THE DAILY EVENING TELEGRAPH-PHILADELPHIA, MONDAY, MAY 2, 1870.

SONGS WITH REFRAINS.

BY JEAN INGELOW. I.-A Wister Song.

Came the dread Archer up yonder lawn (Night is the time for the old to die). But woe for an arrow that smote the fawn, When the hind that was sick unscathed went by.

Father lay moaning, "Her fault was sore (Night is the time when the old must die), Yet, ah, to bless her, my child, once more, For heart is failing: the end is nigh."

"Daughter, my daughter, my girl," I cried "(Night is the time for the old to die), Woe for the wish if till morn ye bide"-Dark was the welkin and wild the sky.

Heavily plunged from the roof the snow-(Night is the time when the old will die.) She answered, "My mother, 'tis well, I go.' Sparked the north star, the wrack flew high.

First at his head, and last at his feet (Night is the time when the old should die)

Kneeling I watched till his soul did fleet. None else that loved him, none else were nigh.

I wept in the night as the desolate weep (Night is the time for the old to die), Cometh my daughter? the drifts are deep. Across the cold hollows how white they lie.

I sought her afar through the spectral trees (Night is the time when the old must die), The fells were all muffled, the floods did freeze,

And a wrathful moon hung red in the sky.

By night I found her where pent waves steal (Night is the time when the old should die). But she lay stiff by the locked mill-wheel, And the old stars lived in their homes on high.

II .-- A Gleaning Song.

"Whither away, thou little careless rover? (Kind Roger's true), Whither away across yon bents and clover. Wet, wet with dew?" "Roger here, Roger there-Roger-O, he sighed, Yet let me glean among the wheat, Nor sit kind Roger's bride.' "What wilt thou do when all the gleaning's ended. What wilt thou do ? The cold will come, and fog and frost-work blended (Kind Roger's true)." 'Sleet and rain, cloud and storm. When they cease to frown I'll bind the primrose bunches sweet, And ery them up the town." "What if at last thy careless heart awaking This day thou rue ?" cry my flowers, and think for all its "I'll breaking, Kind Reger's trae; Roger here, Roger there, O, my true love sighed, Sigh once, once more, I'll stay my feet And rest kind Roger's bride." -From Good Words for May.

LA CLAQUE.

From the Pall Mall Gazette.

If any person of a philosophical turn were first performance of one of the poet's early to make a profound study of the French chapieces the curtain fell at the conclusion of view to ascertaining what are the reasons which have hitherto made liberty a plant of such difficult culture in France, he could scarcely fail to cite the claque as an apt illustration of the extremely long-suffering disposition of our neighbors with regard to petty tyrannies. La claque, as every one knows, is an institution having for its object the systematic applauding of theatrical pieces, good, bad, or indifferent. The claqueur is a gentleman who, for a pecuniary consideration, takes his seat in the pit, and claps his hands at everything and everybody he sees on the stage, from seven o'clock in the evening till midnight inclusively. If any individual among the paying portion of the public appears dissatisfied with the performance, and so far forgets himself as to hiss, it is the honorable mission of the claqueur to bawl, "Turn him out!" "Hit him on the head!" and other amenities; and if there be any song or tirade which seems particularly to jar on the nerves of the audience so as to excite shouts of "Oh !" and acute indications of suffering, the claqueurs never miss the opportunity of energetically demanding an "encore," in the hope no doubt that a second hearing of the piece may enable the malcontents to perceive its beauties. Considered in its aim and in its effects, the claque is the exact emblem of government by minority, or, to speak more precisely, of tyranny exercised by an unintelligent, turbulent few over the good-natured, apathetic many. Until very recently the Government of the Second Empire was carried on entirely upon claque principles. Under the Rouher-Baroche dispensation-when official candi-dates flourished and the Legislature was packed with automaton voting machines warranted to cry "Aye, aye," and to record their suffrages correctly through all wind and weather; when every utterance of the Minister of State, every gesture of his hands, every look of his eyes, were hailed with treble salvos of applause; when the press of France was gagged, and the only papers encouraged were those chameleon organs called semiofficial prints, which changed faith, opinion, and principles as often as they were required by their patrons; when the aspirations of the people after freedom were drowned in the braying of those mysterious citizens who, whenever the Emperor walked abroad, were hired by the Prefecture de Police to cheer and be enthusiastic at the rate of one franc fifty centimes per head-when all these things were, what was the whole system of Napoleonic government but a claque? and what were the official deputies, official journalists, and official acclaimers respectively, but so many cluqueurs commissioned to make unpopular Imperial farces pass muster, and to reduce unaccommodating critics to silence ? Owing to that esprit frondeur, that peculiar propensity to rail and carp at everything, which is inherent in Frenchmen, the claque has long been looked upon in France almost in the light of a necessity. Parisians groan at it, and hate it as schools do the rod; but most of them avow with good-humored resignation that were it not for the claque, which keeps opposition within bounds, a French theatre, like a French free parlia-would soon be turned into ment. a bear-garden. So far back as the time of Charles V, when public holidays were almost always solemnized by the performance of "mysteries," or open-air plays representing scriptural episodes, it was found that many idle students and apprentices were wont to congregate together in order to jeer at the players; and so to put a stop to this an order was made by the Grand Provost that a certain number of sergeants of the Marshalsea should attend at the "mysteries" for the purpose of maintaining order. These worthy sergeants, he puts in an appearance, and is immediately

constituted the first claque we hear of; anxions to be enrolled for that evening. As for, though they were supposed to be merely impassive and impartial spectators, their real business was to incite the public to cry a rule the first thing the chef de claque looks at is the dress of the candidates. He accepts no blouses and no slovens. If he sees a man "Noel! Noel!" at the good bits, and to drag well-arrayed, hearty-looking, and florid of countenance, endowed with good broad shoulders and fine big hands, he generally enlists him at once. The terms of admisoff disapproving prentices to the Chatelet, where a smart whipping was given them to correct their taste on dramatic questions. As time rolled on, however, and as play-houses sion to the *claque* vary. Sometimes (espe-cially in summer), if there is a dull piece arose, theatrical managers found it necessary to be more tolerant. The question of pay had something to do with this. In the reign being performed it is difficult to find claqueurs. and the chef presses every one he can get, accepting eight sous, six sous, and even as of Henry III it cost two sols (about 7d. modern money) to go into the pit of one of the two little as four sous from each of his troupe wooden theatres then existing in Paris; but it Should the piece be so hopelessly dull or the weather so hot that no one will volunteer to was an understood thing that by disbursing this sum the spectator had a perfect right to pay even twopence, the chef must then have recourse to what ragamuffins he can find, and express what opinion he pleased as to the pay his troupe instead of being paid by them. When there is a popular piece, however, the *chef de claque* sometimes has several hundred performance; and if we may believe Brantome and other contemporary writers, the most approved method of conveying criticism was by pelting the actor with stones, which the candidates to choose from, and on such occalay-goer brought with him for the purpose. sions he can make his own terms. On the Whether this liberty of judging led to inconnights of a first performance of Augier, Sar-don, or Alexandre Dumas fils, the seats in the veniences or no is not very clear, but we may claque fetch five or ten francs apiece. If a conclude it did; for about a century later, Louis XIV being king, we find an order of the Lieutenant of Police. La Reynie, formally row is expected, as at the revival of Ernand three years ago, and that of Lucrece Borgia prohibiting any expressions of disapproval last January, the places fetch quite fancy whatever within the walls of royal theatres. prices. This was at the time when Corneille, Moliere, In addition to the income he derives from Racine, and Regnard were popular favorites; and it may be remarked that a critic bold selling seats at a profit, the contractor of the claque still makes a fine bonus by levying a enough to hiss in those days ran a twofold tribute upon the actors and actresses. danger, for not only was he exposed to be is always easy for a spectator to guess which seized by M. de la Reynie's agents, but he of the performers pays the claque and which does not. No matter how slight may be the stood the best possible chance of being beaten black and blue by the liveried servants of the noblemen who sat in the boxes. There is a

part which an actor or actress has to play, he or she is sure to be warmly applauded if the chef de claque has been well paid. For a debutant to refuse payment would be folly almost amounting to artistic suicide. Some of the more popular dramatists, Alexandre Dumas among them, have, at different times, endeavored to abolish the claque, at least so far as their own works were concerned; but the attempt has always failed. As in the days of Napoleon I and under the Restoration, so now, the claque is in too good odor with the police to be easily superseded. Before the noisy bands of applauders can be safely dispensed with, French playgoers must become different to what they are now. So long as the French mind evinces, as it now does, a sly relish for furtive hisses, and takes overt pleasure in downright dramatic rows, so long will the bluff chef de claque be at his post, erying in a stage whisper to his honorable troupe, "Allons, les enfans, tous ensemble; chaudement et a bas las cabale!"





silence. The actors the first act amid a dead were much chagrined, for they had counted upon the success of the work; but instead of continuing the other acts the leader of the troupe came forward and naively declared that as the rest of the piece was no better than the beginning, indeed perhaps rather worse, the actors would not put the courtesy of the audience to the test, but proceed to play something else. This announcement was received with a general burst of applause, and Scarron's play was shelved accordingly.

story told of the Prince de Conde, who, being

one evening at the Comedie Francaise,

and observing a man in the pit hiss a scene

in Cinna, jumped up indignantly and shouted

Unfortunately for the Prince, he was

but lately returned from the unsuccessful

campaign in which he had been obliged to

raise the siege of Lerida; and the man in the

pit had only to shout, "Oh no, my lord, you

don't take me; my name's Lerida," to turn

the laugh against the discomfited nobleman.

and to insure himself the protection of the

audience. It may be mentioned incidentally

that in the reign of Louis XIV theatrical

performances began at four or half-past, and

were generally over by 7 o'clock. Actors were

seldom paid a fixed salary, but usually formed

a sort of joint-stock society, dividing the

profits share and share alike. The price of

admission to the pit was then (1642-1715) five

sous, equivalent to about 10d. nowadays; and

a seat in the boxes cost two livres, i. c., four

and a half modern francs. As the

playgoing public was very limited,

andiences were much more refined and

difficult to please then than they are

now, and anything like the modern claque

would have been useless. If a piece was

good, it was enthusiastically and uproariously

cheered, the spectators throwing flowers,

money, and in some cases even jewelry, to

the performers (the Duc de Richelieu, in the

reign of Louis XV, one day threw his gold and diamond snuff-box to the chief actor in

Voltaire's Zaire); but if the piece was bad, it

fell flat at once, without hope of remission,

and no amount of mercenary applauding

could have galvanized it into life again. The

biographers of Scarron mention that at the

to his servant below, "Seize that fellow!"

A considerable change had come over the theatrical world some hundred years later, when Napoleon I ascended the throne. There were then eleven theatres in Paris in a more or less flourishing condition, and the claque was then a recognized institution, working not so much on behalf of theatrical managers as for the behoof of public order in general, and of the Prefecture of Police in particular. The Emperor liked nothing in the shape of civil turmoil, and everything that resembled a riot, whether in a theatre or in the streets, was put down at once. If a man was caught hissing in a theatre, the least that could happen to him was to be dragged before the Commissaire de Police, and made to show his passport, state who he was, and what were his means of living. During the restoration it was even worse. Party spirit between Royalists and Bonapartists ran so high from 1815 to 1830, that a piece which was applauded by the press of one party was sure to be cried down by the organs of the other. Had it not been for the formidable array of *elaqueurs*, which every manager took care to have in the pit, half the playhouses of Paris would have been converted into battle-fields; as it was, the claqueurs had often more than enough to do in stifling the groans of the Quartier Latin students, who were wont to go en masse to all the "first performances" at the Theatre Francais and the Odeon, and howl hideously whenever any anti-liberal sentiment was uttered on the stage.

Up to 1820 it was usual for theatrical managers to covenant with a chef de claque (or leader of the claque orchestra), and give him so much a year, on the understanding that he should bring five-and-thirty or forty elaqueurs to the honse every night. One day, however, it was discovered that this arrangement was not at all a paying one. The only man who thrived under it was the chef de claque, who generally made his fortune at the end of a few years, and retired rich; while his exemployer, the manager, too often ended his career in the bankruptcy court. The chef de claque had several ways of making money out of his contract. Besides his fixed salary from the manager he received so much a year from most of the actors and actresses, especially from those who had not much talent: and, in addition to this, he frequently sold at a high rate the forty seats which he received gratis. Now-a-days all this is changed. Instead of the manager paying the chef de elaque, it is the latter functionary who pays the manager. Three or four years ago, when a cabal was organized by the Quartier Latin against the "Henriette Marechal" of the Brothers Goncourt, the chef de claque of the Theatre Francais brought, on the second and third nights of the performance, five hundred claqueurs to the rescue. The uproar within the theatre was terrific: the claqueurs raved and the students shricked, but in the end it was the students who got the best of it. They had stronger lungs than the mercenaries, and after the third performance the piece was withdrawn. It was very curious to see a chef de claque in the act of recruiting his troupe. Within a few doors of every French theatre is a cafe where the chief claqueur establishes his headquarters. Towards five or six o'clock prototypes of the modern policemen, virtually mobbed by the forty or fifty persons who are

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