THE DAILY EVENING TELEGRAPH-PHILADELPHIA, WEDNESDAY, OCTOBER 5, 1870.

SPIRIT OF THE PRESS.

Editorial Opinions of the Leading Journals upon Current Topics-Compiled Every Day for the Evening Telegraph.

CARDINAL MANNING ON THE ROMAN QUESTION.

From the N. Y. Herald.

Sunday last was a great day in the Roman Catholic Cathedral of Westminster. On that occasion Cardinal Archbishop Manning advocated the cause of the Papacy with an intensity of purpose which, to some of the distinguished persons present, must have recalled the memory of the great Catholic archbishop of England, the illustrious Cardinal Pole.

We do not wonder that the cathedral was crowded on the occasion, and that prominent in the crowd were several foreign ambassadors, some cabinet ministers, and not a few who have won distinction in the higher walks of literature and art. The preacher was at one time regarded as probably the most gifted priest in the Anglican communion-certainly as its most eloquent and powerful pulpiteer. Thousands were wont to hang upon his lips when he advocated another faith than that of Rome. Since his secession from the Church of England Dr. Manning has steadily grown in power and importance as a Roman ecclesinstic.

His tendencies have been strongly ultramontane, and among the ultramontanists he has won the first place. His influence with Pope Pius is well known. It is generally believed that to him, more than to any other single individual, we are indebted for the Œcumenical Council, and for what that council has done. The readers of "Lothair" who bave become familiar with Cardinal Grandison have a fair idea of the character of Dr. Manning, It was Dr. Manning's belief that the endorsement of the Syllabus and the proclamation of the personal infallibility of the Pope by the council would be the means of eradicating the many evils which are now so destructive to modern society, and of effectually reconciling the Church and the world. Considering how completely the Council of the Vatican has to all outward appearance failed, we cannot be surprised that the return of the Cardinal to his diocese and the announcement that he was to speak on the council and on the great events which are taking place in Europe brought together so illustrious an assembly.

From the meagre outlines which have reached us by telegraph it seems fair to conclude that the sermon was worthy of the man and worthy of the great occasion. It was a trying occasion. Dr. Manning's ambitious schemes had been successful. Another grand Œcumenical Council had been held. The Syllabus, which in its practical operation would place all men and all nations once more under the heel of the Church, had been approved without much difference of opinion. The Vicar of Christ-a position to which he himself notoriously aspires-no longer wielded a doubtful authority. With very few dissentients the Council of the Vatican had accepted the dogma that the Pope is infallible in all matters of faith and morals. This great work had been accomplished in large part by himself. What cause for pride! But success had been clouded by terrible disasters. When the council met, Austria, France, Spain, Italy, and Bayaria were bound by concordats to the Holy See, and the presumption was that other nations would be induced to enter into the same holy bonds. How great the change! Now Austria had fermally thrown off her allegiance. So, too, had Bavaria. Spain had virtually done the same thing. France, the great bulwark of the Popedom, was lying bleeding and pros-trate beneath the heel of the great Protestant power of the North; the eldest son of the Church was a prisoner in a heretic land; and the disciples of Voltaire, of Fourrier, of Robert Owen were in possession of the reins of government. The Italians had marched almost unresisted into the Holy City; the Roman people had hailed them deliverers, and, by a vote which 88 deserves to be called unanimous, they had expressed their detestation of Papal rule. When in the whole history of the Church did night so dark and so disastrous close in upon a day so bright and full of promise? We can well conceive that the Cardinal felt the difficulty of his position and that he knew his task was hard. It does not appear that he attempted to explain what connection the Council had with these disasters. It is only manifest that he did not admit that the falling away of Austria and the other Catholic powers, the humiliation of France, the complete and, to all appearance, irreversible overthrow of the temporal power, were in any sense logical and legitimate results of the action of the Council. He blamed Eugland for her indifference and praised Ireland for her steadfast adherence to the faith. But with a blandness characteristic of his order he refused to see and recognize the new necessities and altered conditions of this ripe age of the world. The war against the temporal power was a war against the Church and against Christianity. The Roman question was not yet ended: it was only begun. In the course of his address Dr. Manning, by an allusion to the growth and prosperity of the Catholic Church in the United States, gave evidence that he was not far from the right way-so near, in fact, that one wonders he has not found it. Here we have long since settled the Roman question. Church and State alliances have no place among our free and noble institutions. Here every church is free and unfettered; and without temporalities-independent of State patronage, State support, and State control-the religious bodies of every name and of every denomination flourish and bring forth fruit. Where, in any part of the world, are such splendid temples dedicated to the worship of the living God as in this city of New York? We have Jewish temples which would almost compare with that of King Solomon; we have Christian temples which rival St. Paul's, and which are not put into the shade by St Peter's; and New York, in this respect, is not far ahead of her sister cities throughout the Union. Where, in any part of the world, are religious services conducted with more pomp and splendor or at greater cost than among the free and unendowed churches of the United States, or where are the priests and parsons and preachers better paid? Will not Cardinal Manning and his friends open their eyes to facts? Will they not, instead of vainly kicking against the pricks, yield to the spirit and march forward to the music of the times? The Œcumenical Council was a mistake, a blunder, as results have proved. But it is not too late to rectify in part what has been done, or at least to gather victory out of defeat. If the Pope has lost his temporal throne, his spiritual throne remains. Bereft of the sword, he will be the better able to wield the crook. Unencumbered by the

brought him or his predecessors anything but sorrow, he will be able to look abroad with calm eye and tranquil heart on his worldwide spiritual empire, and give himself wholly to the duties of his spiritual mission. In the substantial tokens of affection which will pour in upon him from the faithful of all lands he will find ample compensation for the loss of his so-called temporalities. . If the Catholic hierarchy will only accept accomplished facts, and give themselves heartily to the duties of that higher mission which is now clearly set before them, the Church may yet put on her youthful attire and reappear 'as a bride adorned for her husband," and the last days of the Papacy may be more glorious than the first. Most certainly Dr. Manning's loud wailing and lamentation will not alter the facts of the past or affect the tendencies of the present.

THE AMPUTATION OF AUSTRALIA. From the N. Y. Tribune.

The war has so monopolized the political stage in Europe, and all minor mattere have been so completely thrown in the shade. that even the English themselves regard with a sort of stolid indifference the symptoms of an impending change which will prove of more vital importance to them than the partition of any European power. We mean the proposed federation of the Australian provinces. A late speech of Mr. Duffy's, in the Victoria House of Representatives, showed the strength, amounting to certainty of success, in the movement. It is supported by the majorities in the Representative Houses in the six colonies, and by the press in all. The type of confederation is stated to be centralizing in its idea, as that adopted by the Canadian colonies.

The apathy with which this movement is regarded by the English Parliament is incom-prehensible. It is true that Federation is supported in Australia by the party there opposed to severance from the English crown, as well as by those who vehemently urge it. But there is little doubt in the mind of any far-sighted spectator (certainly there is none expressed by the majority of the English Cabinet or the influential portion of the press) that the union of the colonies would, but by a short period, precede their complete throwing off of the British yoke.

It is not so long ago, as nations date, that England let slip her hold on a few weak settlements along the Atlantic coast. Since their escape and combination, they have taken their stand as one of the three most powerful nations of the world. The six Australasian provinces, when once federated, have in them the elements of as rapid de-velopment. The leading members of the Colonial Houses are men, the English press boasts, of exceptional ability and shrewdness; they are certainly too able and shrewd not to see the probability of this. Whatever submission they may profess to the mother country now, there is little doubt that, as soon as they have gained this first point and hold the guiding reins of a single powerful nation in their hands instead of half-a-dozen small States, they will promptly and finally throw off her hold upon them. Common sense underlies the fate of peoples as well as of individuals. It is not credible that a nation full of fresh blood and powerful vitality, should long wear the badge of servitude to a government alien to it in aims and interests, distant half the circumference of the globe, and that has consistently refused it any paternal benefits, and held it solely as a prison for her criminals and a

the people of Germany has been sufficiently manifested to need no argument or exposition here. We have been not only neutrals, but, to use the curious language invented by the Prussian Ambassador in London in his recent remonstrances against the conduct of England, we have been decidedly "benevolent neutrals" towards Germany in her great effort to repel foreign invasion and to secure. domestic unity. If in any way Germany can succeed in persuading England to adopt her own theories as to the proper force of this phrase of "benevolent neutrality" as between England and Germany, that is no affair of ours. But we decline, for his own sake, to believe, without much more cogent proof than has yet reached us, that Count von Bismarck is capable of making so profound a mistake as to imagine that one line of argument will be equally influential with the Court of St. James and with the republic of the United States.

SIXTIETH ANNIVERSARY OF THE AMERICAN BOARD.

From the N. Y. Sun.

The sixtieth anniversary of the American Board of Commissioners for Foreign Missions is to be held in Brooklyn during the present week. This meeting will call together upward of five thousand people-clergymen and laymen-from all parts of the country, including fifty missionaries from various quarters of the world. The hospitality of the City of Churches is sorely tried to take care of this great multitude; and although for several years past appeals for accommodations have been made every Sunday from Presbyterian and Congregational pulpits, several hundred expected delegates are yet unprovided for.

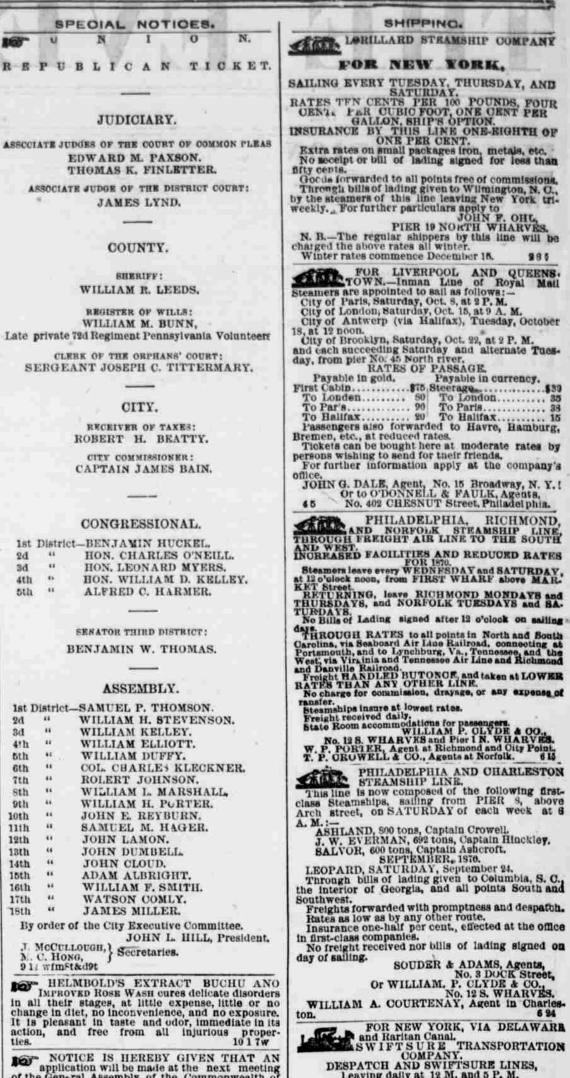
The American Board is one of the voluntary organizations for Christian enterprise and benevolence that came into existence during the early part of the present century. The American Home Missionary Society is a sister organization for domestic operations. The American Tract Society, the American Bible Society, and the American Sunday School Union are similar agencies for religious effort, though embracing in their scope a wider field of denominational union. It was the creation of these outside agencies, and the diversion to them of the benevolent contributions of a large number of the churches, which greatly contributed to awaken that spirit of schism in the Presbyterian Church in the United States which finally grew into the Old and New School breach, now just healed after an existence of a third of a century. The Old School Presbyterians always opposed these independent organizations, and insisted that all missionary work should be done by the Church itself through its own appointed agencies; and the General Assembly of that branch of the Church has always maintained its own foreign and home mission boards and publishing-house. The New School Presbyterians, on the contrary, joined heartily with the Congregationalists of New England in sustaining these voluntary and, as the Old School brethren called them, irresponsible societies.

But of late years, with success in making converts through these agencies, and in establishing churches throughout the world, there has arisen a feeling akin to jealousy between the Congregationalists and New School Presbyterians as to the proper ecclesiastical connections of such converts and churches; and thus the disgraceful spectacle has been presented of a general scramble for he spoils of the victory over sin, the world,

fact, is so hardened as 'to deny the perpe tration of the outrages." "These outrages," so far as mentioned by the correspondent, consist of the murder of one colored man and the throwing of his body into a well "for no other crime than attending a Republican Convention," and the refusal of another colored man "to run for the Legislature, fearful of assassination." Now we venture to assert that there is not a single Congressional district in the United States in which a Republican man has not been recently murdered, and in which another may not be found who is afraid of being murdered. Whether the Alabama colored man owed his death to his having attended a convention, we suppose is a piece of conjecture suited to the season. Whether the other does not run for the Legislature because he is afraid of being murdered, is a matter about which there can be no evidence but his own word. We think we may ask, too, without seeming impertinent, whether some Republicans at the South do not conclude a little too hastily that the Ku-klux will canvass the district better for the party by "riding night and day," "whipping and murdering," than the party speakers, and whether there is not an undue tendency among them to transfer all the crimes of the year to the political schedule, and connect every violation of the law with the discontent of Southerners with the results of the war?

The fact is, we believe, that, outrageous as the conduct of Southern malcontents has been in various districts, there has not been one case, in which the matter has been inquired into, in which the reports of the newspapers and politicians have not been found grossly exaggerated, and in which even the actual result, in the way of "outrages," have not been made up by attributing all crimes, of which the origin was unknown, to one cause. It was impossible to expect that a long and bitter civil war, which has ended in the emancipation of a vast number of slaves, should not be followed by a period of great lawlessness and crime. Our war was so followed, but that period is rapidly passing away, though large numbers of people are interested in having a belief in its coatinuance still kept up. Their stories undoubtedly do help to keep it up. Crime and outrage and intolerance at the South will never reach the Northern level without a strong infusion of Northern people, and Northern habits and ideas, into Southern society. Just in proportion as this takes place does the civilization of the South progress. But nothing does more to retard it than stories that the Kuklux are "riding day and night," and "whipping and murdering." They keep Northern emigration and North-10th ern capital from entering the South. 11th Without Northern emigration and Northern 12th capital, the South will not be regenerated, 13th or only very slowly. People are not frightened from going to places by stories of crimes, but they are by stories of 14th organized crime, and crime committed in aid of political or religious opinions. A list of the murders committed in this State and city during the past six months is tolerably appalling, but it frightens very few people whose business or taste does not lead them into bad company. If, however, it was given out that all the New York murders and robberies were committed on Protestants by agents of the Tammany Ring, as a punishment for voting the Republican ticket or at-tending prayer-meeting, there would cer-tainly be a rapid flight from the neighborhood of many of our best citizens, and there

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NOTICE IS HEREBY GIVEN THAT AN

storehouse from which to extract food and treasure for home paupers. The feeling of antagonism and discontent to the mother country is deep-rooted in Australia, and has been expressed during the last year with unprecedented boldness and vehemence.

That this great limb of the empire will shortly be amputated from it is acknowledged in England as almost certain: and the indifference with which the matter is discussed can only be accounted for on the ground that Parliament is hopeless of either prevention or cure at this late day for the evil. John Bull is notoriously blind on the subject of his own position and strength; but in this case he wilfully shuts his eyes to the fact that England, without her splendid dependencies in the Pacific and North America, would be robbed of half of her prestige and moral weight, and sink at once, and irretrievably, to the position of a second-rate European power.

AMERICAN NEUTRALITY IN EUROPE. From the N. Y. World.

Our special correspondent at Ostend sends us word, by way of London, that the Prussian Government as suffered itself to be carried away by the excitement of what we suppose we may properly enough call the "gentlemen of the pavement" in the Prussian capital so far as to make some rather inconsiderate representations to the American Minister on the subject of American neutrality. Our cable message even states that these representations have taken the form of "demands" for explanations and apologies from the United States Government in regard to the sale and shipment of arms from the United States to France.

We prefer for the present to assume that the particular words here used have been employed by our correspondents in the haste of transmission, and not by the Prussian autherities in any document handed by them to an envoy of the United States. The United States are not of a humor to entertain "demands" on any subject or from any quarter. Mr. Bancroft is a very weak and he is not a very wise representative of the American people; but even Mr. Bancroft, we opine, would hardly so misunderstand the nation by which he has been commissioned as to receive from any government a communication in the imperative mood.

It is on the whole a fortunate circumstance for the governments, whatever it may be for the people of the Old World, that the United States have throughout their whole history thus far maintained a clearer and more consistent attitude of neutrality in all foreign quarrels than any other existing power. That attitude has been elected by the American people, after due deliberation, with a careful regard to their own rights and interests as well as to the requirements of international justice in the abstract. They will not listen with a friendly ear to any suggestions in respect to it which come to them couched in any but the most absolutely courteous and respectful terms. The conduct of the existing administration in the matter of Cuba, struggling for her rights against an overwhelming European tyranny, has tended of late to make the very name of nemerility unnecessarily and even dangerously disagreeable to a vast majority of the American pro-ple; and it will not be difficult to foretall the fate of any propositions, no matter how smoothly worded, which might now be made to us with awiew still further to limit what our people are beginning to regard as the already too closely limited scope of their liberty in the way of helping such States and people as they may desire to help in the pursuit of freedom and of their rights. The cares of a petty principality which never general good will of the American republic to

and the Devil. In consequence of this tendency, the New School Assembly began organizing missions of its own, though hesitating to sever its fraternal relations with its former associates. But with the reunion of the two Assemblies of the Presbyterian Church, consummated last spring, the policy of the Old School Assembly in holding aloof from outside organizations was adopted as the policy of the reunited church, and the voluntary agencies, except the Bible and Tract Societies and the Sunday School Union, were left to the Congregationalists alone.

As the Presbyterians had been the largest contributors to the funds of the American Board, their withdrawal from it would have necessitated the abrupt discontinuance of many of its largest and most promising missions. In this emergency a compromise was effected, by which a considerable number of missions, including some in India, China, Africa, and elsewhere, were transferred to the care of the Presbyterian Board of Missions. At the meeting in Brooklyn this week the formal transfer of these establishments, or more properly the relinquishment of the care of them by the American Board, will be made. furnishing occasion for many interesting reviews of missionary work and achievements. The meetings will also be the occasion for the formal leave-taking and separation from the Board of many veteran missionaries, some of whom have served under its patronage and direction for a quarter of a century. Altogether, therefore, the present anniversary of this respectable and venerable Board will have peculiar interest, justifying the large attendance anticipated.

THE KU-KLUX BUGBEAR. From the N. Y. Times.

It is not many days since the Tribune made a righteous exposure of a performance of Governor Holden's, in forwarding it for publication a letter received by him about Ku-Klux outrages in that State, in which the burnings and murderings were som show raised, between the receipt of the letter by the Governor and its receipt by the Tribune, from hundreds to thousands, by an alteration of the figures in the manuscript. We had hoped that this would put an end to the use of the Ku-Klux crimes for political purposes. There is no manner of doubt that, for some time past, when the Ku-Klux had not been good enough to do enough whipping and slaughtering to make the canvass exciting, the matter was put into the hands of literary gentlemen, who thereupon started armed bands in all directions through the newspaper woods, dragged out newspaper negroes from newspaper homes, and, tying them up to trees of the mind, lashed their newspaper backs till the blood ran down, awful to behold. Column after column, too, was in the same way made to flame with incendiary fires, and swarm with widows running for their lives, with babies in their arms, and other children hanging on to their skirts.

The effect, we need hardly say, has been very injurious, and rather more so to the Union men whom these inventions were interded to help than to the rest of the Southern community. We are, therefore, sorry to find, from the Tribune's Washington correspondence, that "information has been received' in that city, "by a private letter from a responsible source," giving a fearful account of affairs in the Fourth Alabama district. The Ku-Klux Klan, it appears, "ride day and night" in that region, giving them-selves absolutely no rest, "whipping and murdering Union people," and the Repub-licans "dare not canvass the district lest they should lose their lives." Governor Smith does not appear to render any assistance; in | BUCHU.

would be a sensible diminution in the number of people coming to settle here, in spite of the strong commercial attractions of the place.

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