daniel Gans, D. D., of Norristown, Pa., has accepted a call from the Third Re-formed Church of Baltimore, Md. He expects to enter upon the duties of pastor in the early part of this month.

> ROMAN CATHOLIC. -The Pope's Encyclical, which was printed at Geneva, has been posted in prominent places in Rome. One of the journals of the latter city, which reprinted the document, was promptly selzed by the Italian authorities. Numerous other conflicts between Church and State authorities are mentioned from Rome. According to a telegram from Rome, November 7, La Liberta states that the Italian Government excludes Jesuit teachers from night schools at Rome. Popular demonstrations against the

> Jesuits have been made. -The Prussian Government has been called upon for its decision in one case where the Catholic teacher of religion at the Gymnasium of Konitz formally excommunicated the other professors in the presence of the pupils, because they had signed the well-known protest against that dogma. The Gymnasium being a Catholic one, it will become a question whether it or the zealous teacher will have to be dissolved in con-

> sequence of the excommunication.
>
> —Samantanan, a young Indian, ordeled at the Roman Catholic church in the village of Lorette, near Quebec, takes the name of Vin-cent, and is said to be the first red man ever

> made a priest.
>
> —The Catholic Telegraph says:—"The Sisters of Charity of Cincinnati have formed some Sisters in their novitlate, and lent some of their own community, for a new establishment founded under the auspices of the Rt. Rev. Dr. Domenec, Bishop of Pittsburg, by Rev. Mr. Tuigs, at Altoona, Blair county, Pa. We learn with no little surprise and joy that upwards of two hundred pupils are already in attendance at the new institution. Our Sisters have also flourishing institutions in Santa Fe, New Mexico, and in Denver and Trinidad. Colorado, whither they were called by the zealous Bishops Lamy and Machebout."

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