OUR RELIGIOUS COLUMN.

INSIDE THE VEIL, OUTSIDE THE CAMP. HEBREWS X, 19; xill, 13. Through thy precious body broken-Inside the Veil. Oh! what words to sinners spoken -

Inside the Veil. Precious as the blood that bought us: Perfect as the love that sought us; Holy as the Lamb that brought us Inside the Vell.

When we see thy love unshaken, Outside the Camp. Scorned by man, by God forsaken, Outside the Camp. Thy loved cross alone can charm us; Shame doth now no more alarm us; Glad we follow, naught can harm us, Outside the Camp.

Lamb of God! through Thee we enter Inside the Veil. Cleansed by Thee, we boldly venture Inside the Vell. Not a stain; a holy nation; Ours is such a full salvation: Low we bow in adoration

Inside the Veil. Unto Thee, the homeless Stranger, Outside the Camp. Forth we hasten, fear no danger, Outside the Camp.

Thy reproach far richer treasure Than all Egypt's boasted pleasure: Drawn by love that knows no measure, Outside the Camp. Soon thy saints shall all be gathered,

Inside the Veil. All at Home-no more be scattered-Inside the Vell. Naught from Thee our hearts shall sever; We shall see Thee grieve Thee never; "Fraise the Lamb!" shall sound forever, Inside the Veil.

AFFLICTION.

The Lord is the world's Sovereign, but the ellever's Father; as the Governor of the world, le treats men righteously in His judgments; as e Father of His people, he treats them gra-

lously in their afflictions. If David could account it a kindness to be nitten by the righteous, surely ought we to joice to be chastened by the Lord. Men may er in their rebukes, but God cannot. He is too ise to be deceived; too good to send a needless prrow. He deals with His people not in anger, nt in love: not as enemies, but as children; not punish in wrath, but to refine by grace; to ake us more like Himself. We should therere receive His corrections not only as chasnings, but as those favors of which His children more or less partake. oah had an affliction in a child. Abraham ad Jacob were afflicted with famine. Isaac an Esau. Moses was fain to escape for his e; and Job having lost goods and children, is reproached by his friends. To have a share affliction is to travel upon the road by which God's favored ones have gone before. Afflicn is one of the clauses in the covenant of ace, the property of those who are owned as Ildren of Zion. One and all are visited with e rod, from none is loving-kindness taken ay. God had one Son without sin, but none thout sorrow. That One must suffer ere entered into His glory; and He was

a marked way the "Man of sorrows d acquainted with grief," an example to ose who "through much tribulation" must ter the kingdom. Where there is evidence of ce in the heart, affliction is a mark of favor, sign that we are not forgotten by Him who members our sin no more. We might well bt of a relation to God, if He took no care us: well fancy we were not His sheep, if He ed not His crook to pull us to Himself. If were wholly strangers, He would abandon His paternal rod is for His children, His

of iron for His enemies. Let every afflicted believer then rejoice in at he is made low. God deals out our comrts, joys, and sorrows with exact unerring nd, in number, weight, and measure. We we not a grain too little, or a grain too much. less were for our good, less would be given.

HE RELIGIOUS MOVEMENT IN

MEXICO. The remarkable results and rapid extension this movement in the capital and its vicinity If for immediate and generous aid from the herican Bhristians. Thirty congregations we been organized. Their worship consists reading the word of God with simple exposiof its essential truths, in fervent prayer singing. Accepted hymns of our American rches have been translated and printed by sionary agents in the city of Mexico. From same press, sent from this city for the pure, a large selection of pamphlet tracts, transby the same agents, have been issued. ese hymns and tracts, to the number of a ndred thousand, and numerous copies of thet iptures, have been distributed by earnes ds in the interior as well as the capital. wonderfully has God's providence opened way of His truth to the minds of this simple ple, in such a marvellous degree has He loved or counteracted the hindrances long

rposed by the priestly power, that from by places where only the printed truth has etrated, comes intelligence of household aps spontaneously gathered for Bible reading prayer. And now this work, in the past se ctly of God and with few traces of human pcy, has been earnestly undertaken by a istian organization. With less than four is of labor in the North and two in Central vice, its progress already far outreaches the has received for its prosecution. With a yest waiting for the reaper, wider, richer, r, perhaps, than can be found upon any of the great missionary fields of the d, more contiguous and therefore more im-tive in its claim topon the Christians of rica, this work stands to-day in great and

a behalf of the missionary agency that has ecuted this Mexican work, we are con-ned by its increasing magnitude to press a facts upon Christian hearts, and earnestly hamedlate and liberal aid.

asking gifts, also, from our citizens for regenerative work in behalf of Mexico, we ess the conviction, repeated again and by intelligent Americans who have perknowledge of its affairs, by leading minds e dominant Liberal party, and by foremost bers of the Government, that peace, order, institutions of government, and other of a mature civilization, can only be atby the more general and pervasive ine of a Protestant Christianity.

simply add that many testimonies from inent civilians, Mexican and American, rm the statement of our devoted missionthat the entire republic is ready to receive ire Christian teaching and worship. And esire that it be distinctly understood by all the only limitation to Christian work to-in elevating and blessing Mexico lies in the ns to diffuse a Bible literature and to train sustain Bible-readers and teachers. shalf of the Directors of the American and

reign Christian Union. William A. Booth, President, J. GLENTWORTH BUTLER, Secretary. Bible House, New York.

SUMMARY OF CHURCH NEWS. EPISCOPAL.

our new churches, all of which appear y to be completed at no distant day, will o the value of the church property in this about six hundred thousand dollars. correspondent of the Episcopalian gives ollowing statement in regard to the Epischurches in some of the interior counties

of Pennsylvania:—"An attempt has been set on foot to start services in Gettysturg, Adams county, where, however, there is no real call for them In Franklin county we have a mission at Chambersburg In Bedford also a churchless mission is the extent of Episcopal existence. In Huntingdon, a church almost always vacant and very feeble, is the sole representative of our denomination. Sullivan and Wyoming counties have each only a single mission, without a church building. The countles of Blair, Cumberland, Clinton, Lebanon, Mifflin, Montour, and York—some of them very large in territory, many very wealthy and thickly populated-present each a single Episcopal church which may be called seif-supporting, and yet some of them barely so, and none of them with anything to spare, if the rate of salary paid be a test. Dauphin sets forth two churches, both in Harrisburg-one vacant and

LUTHERAN. ... The cit'zens of Greenville, Mercer county, Pa., are making efforts to secure the permanent location of Thiel College.

-Rev. L. P. Esbjorn, the first Swedish Lutheran pastor, who came here during the late second emigration, died at Ostra Vala, Sweden, July 2. He labored for several years at Andover, Ill., later at Princeton, and also filled the Scandanavian professorship in Illinois State

University.

—At the late meeting of the Norwegian Lutheran Synod of Wisconsin, quite a lively debate arose as to Masonry, and a minister who was a Free Mason, and took occasion to defend it, was excluded from the Synod.

-The Illinois University has succumbed to its pecuniary embarrassments. Its largest ereditor, the Pennsylvania Synod, purchased the building for the amount of its claim, a little more than \$3000, and the Lutheran announces that a collegiate institute has been opened under

the name of St. Paul's College.

—Mr. Samuel P. Sadtler has been elected Professor of Physical Science in Pennsylvania College, Gettysburg, Pa. After graduating from Harvard, Mr. Sadtler further prosecuted his studies at the University of Gottingen, in Ger-

The projects of a new theological seminary in Chicago, and one in the East, for Germans, are now being agitated.

—A portrait of Luther, painted by Lucas Cranch, was discovered not long ago in Silesia. It was hidden under successive layers of dust and cobwebs, in a passage leading from a church

in Reichenbach to a schoolroom. The portrait is considered one of the best in existence. -The Rev. Carl Weber, of Hammonton, N.J., has received and accepted a unanimous call from St. Peter's German Evangelical Lutheran Church, Scranton, Pa.

The Rev. W. W. Hicks, D. D., the co-pastor of the Lutheran Church, Charleston, S.C., has tendered his resignation, which has been accepted.

CONGREGATIONAL. -The First Congregational Church in New London, Ct., is to celebrate its two hundredth anniversary October 5. It has had eight pastors. Rev. Dr. EcEwen, who was the pastor fifty years, was a classmate of John C. Calhoun, and took the valedictory.

- The minutes of the seventy-fifth meeting of the General Convention of Vermont show 190 churches, 74 of which have pastors, and 83 acting pastors simply. Four are supplied with licentiates, 2 by Methodists, and 36 are vacant. There are 212 ministers in the State, of whom 55 are without charge. The total membership of the churches is reported at 18,756, the net increase the past year being 469.

—Rev. J. Edward Bell, formerly a Baptist and

gregationalist, and has accepted a call from the Old South Parish, Reading, Mass. -Rev. J. A. Rich has resigned the pastorate of a Congregational Church in Westminster, Mass., and accepted a call to the Unitarian Church in Brookfield.

lately an Episcopalian, has now become a Con-

-Three Chinamen were lately received as members of the Congregational Church at Oakland, Cal. There are said to be very encouraging pros

pects for the establishment of a Congregational Theological Seminary in Central New York.

—The Rev. Henry C. Dickinson, of Appleton, Wisconsin, has been appointed to the chair of Biblical Theology in the Theological department at Oberlin, Ohic. The prospects of the department for the coming year are higher than its most sanguine friends have anticipated. The new Junior class will contain thirteen members,

with a prospect of three or four more. —A lady connected with the Congregational church at Portsmouth, N. H., of which the Rev. George M. Adams is pastor, recently gave the church a lot of land for a chapel worth \$2300. The people at once raised \$10,000, and they are

now erecting a fine large chapel.

—It is said that the Rev. Dr. Todd, of Pittsfield, means to retire from active duty as a minister in a few months, on the completion of his seventieth year.

METHODIST. -Rev. Dr. Maclay, of the Methodist Mission in China, announces that an Alphabetical Dictionary of the Chinese language in the Foochow dialect, on which he and the Rev. C. C. Baldwin have been engaged for several years, will be

issued about the 1st of September.

—The African Methodist Episcopal Church reports 350,000 communicants, 25,000 probationers, 1000 travelling, 5000 local preachers, and 7 bishops.

—A handsome new church is now going up at the corner of One Hundred and Twenty-sixth

street and Madison avenue, New York, for the use of the congregation at present attending the Methodist Episcopal church in One Hundred and Twenty-fifth street. It will cost nearly -There are about one hundred members in

the Southern Methodist church in San Francisco, California. PRESBYTERIAN.

-Rev. Dr. Macduff, of Glasgow, Scotland, has resigned his pastoral office. In his letter to the congregation, Dr. Macduff states that his resignation has been the subject of long and anxious consideration on his part, and has been induced by the success of his writings, suggesting another mode of service in the cause of

—At its meeting in Louisville, Ky., says the Presbyterian Banner, the General Assembly of the Presbyterian Church, South, declared, by a

the Presbyterian Church, South, declared, by a large vote, that Unitarian, Popish, and Campbellite baptisms are not valid.

—The Schermerhorn Street Tabernacle, Brooklyn, N. Y., will be ready for the Rev. T. DeWitt Talmage's congregation during the current month. It is a circus-like looking structure, and will seat 2500 persons. The old Boston Coliseum organ has been reconstructed for this tabernacle.

—A correspondent writing to the Christian Observer says:—"On the 20th of August a com-mittee appointed by the South Alabama Presby-tery organized a church at Monroeville, with thirty members: of these, three were installed ruling elders and two deacons. This new organization starts under favorable auspices. In connection with the Scotland Church, they have obtained the services of the Rev. Archibald McFadden, of Elizabethtown, North Caro-

—The Rev. J. H. Bocock, D. D., has been, at his own request, on account of ill health, re-leased from his pastoral charge at Fincastle,

-The Rev. J. A. Quarles has accepted the Presidency of Elizabeth Aull Seminary at Lexington, Mo., but will continue to be the pastor

of the church in that city.

The church at Holly Springs, Mississippi, has unanimously called the Rev. J. N. Craig, of South Carolina, to become their pastor. It is his purpose to accept. Holly Springs, on the railroad midway between Louisville and New College, is growing enterprising town of Orleans, is a growing, enterprising town of about three thousand inhabitants. The new Presbyterian Church, completed since the war, cost about \$24,000, and has over one hundled

REFORMED. -In the (German) Reformed Church in this country one hundred and eighty ministers preach in the German language and two hundred and twenty-five preach in English. -From a general summary of the Reformed

Church for the year ending June 1, 1870, we take the following figures:—Particular synods, classes, 33; churches, 464; ministers, 493; whole number of communicants, 61,444; contributions for benevolent porposes, \$281,647.36; for congregational purposes, \$906,034.27. The increase reported is:—Particular synods, 1; classes, 1; churches, 18; ministers, 30; communicants, 2648.

-The total of Baptists for the Pacific coast is ten home missionaries. Less than one-half the ministers are pastors, and not one-s'xth are wholly sustained by their churches. Nevada, with a population of 100,000, is without a Baptist church; and so far as is known, has not a Baptist minister devoted to his calling. In Washington Territory there are three churches, seventy members, two ministers and one mis-

—The German Baptists have had a rapid growth in this country since 1851. In that year their churches numbered 8, their ordained ministers 8, their reported baptisms 108, their additions 43, and their total membership 405. In 1869 they reported 79 churches, 89 ordained ministers, 464 baptisms, 337 additions, and a membership of 4966.

-The Baptist Home Mission Society have undertaken to raise half a million dollars, to establish a seminary in each Southern State, primarily for the benefit of the freedmen, but open to all. Upwards of \$100,000 is already raised and properly invested. A gentleman in Burlington, Vermont, gave \$2000; three other friends gave \$1000 each, and Dr. and Mrs. Nathan Bishop have paid to the treasurer the sum of \$5000.

-Mr. Knapp, writing to the Secretary of the Missionary Union, under the date of August 11, says:—"The First Baptist Church in Madrid was regularly organized last evening, with thirty-three members, whom I baptized during the last two weeks. I have several more candidates to baptize." At the last meeting of the Executive Committee the Rev W. J. Knapp was appointed a missionary in Madrid of the Union.

UNIVERSALIST. -The General Convention of Universalists in the United States will convene, for its annual session, at Gloucester, Mass., on Tuesday, September 20, 1870. The meeting this year is considered of unusual interest, on account of its being the centenary year of the denomination in this country, and because of the special work the Church imposed upon itself this year for the furtherance of its temporal and spiritual interests. Universalists are looking to this convention for the most favorable reports and evidences of their progress, both materially and morally, during this the most interesting anniversary, thus far, of their existence as denomination.

-Chicago is again happy. It has ascertained that the statement that its population is less than 250,000 was incorrect, and that the censustakers have discovered 297,500 "souls." This fact is announced in double-leaded type and capitals in one of its most enterprising papers. -A laborer named Strong, who is upward of fifty years of age, eloped with the daughter of his employer, a girl of thirteen, from Machias, Maine, a few days ago. They were pursued by a detective, and captured before the marriage ceremony could be performed.

-The quartz miners of California are satisfied that the coming winter is to be a long and a wet season, and are preparing accordingly. It has been noticed in Lower California that the swallows and the martina raised their broods quickly this summer, and departed, and this is regarded as a sure sign of a very wet winter.

-Jeff. Davis is expected home from Europe in about two months. The Davis mansion in Richmond has been turned over to the Mayor by the National Government, without the payment of any rent due on it. General Canby desired to have it converted into a high school for

-A Terre Haute editor's head has been turned by a serenade. Witness this notice:-"We return our thanks to friends for a most delightful Music and moonshine blend together so har-monlously under the deep shadow of forest trees, that it presents a pictured panorama as lasting as 'tis thrilling.'

—The latest romantic wedding is reported from Eric, Pennsylvania. A couple were mar-ried one evening last week on board a pleasure yacht, while sailing on the lake there. The ceremony was a surprise to the company (comrosed of about thirty ladies and gentlemen) on the beat, but all took it pleasantly, and afterwards joined in a wedding dance on the deck.

FINANCIAL

MOST DESIRABLE INVESTMENT! LEHIGH VALLEY RAILROAD

7 Per Cent. Mortgage Bonds. We offer for sale, at par and accrued interest, the SEVEN PER CENT. BONDS, Free from all Taxation,

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The Bonds have forty years to run, ARE REGIS TERED and FREE FROM ALL TAXES, interest SEVEN PER CENT. PER ANNUM, payable September and March.

tember and March.
Furchasers will be allowed a rebate of interest at the rate of Seven Per Cent. from the date of pur-chase to September 1, and interest added after kep-tember 1 to date of purchase.

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SALE OF REAL ESTATE AND STOCKS, Tuesday, Sept. 20, at 12 o'clock noon, at the Phila-delphia Exchange, will include:— 10 shares Girard Fire and Marine Insurance Co. S shares Kensington and New Jersey Ferry Co. Schares Kensington and New Jersey Ferry Co. \$5000 first mortgage Freedom Iron and Steel Co. \$9000 Huntingdon and Broad Top Consolidated 7s. 1 share Point Breeze Park. 13 shares Central Transportation Co. 50 shares Central Transportation Co. 50 shares Cemmercial National Bank. 567 shares West Hickory Mining Association. Lots Nos. 227 and 223, Section D, Gienwood Cemeters.

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Also, Lyons mantilla velvets and black and colored

Also, 120 pieces colored and black millinery velvets. Also, velvettas and velveteens, crepes, corsets, embroideries, handkerchiefs, flowers, feathers, etc. bee CARTONS BONNET RIBBONS,

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