

Tricks Upon Travellers.

One of the most wonderful robberies ever perpetrated—wonderful, at least, when one considers the means at the disposal of the robber—was the achievement of a Frenchman, who, for a long time after it, was recognized in his profession as "the King of the Bandits."

His claim to this title was based upon a single exploit—the robbing of a diligence, which feat he not only planned, but carried into successful execution, without any assistance whatsoever. To do this, he made all his arrangements with the most careful completeness, and, we may be sure, fixed a night for the attack when the coach carried a freight worth robbing. He studied closely the country through which the journey was to be made, and selected a point on the road where there was a very steep hill, with hedges and underwood at either side. He then procured a number of stout sticks about the length and thickness of the barrel of a gun. These he stuck into the hedges, letting the ends of them appear, as if they were the muzzles of guns directed by persons in ambush behind the hedge. As the diligence now came tolling slowly up the hill, the driver saw a man standing on the pathway, and gesticulating violently. On approaching nearer, the man could be heard distinctly haranguing them. "Ready! Obey orders! No firing if there is no resistance!"

And then the robber, walking slowly forward, stopped the horses, told the guard to get down and lie with his face to the ground, and that the violence would be offered to him. He then went to the door of the vehicle, and assuring the ladies, who were screaming for help, that they need be under no alarm, begged each passenger, as he stepped out, to hand him his purse, and then to lie down on his face and hands near the guard. While all this drama was being enacted, the robber-chief kept shouting to his assistants not to fire unless there was resistance; not to fire until they should get his signal. Thus, one by one, he handed all the passengers out, each giving up his purse as it was a ticket, and then going, and that the violence would be offered to him. He then went to the door of the vehicle, and assuring the ladies, who were screaming for help, that they need be under no alarm, begged each passenger, as he stepped out, to hand him his purse, and then to lie down on his face and hands near the guard. While all this drama was being enacted, the robber-chief kept shouting to his assistants not to fire unless there was resistance; not to fire until they should get his signal. Thus, one by one, he handed all the passengers out, each giving up his purse as it was a ticket, and then going, and that the violence would be offered to him.

Another very extraordinary robbery was one which had only recently been detected; it has less adventure in it than the other, it has certainly more system and ingenuity. The enterpriser in this case was also highly thought of amongst his brethren, and was well known to professional thieves as "Jack in the Box." His chief residence was in the capital, but he had offices for his business in many other towns. His system was this. He had a box so constructed that he could lie down in it with ease, and rely upon having plenty of fresh air; it could also contain provisions, tools, false keys, lantern, etc., etc., in the most judicious manner. It was from the inside, Jack, having caused himself to be buried alive in this coffin, would get it hooked, say from Chester to Easton Square by a goods train, and carefully labelled. "This side up, to be kept till called for." The box always was put in a train that arrived at the station at night, and was accordingly stored till called for the following day. It was in this interval that the robberies were committed. When the whole station was shut up, the porters dismissed, and the lights in the lanes, lanterns, etc., were extinguished, Jack would get to work. He got out his tools and his keys, and took his time, for he had plenty of time to take. We all know what an insecure thing the lock of a trunk is, and how nearly all keys are made on the same pattern. They did not afford much trouble to the robber; he opened box after box, unpacking them with great care and tidiness—for long practice had made him perfect,—and selecting as keepsakes the articles that were most valuable, most portable, and most easily disposed of. With these gains, he filled the boxes in which he had himself come up to town, and then lay in concealment till the morning. The stores would then be opened, porters would come in to remove goods, and Jack would choose his own time to effect his escape. Later in the day he would call for a parcel that had arrived from Chester by the last goods train of the preceding night, and that was directed to be called for. He would take it away with him in a cab, having first paid all the railway charges upon it. But the day came when this little "coup" was made for the last time, and it was a policeman, and not his box, that Jack found waiting for him at the station. The governor of a county jail showed me a collection of the photographs of all the prisoners who had ever been in his charge—"that is," said he, "of all except one." That honorable exception was our friend Jack; he positively declined to be photographed. He said, with some shrewdness, that it would ruin his future prospects.

The Truth About the Siamese Twins.

These "great twin brethren" were born about the year 1825 at Bang Meklong, a small town on the banks of the Meklong, a tributary of the river Meklong, and distant about thirty miles from the populous capital of Siam. Their father was a Chinaman, and their mother was of Siamese descent only on her maternal side. The twins are, therefore, three-quarters Chinese by blood, and one-quarter Siamese. Any one familiar with the oblique eye, and other strongly marked features which characterize the Mongolian race, will at once notice how thoroughly the twins betray by the cast of their countenances their Chinese origin.

The land of their birth is a land where the religion of Buddha has taken the firmest root. The practical rules of conduct which the great Messiah of Brahminism taught have sunk deep into the hearts of the people of Siam; and there is no tenet on which Buddha laid greater stress than on that which upholds the sanctity of every form of animal life. "Shed not blood, for the blood is the life," is one of the great texts which the apostle from Magadha was continually enforcing; and it is probably to the practical application of this rule that the Siamese Twins owe their escape from an untimely destruction.

Perhaps in other countries such twins may have been born, but they have probably been destroyed, or severed by a surgeon's knife, to take their chance of living or dying, as the Fates might determine. But in Siam, maternal affection, being strengthened by the maxims of religion, allowed no interference with this whimsical freak of nature; and so the twins, who belonged to the humblest ranks of life, grew up to the age of seventeen or eighteen years amidst the fishermen of their native village. In those days, the gates o

Siam were closely barred against foreigners—no trade with the white-faced strangers was permitted; and the rulers of this little kingdom, trembling with hatred and fear, sat watching the progress of English arms in Birman, with a conviction that they themselves, too, were one day to be swallowed up by the pale, grey-eyed invaders.

In the midst of these agitations there arrived an American vessel in the roadstead at Bangkok, laden with a large quantity of condensed gums and other military stores, which the astute Yankee had bought up in a Government auction at Calcutta, and expected to sell at high prices to the Siamese authorities, who, as he imagined, would be only too glad to procure European weapons to turn in case of need against European intruders. It was then his plan to invest the purchase-money in rice, in those days abundant and cheap in Siam, and scarce and dear in China. But the jealous rulers of the land would not buy his guns, and they displayed their malice in forbidding any of their people to sell the stranger rice.

By some piece of good luck, the disappointed merchant fell in love with the twins, and, having once enticed them on board his craft, he was not long in weighing anchor, and went whistling down the Gulf of Siam, quite alive to the value of the prize he had secured. By exhibiting these twins in the civilized world, he made a fortune for himself and for them; and when they had accumulated sufficient means, the Siamese brothers settled in America, where they have been peacefully residing for many years. They each of them married, and have each of them a family. It was only very recently that their parents in Siam died. In consequence of pecuniary losses sustained during the late troubles in the Southern States of America, it became expedient for these twins again to appear before the public. They therefore came to London, during the early part of last year; and the discussion which then arose in some of the current journals in connection with a proposed surgical operation was probably nothing more than a "puff," cleverly got up to "draw" a wondering public. No severance by the knife of the twins was ever seriously contemplated.

THE INFALLIBILITY QUESTION.

Cardinal Antonelli's Reply to Count Benet. The Memorial Diplomatic publishes the following statement in regard to the reply which has been given by the Holy See to the Government of Count Benet's recent despatch:—Our Roman correspondent thus sums up the answer of the Cardinal to the Secretary of State:—"The full and unconditional liberty assured to the Fathers of the Council by the Pope of all right to intervene with their deliberations before the results are submitted for his approbation. But the Council, as we have seen, has no power to modify the decrees of the Council of Trent, or to share the apprehensions of the Imperial Cabinet concerning the canons xii, xiii, xx, to which the Pope has assented. The Council of Trent is only a textual reproduction of the condemnation of the doctrines propounded by the Italian Jesuits at the Council of Trent. A condemnation pronounced against those doctrines by the bull (autorem ide) promulgated by Pius VI in 1791. Being directed against the Jesuits, this condemnation has no application by the Council of Trent. As regards Canon xiii, condemning the doctrine that the Church is deprived of all authority other than that which she derives from the Pope, the Council have themselves protested, in a collective memorial addressed to the President of the council, Count Auersperg, against the sentences which were manifested two years ago in Austria to reduce the Catholic Church to the position of a religion existing only by toleration. The Schema really aims at the restoration of the system of their protest. It should not be forgotten that the council, in its Ecumenical character, treats dogmatical questions from the point of view of the Church. It is in this sense that Canon xii determines the supreme rule of conscience in regard to public and social actions. But this supreme rule can be modified in the execution by the Councils convened between the Holy See and the various States, for the Pope, being the guardian of the canons emanating from the Council, has no power to make such modifications in them as may be demanded by the political necessities of States. As regards Austria, the Schema does not intend to restore the Concordat of 1805 which was conscientiously observed by the Holy See, which by no means signifies of employing its authority for turning away the attention of the Council from the organic laws of the Austro-Hungarian monarchy. The Holy See has still less intention to revive the supremacy of the Council over the Pope, as in the Middle Ages, or to re-establish the Inquisition, as the enemies of the Church do not cease to assert. Altogether, the Schema does not tend in any way to encroach upon the rights of the State. Its sole object is to proclaim the true doctrine of the Catholic Church, leaving men's consciences free to conform to them or not."

ATTEMPTED PARRICIDE.

A Boy Sent to State Prison for Trying to Kill His Father—A Coffin Ordered by the Considerate Son. Among the prisoners arraigned before Judge Bedford, in the Court of General Sessions, New York, yesterday, was a miserable-looking boy named Michael Hallowan, Jr., aged eighteen years, who was charged with having attempted to kill his father. The complainant, Michael Hallowan, who had the appearance of being a very old man, said that he resided at No. 35 1/2 Beach street, and that his son made an attack on him, a short time since, with a razor, cutting him in a dangerous manner about the neck and breast. He also asserted that his son subsequently told an undertaker that he, the complainant, was dead, and asked to have a coffin made. The only prosecution for the felony was attempted to be had, but a rebuke given to the assassin by his parent for being in an intoxicated condition. The prisoner pleaded guilty, and was sent to the State Prison for nine years and six months. Judge Bedford previously commenting on his offense in very severe terms.

BLANK BOOKS.

Important to Book-keepers. JUST PUBLISHED, THE "CATCH-WORD" LEDGER INDEX.

(COPYRIGHT SECURED). Book-keepers and all others having to use an Index will find this a very valuable book. By using the "Catch-word" Index, it will not only save time and eyesight, but the finding of a name quickly is a mathematical certainty. You are invited to call and examine it.

PUBLISHED BY JAS. B. SMITH & CO., Wholesale and Retail Blank Book Manufacturers and Stationers, No. 27 South Seventh St., PHILADELPHIA.

ESTABLISHED 1828. J. T. EASTON, Z. McMAHON, WHOLESALE AND COMMISSION MERCHANTS, No. 18 SOUTH SEVENTH ST., PHILADELPHIA. We are prepared to ship by Freight to Philadelphia, New York, Wilmington, and intermediate points, at the lowest rates. Goods and Steam-tugs furnished at the shortest notice.

RAILROAD LINES.

READING RAILROAD—GREAT TRUNK LINE from Philadelphia to the interior of Pennsylvania, the Schuylkill, Susquehanna, Cumberland, and Wyoming valleys, the North, Northwest, and the Canada. WINTER ARRANGEMENTS. Of Passenger Trains, December 29, 1869. Leaving the Company's depot at Thirteenth and Callowhill streets, Philadelphia, at the following hours:—MORNING ACCOMMODATION. At 12:30 A. M. for Reading and all intermediate stations, and Allentown. Returning, leaves Reading at 6:35 P. M.; arrives in Philadelphia at 9:30 P. M. Agents of the Reading and Allentown R.R. Co. At 6:15 A. M. for Reading, Lebanon, Harrisburg, Pottsville, Pinegrove, Tanamora, Sunbury, Williamsport, Berks, Pottsville, York, Carlisle, Chambersburg, Hagerstown, etc. The 7:30 A. M. train connects at READING with the Lehigh Valley Railroad trains for Allentown, etc., and the 8:15 A. M. train connects with the Lehigh Valley train for Harrisburg, etc.; and PORT COLLEGE, YORK, and SUNBURY trains for Williamsport, Lock Haven, Elmira, etc.; at HARRISBURG with Northern Central, Cumberland Valley, and Schuylkill and Susquehanna trains for Pottsville, Williamsport, York, Chambersburg, Pinegrove, etc.

Leaves Philadelphia at 8:30 P. M. for Reading, Pottsville, Harrisburg, etc., connecting with Reading and Columbia Railroad trains for Columbia, etc. MORNING EXPRESS. Leaves Pottsville at 6:45 A. M., stopping at intermediate stations; arrives in Philadelphia at 9:0 A. M. Returns at 4:00 P. M.; arrives in Pottsville at 6:15 P. M.

READING AND POTTSVILLE ACCOMMODATION. Leaves Philadelphia at 8:0 A. M., stopping at 7:00 A. M., stopping at all way stations; arrives in Philadelphia at 10:20 A. M. Returns, leaves Philadelphia at 4:45 P. M.; arrives in Reading at 7:15 P. M.

Trains for Philadelphia leave Harrisburg at 8:10 A. M. and Pottsville at 8:30 A. M. Afternoon trains leave Harrisburg at 3:00 P. M., and Pottsville at 3:45 P. M., arriving at Philadelphia at 6:00 P. M.

HARRISBURG ACCOMMODATION leaves Reading at 7:15 A. M. and Harrisburg at 4:10 P. M. Connecting at Reading with Afternoon Accommodation south at 6:35 P. M. Philadelphia and Harrisburg trains for Harrisburg, with a passenger car attached, leave Philadelphia at 12:30 noon, for Pottsville and all way stations, and Harrisburg at 4:00 P. M. Connecting at Reading with accommodation train for Philadelphia and all way stations.

All the above trains run daily, Sundays excepted. Leaves Philadelphia at 8:00 A. M., and Philadelphia at 3:15 P. M. Leave Philadelphia for Reading at 8 A. M.; returning from Reading at 4:30 P. M.

CHESTER VALLEY RAILROAD. Passengers for Downingtown and intermediate points leave Philadelphia at 7:30 A. M., and Philadelphia at 6:30 A. M., 12:30 and 5:15 P. M. Returns, leaves Philadelphia at 6:30 A. M., 12:30 and 5:15 P. M.

Passengers for Schuylkill leave Philadelphia at 7:30 A. M., 12:30 and 5:15 P. M. Returns, leaves Philadelphia at 6:30 A. M., 12:30 and 5:15 P. M.

COLEBROOKDALE RAILROAD. Passengers for Colebrookdale leave Philadelphia at 7:30 A. M., and Philadelphia at 6:30 A. M., 12:30 and 5:15 P. M. Returns, leaves Philadelphia at 6:30 A. M., 12:30 and 5:15 P. M.

NEW YORK EXPRESS FOR PITTSBURG AND THE WEST. Leaves New York at 9 A. M. and 5:00 P. M., passing through Philadelphia at 12:30 P. M., and connecting at Harrisburg with Pennsylvania and Northern Central Railroad Express trains for Pittsburg, Chicago, Williamsport, Elmira, Baltimore, etc.

Returning Express train leaves Harrisburg on arrival of Pennsylvania Express from Pittsburg at 6:55 A. M., and 3:05 P. M., arriving at New York 12:30 noon, and 6:25 P. M. Sleeping cars accompany these trains between Jersey City and Pittsburg without change.

A Mail Train for New York leaves Harrisburg at 8:10 A. M. and 3:05 P. M. Mail train for Harrisburg leaves New York at 12:30 P. M. and 6:00 P. M.

SCHUYLKILL VALLEY RAILROAD. Trains leave Pottsville at 6:30 and 11:30 A. M., and 6:00 P. M., returning from Tanamora at 6:30 A. M., and 1:40 and 4:20 P. M.

SCHUYLKILL AND SUSQUEHANNA RAILROAD. Trains leave Pottsville at 6:30 and 11:30 A. M., and 6:00 P. M., returning from Tanamora at 6:30 A. M., and 1:40 and 4:20 P. M.

Excursion Tickets from Philadelphia to Reading and intermediate stations, and Harrisburg, at reduced rates, for the purpose of visiting the Holy See and the various States, for the Pope, being the guardian of the canons emanating from the Council, has no power to make such modifications in them as may be demanded by the political necessities of States. As regards Austria, the Schema does not intend to restore the Concordat of 1805 which was conscientiously observed by the Holy See, which by no means signifies of employing its authority for turning away the attention of the Council from the organic laws of the Austro-Hungarian monarchy. The Holy See has still less intention to revive the supremacy of the Council over the Pope, as in the Middle Ages, or to re-establish the Inquisition, as the enemies of the Church do not cease to assert. Altogether, the Schema does not tend in any way to encroach upon the rights of the State. Its sole object is to proclaim the true doctrine of the Catholic Church, leaving men's consciences free to conform to them or not."

Excursion Tickets from Philadelphia to Reading and intermediate stations, and Harrisburg, at reduced rates, for the purpose of visiting the Holy See and the various States, for the Pope, being the guardian of the canons emanating from the Council, has no power to make such modifications in them as may be demanded by the political necessities of States. As regards Austria, the Schema does not intend to restore the Concordat of 1805 which was conscientiously observed by the Holy See, which by no means signifies of employing its authority for turning away the attention of the Council from the organic laws of the Austro-Hungarian monarchy. The Holy See has still less intention to revive the supremacy of the Council over the Pope, as in the Middle Ages, or to re-establish the Inquisition, as the enemies of the Church do not cease to assert. Altogether, the Schema does not tend in any way to encroach upon the rights of the State. Its sole object is to proclaim the true doctrine of the Catholic Church, leaving men's consciences free to conform to them or not."

Excursion Tickets from Philadelphia to Reading and intermediate stations, and Harrisburg, at reduced rates, for the purpose of visiting the Holy See and the various States, for the Pope, being the guardian of the canons emanating from the Council, has no power to make such modifications in them as may be demanded by the political necessities of States. As regards Austria, the Schema does not intend to restore the Concordat of 1805 which was conscientiously observed by the Holy See, which by no means signifies of employing its authority for turning away the attention of the Council from the organic laws of the Austro-Hungarian monarchy. The Holy See has still less intention to revive the supremacy of the Council over the Pope, as in the Middle Ages, or to re-establish the Inquisition, as the enemies of the Church do not cease to assert. Altogether, the Schema does not tend in any way to encroach upon the rights of the State. Its sole object is to proclaim the true doctrine of the Catholic Church, leaving men's consciences free to conform to them or not."

Excursion Tickets from Philadelphia to Reading and intermediate stations, and Harrisburg, at reduced rates, for the purpose of visiting the Holy See and the various States, for the Pope, being the guardian of the canons emanating from the Council, has no power to make such modifications in them as may be demanded by the political necessities of States. As regards Austria, the Schema does not intend to restore the Concordat of 1805 which was conscientiously observed by the Holy See, which by no means signifies of employing its authority for turning away the attention of the Council from the organic laws of the Austro-Hungarian monarchy. The Holy See has still less intention to revive the supremacy of the Council over the Pope, as in the Middle Ages, or to re-establish the Inquisition, as the enemies of the Church do not cease to assert. Altogether, the Schema does not tend in any way to encroach upon the rights of the State. Its sole object is to proclaim the true doctrine of the Catholic Church, leaving men's consciences free to conform to them or not."

Excursion Tickets from Philadelphia to Reading and intermediate stations, and Harrisburg, at reduced rates, for the purpose of visiting the Holy See and the various States, for the Pope, being the guardian of the canons emanating from the Council, has no power to make such modifications in them as may be demanded by the political necessities of States. As regards Austria, the Schema does not intend to restore the Concordat of 1805 which was conscientiously observed by the Holy See, which by no means signifies of employing its authority for turning away the attention of the Council from the organic laws of the Austro-Hungarian monarchy. The Holy See has still less intention to revive the supremacy of the Council over the Pope, as in the Middle Ages, or to re-establish the Inquisition, as the enemies of the Church do not cease to assert. Altogether, the Schema does not tend in any way to encroach upon the rights of the State. Its sole object is to proclaim the true doctrine of the Catholic Church, leaving men's consciences free to conform to them or not."

Excursion Tickets from Philadelphia to Reading and intermediate stations, and Harrisburg, at reduced rates, for the purpose of visiting the Holy See and the various States, for the Pope, being the guardian of the canons emanating from the Council, has no power to make such modifications in them as may be demanded by the political necessities of States. As regards Austria, the Schema does not intend to restore the Concordat of 1805 which was conscientiously observed by the Holy See, which by no means signifies of employing its authority for turning away the attention of the Council from the organic laws of the Austro-Hungarian monarchy. The Holy See has still less intention to revive the supremacy of the Council over the Pope, as in the Middle Ages, or to re-establish the Inquisition, as the enemies of the Church do not cease to assert. Altogether, the Schema does not tend in any way to encroach upon the rights of the State. Its sole object is to proclaim the true doctrine of the Catholic Church, leaving men's consciences free to conform to them or not."

Excursion Tickets from Philadelphia to Reading and intermediate stations, and Harrisburg, at reduced rates, for the purpose of visiting the Holy See and the various States, for the Pope, being the guardian of the canons emanating from the Council, has no power to make such modifications in them as may be demanded by the political necessities of States. As regards Austria, the Schema does not intend to restore the Concordat of 1805 which was conscientiously observed by the Holy See, which by no means signifies of employing its authority for turning away the attention of the Council from the organic laws of the Austro-Hungarian monarchy. The Holy See has still less intention to revive the supremacy of the Council over the Pope, as in the Middle Ages, or to re-establish the Inquisition, as the enemies of the Church do not cease to assert. Altogether, the Schema does not tend in any way to encroach upon the rights of the State. Its sole object is to proclaim the true doctrine of the Catholic Church, leaving men's consciences free to conform to them or not."

Excursion Tickets from Philadelphia to Reading and intermediate stations, and Harrisburg, at reduced rates, for the purpose of visiting the Holy See and the various States, for the Pope, being the guardian of the canons emanating from the Council, has no power to make such modifications in them as may be demanded by the political necessities of States. As regards Austria, the Schema does not intend to restore the Concordat of 1805 which was conscientiously observed by the Holy See, which by no means signifies of employing its authority for turning away the attention of the Council from the organic laws of the Austro-Hungarian monarchy. The Holy See has still less intention to revive the supremacy of the Council over the Pope, as in the Middle Ages, or to re-establish the Inquisition, as the enemies of the Church do not cease to assert. Altogether, the Schema does not tend in any way to encroach upon the rights of the State. Its sole object is to proclaim the true doctrine of the Catholic Church, leaving men's consciences free to conform to them or not."

Excursion Tickets from Philadelphia to Reading and intermediate stations, and Harrisburg, at reduced rates, for the purpose of visiting the Holy See and the various States, for the Pope, being the guardian of the canons emanating from the Council, has no power to make such modifications in them as may be demanded by the political necessities of States. As regards Austria, the Schema does not intend to restore the Concordat of 1805 which was conscientiously observed by the Holy See, which by no means signifies of employing its authority for turning away the attention of the Council from the organic laws of the Austro-Hungarian monarchy. The Holy See has still less intention to revive the supremacy of the Council over the Pope, as in the Middle Ages, or to re-establish the Inquisition, as the enemies of the Church do not cease to assert. Altogether, the Schema does not tend in any way to encroach upon the rights of the State. Its sole object is to proclaim the true doctrine of the Catholic Church, leaving men's consciences free to conform to them or not."

Excursion Tickets from Philadelphia to Reading and intermediate stations, and Harrisburg, at reduced rates, for the purpose of visiting the Holy See and the various States, for the Pope, being the guardian of the canons emanating from the Council, has no power to make such modifications in them as may be demanded by the political necessities of States. As regards Austria, the Schema does not intend to restore the Concordat of 1805 which was conscientiously observed by the Holy See, which by no means signifies of employing its authority for turning away the attention of the Council from the organic laws of the Austro-Hungarian monarchy. The Holy See has still less intention to revive the supremacy of the Council over the Pope, as in the Middle Ages, or to re-establish the Inquisition, as the enemies of the Church do not cease to assert. Altogether, the Schema does not tend in any way to encroach upon the rights of the State. Its sole object is to proclaim the true doctrine of the Catholic Church, leaving men's consciences free to conform to them or not."

Excursion Tickets from Philadelphia to Reading and intermediate stations, and Harrisburg, at reduced rates, for the purpose of visiting the Holy See and the various States, for the Pope, being the guardian of the canons emanating from the Council, has no power to make such modifications in them as may be demanded by the political necessities of States. As regards Austria, the Schema does not intend to restore the Concordat of 1805 which was conscientiously observed by the Holy See, which by no means signifies of employing its authority for turning away the attention of the Council from the organic laws of the Austro-Hungarian monarchy. The Holy See has still less intention to revive the supremacy of the Council over the Pope, as in the Middle Ages, or to re-establish the Inquisition, as the enemies of the Church do not cease to assert. Altogether, the Schema does not tend in any way to encroach upon the rights of the State. Its sole object is to proclaim the true doctrine of the Catholic Church, leaving men's consciences free to conform to them or not."

Excursion Tickets from Philadelphia to Reading and intermediate stations, and Harrisburg, at reduced rates, for the purpose of visiting the Holy See and the various States, for the Pope, being the guardian of the canons emanating from the Council, has no power to make such modifications in them as may be demanded by the political necessities of States. As regards Austria, the Schema does not intend to restore the Concordat of 1805 which was conscientiously observed by the Holy See, which by no means signifies of employing its authority for turning away the attention of the Council from the organic laws of the Austro-Hungarian monarchy. The Holy See has still less intention to revive the supremacy of the Council over the Pope, as in the Middle Ages, or to re-establish the Inquisition, as the enemies of the Church do not cease to assert. Altogether, the Schema does not tend in any way to encroach upon the rights of the State. Its sole object is to proclaim the true doctrine of the Catholic Church, leaving men's consciences free to conform to them or not."

Excursion Tickets from Philadelphia to Reading and intermediate stations, and Harrisburg, at reduced rates, for the purpose of visiting the Holy See and the various States, for the Pope, being the guardian of the canons emanating from the Council, has no power to make such modifications in them as may be demanded by the political necessities of States. As regards Austria, the Schema does not intend to restore the Concordat of 1805 which was conscientiously observed by the Holy See, which by no means signifies of employing its authority for turning away the attention of the Council from the organic laws of the Austro-Hungarian monarchy. The Holy See has still less intention to revive the supremacy of the Council over the Pope, as in the Middle Ages, or to re-establish the Inquisition, as the enemies of the Church do not cease to assert. Altogether, the Schema does not tend in any way to encroach upon the rights of the State. Its sole object is to proclaim the true doctrine of the Catholic Church, leaving men's consciences free to conform to them or not."

Excursion Tickets from Philadelphia to Reading and intermediate stations, and Harrisburg, at reduced rates, for the purpose of visiting the Holy See and the various States, for the Pope, being the guardian of the canons emanating from the Council, has no power to make such modifications in them as may be demanded by the political necessities of States. As regards Austria, the Schema does not intend to restore the Concordat of 1805 which was conscientiously observed by the Holy See, which by no means signifies of employing its authority for turning away the attention of the Council from the organic laws of the Austro-Hungarian monarchy. The Holy See has still less intention to revive the supremacy of the Council over the Pope, as in the Middle Ages, or to re-establish the Inquisition, as the enemies of the Church do not cease to assert. Altogether, the Schema does not tend in any way to encroach upon the rights of the State. Its sole object is to proclaim the true doctrine of the Catholic Church, leaving men's consciences free to conform to them or not."

Excursion Tickets from Philadelphia to Reading and intermediate stations, and Harrisburg, at reduced rates, for the purpose of visiting the Holy See and the various States, for the Pope, being the guardian of the canons emanating from the Council, has no power to make such modifications in them as may be demanded by the political necessities of States. As regards Austria, the Schema does not intend to restore the Concordat of 1805 which was conscientiously observed by the Holy See, which by no means signifies of employing its authority for turning away the attention of the Council from the organic laws of the Austro-Hungarian monarchy. The Holy See has still less intention to revive the supremacy of the Council over the Pope, as in the Middle Ages, or to re-establish the Inquisition, as the enemies of the Church do not cease to assert. Altogether, the Schema does not tend in any way to encroach upon the rights of the State. Its sole object is to proclaim the true doctrine of the Catholic Church, leaving men's consciences free to conform to them or not."

Excursion Tickets from Philadelphia to Reading and intermediate stations, and Harrisburg, at reduced rates, for the purpose of visiting the Holy See and the various States, for the Pope, being the guardian of the canons emanating from the Council, has no power to make such modifications in them as may be demanded by the political necessities of States. As regards Austria, the Schema does not intend to restore the Concordat of 1805 which was conscientiously observed by the Holy See, which by no means signifies of employing its authority for turning away the attention of the Council from the organic laws of the Austro-Hungarian monarchy. The Holy See has still less intention to revive the supremacy of the Council over the Pope, as in the Middle Ages, or to re-establish the Inquisition, as the enemies of the Church do not cease to assert. Altogether, the Schema does not tend in any way to encroach upon the rights of the State. Its sole object is to proclaim the true doctrine of the Catholic Church, leaving men's consciences free to conform to them or not."

RAILROAD LINES.

1869—FOR NEW YORK.—THE CAMDEN AND AMBOY AND PHILADELPHIA AND TRENTON RAILROAD COMPANY'S LINES FROM PHILADELPHIA TO NEW YORK AND WAY PLACES. LEAVING FROM WALNUT STREET DEPOT. At 5:00 A. M., via Camden and Amboy Express. At 5:15 A. M., via Camden and Jersey City Ex. Mail. At 5:30 A. M., via Camden and Amboy Express. At 5:45 A. M., for Amboy and intermediate stations. At 6:00 and 8 A. M., and 2 P. M., for Freehold. At 8 A. M. and 2 P. M., for Long Branch and points on R. and D. B. R. R. At 10:30 A. M., 12 M., 2, 3:30, and 4:30 P. M., for Trenton. At 6:30 and 10 A. M., 12 M., 2, 3:30, 4:30, 6, 7, and 11:30 P. M., for Bordentown, Florence, Burlington, Dover, and Delaware. The 11:30 P. M. line leaves Market Street Ferry, (upper side).

FROM KENSINGTON DEPOT. At 7:30 A. M., 9:30, 9:30, and 5 P. M. for Trenton and Bristol, and 10:45 A. M. and 6 P. M. for Bristol. At 7:30 A. M., 9:30 and 5 P. M. for Morrisville and Tullytown. At 7:30 and 10:45 A. M., and 2:30, 5, and 6 P. M. for Schenck's and Edlington. At 7:30 A. M., 9:30, 4, 5, and 6 P. M., for Cornwall's, Torrensale, Holmesburg, Tacony, Winslowing, Bridgeburg, and Frankford, and at 5:30 P. M. for Lombardton and Essex Stations.

FROM WEST PHILADELPHIA DEPOT. At 7:30 and 11 A. M., 1:30, 4, 6, and 12 P. M. New York Express Lines, via Jersey City. Fare, \$2.25. At 11:30 P. M., Emigrant Line. Fare, \$1.75. At 7:30, 9:30, and 11 A. M., 1:30, 4, 6, and 12 P. M., for Trenton. At 7:30 and 11 A. M., 4, 6, and 12 P. M. for Bordentown, Florence, Burlington, Dover, and Delaware. At 12 P. M. (Night), for Morrisville, Tullytown, Schenck's, Edlington, Cornwall's, Torrensale, Bridgeburg, Tacony, Winslowing, Bridgeburg, and Frankford.

THE 9:30 A. M., 6:45 and 12 P. M. Lines will run daily, except Sundays and holidays. At 9:30 A. M., 6:45 and 12 P. M. Lines will run daily, except Sundays and holidays. At 9:30 A. M., 6:45 and 12 P. M. Lines will run daily, except Sundays and holidays.

FROM KENSINGTON DEPOT. At 7:30 A. M., for Niagara Falls, Buffalo, Dunkirk, Elmira, Rochester, Binghamton, Oswego, Syracuse, Great Bend, Montrose, Wilkesbarre, Scranton, Stroudsburg, Water Gap, Schooley's Mountain, and other intermediate stations. At 7:30 A. M. and 9:30 P. M. for Belvidere, Easton, Lambertville, Flemington, etc. The 9:30 P. M. Line connects direct with the train leaving Easton for New York at 11:30 P. M.

At 11 A. M. from West Philadelphia Depot and 5 P. M. from Kensington Depot, for Lambertville and Easton. CAMDEN AND BURLINGTON COUNTY AND PEBBLETOWN AND HIGHTSTOWN RAILROADS. FROM MARKET STREET FERRY (UPPER SIDE). At 7 and 10 A. M., 1, 2:15, 3:30, 5, and 6:30 P. M., for Manalapan, Burlington, Hartford, Manasquan, Hightstown, and Mount Holly. At 7 A. M., 2:15 and 6:30 P. M. for Lambertton and Pebbletown.

At 7 and 10 A. M., 1, 3:30, and 5 P. M., for Smithville, Evansville, Vincoynton, Birmingham, and Pebbletown. At 7:30 A. M. for Lewistown, Wrightstown, Cookstown, New Egypt, and Limerstown.

At 7 A. M. and 9:30 P. M., for Lewistown, Wrightstown, Cookstown, New Egypt, Limerstown, and Cream Ridge, Imlaytown, Sharon, and Hightstown. WILLIAM H. GATZMEYER, Agent.

PHILADELPHIA, GERMANTOWN, AND NORRISTOWN RAILROAD. TIME TABLE. On and after MONDAY, Nov. 22, 1869. Leave Philadelphia at 6:15, 8:00, 10:15, 12 A. M., 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M.

The 8:20 train from 2nd and 5th Avenues will not stop at the Germantown Branch. Leave Philadelphia at 9:15 A. M., 2:40, 7, and 10 1/2 P. M. Leave Germantown at 8:15 A. M., 1, 3, 6, and 9 1/2 P. M.

CHESTNUT HILL RAILROAD. Leave Philadelphia at 6:30, 7:15, 8:30, 9:15, 10:30, 11:45 A. M., 1:40, 2:25, 3:10, 4:00, 4:45, 5:30, 6:15, 7:00, 7:45, 8:30, 9:15, 10:00, 10:45, 11:30 P. M.

FOR CONSOHOCKET AND NORRISTOWN. Leave Philadelphia at 6:15, 8:00, 10:15, 12 A. M., 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 P. M. Leave Norristown at 5:45, 6:25, 7:15, 8:00, and 11 A. M., 1:30, 2:15, 3:00, 3:45, 4:30, 5:15, 6:00, 6:45, 7:30, 8:15, 9:00, 9:45, 10:30, 11:15, 12 P. M.

Leave Philadelphia at 9 A. M., 2 1/2, 4, and 7 1/2 P. M. Leave Norristown at 8:15, 9, 10, 11, and 12 P. M. Leave Philadelphia at 9 A. M., 2 1/2, 4, and 7 1/2 P. M. Leave Norristown at 8:15, 9, 10, 11, and 12 P. M.

Leave Philadelphia at 9 A. M., 2 1/2, 4, and 7 1/2 P. M. Leave Norristown at 8:15, 9, 10, 11, and 12 P. M. Leave Philadelphia at 9 A. M., 2 1/2, 4, and 7 1/2 P. M. Leave Norristown at 8:15, 9, 10, 11, and 12 P. M