## OUR RELIGIOUS COLUMN.

EDUCATION AND RELIGION.

"All education must be religious or irreligious."-

From the N. Y. Independent.

10

Can the State educate? Beyond all doubt, say most of our popular guides. It not only can, but it ought to educate; it is its duty to educateone of its most imperative duties, which it cannot neglect without perll to its own safety. The State "ouces to every child" the best education it can afford, and that such child is capable of receiving. Nay, more-say some who write dogmatically on these matters, without knowing where it is leading themeducation should be made compulsory. No single member of the body politic-if it can possibly be avoided-should be allowed to grow up in ignorance, a peril to itself and to the community. This duty of the State to edueate is a favorite topic with popular writers and haranguers. The Mayors of our cities, the Governors of our States, are eloquent in calling attention to it. All parties vie with each other in commending a cause good in itself, and in such harmony, they say, with the "spirit of our institutions." It is about the only thing, if we except "the poor man's rights" and "economy in the public finances," that enters alike into every political platform.

But what do we mean by the States educating? It may be superficially answered that it does this when it provides the means for sending all the children to school, when it divides the territory into districts, taxes the inhabitants of each, and then sends back to them the amount thus raised to be employed for educational purposes. In other words, the State is a mere money-raiser and money-distributor, adding the expense of superintendents, commissioners, and tax-gatherers to what would have been incurred if the whole matter had been left to the voluntary action of the several communities. Every one who thinks at all must see that this does not answer the great question. The raising of the money must be for some object beyond the mere fact of raising it. The right to interfere at all implies the right, the duty rather, to direct and regulate. There must be some ulterior end in view, some good, regarded as such, not only to the individual child, but to the State itself. Quality is to be had in view as well as mere fact and quantity. It must be some kind of education, supposed to be healthful - conservative of the common and individual well-being. Utilitarianism would demand this, if regard is had to the highest utilities, or even the proper conservation of the lower. Granting that the end of the State, instead of being the production of the highest humanity, as the prince of the old philosophers maintained, is merely the protection of person and property, still even this cannot be secared without some kind of instruction and discipline looking to higher ends and sanctions as essential to the steady and successful maintenance of these lower aims. This is no paradox, either in respect to the individual or the political life. Even a prudential morality is impossible without having regard to some higher principle. An "enlightened self-interest" must look out of itself, if it would well attain even its selfish object; or, in other words, we shall fall below our more immediate aim if the eye is not directed to something above it. But in either view the education which the State provides. and in which it is itself so deeply interested. must have some determined character, some general aspects, at least, capable of being settled and stated, whatever difficulties there may be in the way of special applications. If, then, the State educates-that is, becomes itself an educator-it must have some kind of educational system of educational ideas, as well as educational aim. It must have something to teach. This may be maintained in respect to everything transcending the mere mechanical departments regarded as means or inlets to the knowledge that lies beyond. Ideas, culture, mental states, mental growth, habits of thinking -these are aims of education. It is knowledge -useful knowledge, if you please, but in its higher as well as in its lower senses-knowledge necessary for the ends of life, the individual lifeknowledge still more necessary as having in view that common life, that common wellbeing, communion with which is the elevator and conservator of the individual-political knowledge, political economy, the best view of the social welfare, higher still, morality, higher still, religion as the only conservator of morality, and, therefore, of all lower interests. If the State educates, it must have regard to all these. It cannot overlook their connections. It must see to it that truth is learned instead of error, that the education it gives is a blessing, a true good, instead of the direst of mischiefs. Thus, if politics are to be taught-and" all say amen to that-then the State must have a political philosophy of some kind. There must be something predomtnant in this department, something most in harmony with the predominant social mind. It is important that our youth be educated in republican principles, not to the exclusion of some knowledge-of a deep knowledge if it can be obtained-of other political systems; but all for the purpose of commanding that which the State, as a moral and political agent, deems highest and best. So in the study of history; that is to receive special attention which is most in accordance with the prevalent national thinking. In the same way could it be shown that the State must have a mental and moral philosophy, if these are to be taught in its schools; much more if such schooling is to be made compulsory. If morality is taught, then that morality must have its ground of authority, its awe, its sanctions, to give it any value as a healthful and conserving energy. It must have its hold upon the conscience, or it is a mere casuistical gabble. We are nearing dangerous ground, as some would think; but there is no stopping place. If the State must have its morality, it must have its religion.

tant Episcopal Church in the United States, with the view of having the real doctrines of our Church affirmed and settled by the authority of its highest judicature "

-The High-Church party is making rapid progress in England. They have been holding in London a "Twelve Days' Mission," (the name given by Roman Catholics to their revival meet-ings), under the patronage of the Bishops of London, Winchester, and Rochester. The "mission prices," include many of the meet-"mission priests" include many of the most carnest and devoted High-Church leaders. Among the features of this "mission" the hearing of confession by the "mis-sion pricets." It has been a real success, and characterized by a freedom of worship rare among Anglicans. Mr. Mackonochie, who was forbidden to use candles, now keeps seven pendant lamps always burning before the altar, and reading the seven before the altar, and requires those intending to "communicate" to give notice the previous day, so as "to protect the blessed sacrament." Rev. Charles Parnell, of Liverpool, has issued directions to his congregation to rise at the entrance of the clergy, and keep their seats till the clergy and choir have retired. He thus instructs them in the proper method of "receiving the Blessed Sacrament"— "No one should attempt to receive the Lord's body between the finger and thumb. The ancient and proper mode is to cross the hands, the right being uppermost, open, and quite flat. The Lord's body will be placed in the palm, and the hands should be raised to the mouth without touching it with the fingers. Communicants should kneel upright, and should not forget to take off their gloves before they come up to the altar; there should be taken firmly by the knob in the centre of the stem, and not tilted by the foot, which is a very dangerous practice. It should be raised slowly to the lips, and then re-turned to the priest without any hurrying. To wipe the lips afterwards with a pocket-handkerchief is an irreverence impossible to any who believe they have received the Lord's blood." method of "receiving the Blessed Sacrament:

#### PRESBYTERIAN.

-The Rev. Joseph McKelvey, of the mission in China, has returned to this country, and is in good health.

-The Presbyterian congregation at Franklin, Tennessee, have secured the services of Dr. J. H. Rice, late of Mobile, to fill the pulpit in their church

-In less than four months, Sarah Hart, B. F. Pinkerton, and E. Currie, all good missionaries, have been removed from that one inviting, promising, but needy, very needy mission of

Egypt. -The College and Theological Seminary at Monmouth, Illinois, are in a flourishing condi-tion. There are twenty students in the seminary at this time. All but four of these are first

year students. —The Monthly Religious Magazine says that nearly all the Unitarian congregations of Eng-land are of Presbyterian descent. Out of 240 Presbyterian chapels of about A. D. 1700, 212

now have Presbyterian Unitarian congregations. —A decision of the Supreme Conrt of Missouri gives Lindenwood College to the Old School Presbyterians, and not to the Declaration and Testimony party, notwithstanding the secession to that body of the Presbyterians where the college is located and who support it.

-Dr. Imbrie (Old School Presbyterian), of Jersey City, becomes associate editor of the *Evangelist*, but without leaving his pastorate. Dr. Cuyler (New School) refuses to become co-editor of the (Old School) *Presbyterian*, of this city.

-On a late Sabbath twenty persons were re-ceived, upon profession of their faith, as mem-bers of the Presbyterian church of Hartwood (formerly Yellow Chapel), in Stafford county, Virginia, of which the Rev. F. M. Woods is the pastor.

-The American Presbyterian reports that since the adoption of the resolutions on Psalmody, presented by Rev. Dr. McLeod in the Synod at Xenia, three years ago, the ministry of the Reformed Presbyterian Church has been reduced from 47 to 29. One presbytery (that of Pittsburg), a few years ago the largest in the body, has now only one pastor. All the former missionarles have suspended their relations with the Synod. There are only three licentiates. Of the 69 congregations reported, only 24 have pastors; and of the vacancies about one-third are fictitious, several having no members at all.

-At the late meeting of the Presbytery of Wisconsin, the name of the Verona congrega-tion was ordered to be put on the roll of Presbytery's congregations. They were formerly in connection with the Old School Presbyterian -There are fourteen Congregational churches in Nebraska, the oldest of which was formed

only four years since. -- Rev. A. D. Smith, D. D., president of Dartmonth College, is obliged to rest from labor for a time on account of a threatened disorder of

the brain caused by overwork. —The Rev. K. G. Beckwith, now Principal of the College School at Oakland, has been called to the pastorate of the Second Congregational Church of San Francisco.

-On the 23d ult., a Congregational church was formed near Greenville, Mich., two colonies of Danes, the members-eighty-five in numberbaving been confirmed as members of the Lu-theran Church in Denmark. The intercourse between the council and the Danes was through an interpreter. A Mr. Matsen was ordained by the same council as pastor of the new church.

### LUTHERAN.

-Of 2000 Lutheran ministers in this country only about 1500 are engaged as pastors.

A Swedish Lutheran church was organized

at Keokuk, Iowa, in September last. —In New York city, on the 20th of October, a German Lutheran church of one hundred and

fourteen members was organized. —The secretary of the late fair in aid of the Orphans' Home, at Germantown, in this city, reports the receipts as \$27,899.76, the expenses \$2719.72, thus leaving a balance of \$25,180.06, which was sufficient to liquidate the indebted-ness of the institution

Dess of the institution. —The bequest of Mrs. Sophia Neylin, of Lan-caster, of \$1000 to the Trinity Lutheran Church, and \$10,000 to Zion's German Lutheran Church, of that city, is said to be void, not having been made made at least a month before her decease, a required by the act of the Legislature relative to bequests for religious or charitable purposes.

The new Zion German Lutheran Church -The new Zion German Enthersan Completion, in this city, is rapidly approaching completion, and when finished will be one of the finest church edifices in the city. It is located on Franklin street, between Race and Vinc, oppo-site Franklin Square. It is a very large build-and will cost ing, constructed of brown stone, and will cost over \$100,000.

-The Indiana Lutherans have united in the formation of a "Central Synod." They have adopted the Angsburg Confession and Luther's Smaller Catechism as their articles of faith. The following sound resolution concludes the series which declares their religious views:-

Resolved, That as the Reformers in the formation of said Confession intended to present the pure teachings of God's word, therefore it is subordinate to God's word, and is only justly Interpreted when explained by the infallible teachings of Christ and his apostles.

AMUSEMENTS.	6 sha 30 shi 20 shi
E N G L I S H O P E R A J. REMINGTON FAIRLAMB'S "TREASURED TOKENS," the CHESNUT STREET THEATRE, it has fine cast and large Orchestra and Chorus, under the direction of the composer. MATINER (3 o'clock) WEDNESDAY, Dec. 16. Seats secured at Trumpler's Music Store. [121044]	10,000 25 shi 75 shi Lot 3 160 sh 100 sh 8 sha 340 sh
A U R A K E E N E'8 CHRSNUT STREET THEATRE. TO.NIGHT (Saturday), DOUBLE BILL THE GREAT SUCCESS. The universally praised drams of PATRICE, OR, THE WHITE LADY OF WICKLOW, with new scenery, novel effects, and fing cast. atrice. Miss LAURA KRENE Concluding with the acreaming comediatta of TURNING THE TABLES. which Messre, VINING BOWERS, FRANK MOR- DAUNT, and others appear.	Catal BUN Bank s LARG Dec. Sale lease, street, SALE
Evening, doors open at 7. Commence at 1/4 to 8, WALNUT STREET THEATRE, N. E. COR. NINTH and WALNUT Streets.—Begins at 1/4 to 8. THIS (Saturday) EVENING, Dec. 11, Sixth Nicht of the renowned Artiste, MISS EATEMAN, the New Brama, by Tom Taylor, written expressly for tiss Bateman, entitled MARY WARNER. Lary WarnerMr. GEORGE JORDAN Milly RiggMr. GEORGE JORDAN Illy RiggMr. GEORGE JORDAN Illy RiggMr. GEORGE JORDAN In order to accommodate families, s EUL, PLAY MATINEE III be given THIS AFTERNOON, at 2 o'clock.	Dec. LARG Dec. IMPO Decs 200 piec carpeti
MRS. JOHN DREW'S ARCH STREET THRATRE Begins & to 8. THE OVERLAND ROUTE. MONDAY and TURBDAY EVENINGS. THE OVERLAND ROUTE, THE OVERLAND ROUTE, THE OVERLAND ROUTE, THE OVERLAND ROUTE, THE OVERLAND ROUTE, THE OVERLAND ROUTE,	MAI No. & EXTE VALU ENG IN H

	RDAY, DECEMBER 11, 1	1869.
AUCTION BALES. M. THOMAS & SONS, NOS. 139 AND 141 M. & SPOURTH STREET. Peremptory Sale at No. 717 N. Twoatieth street. RESIDENCE AND FERNITURE, HANDBOME ROSEWJOD AND WALNUT FURNITURE, FINE BRUSSELS, VENETIAN, AND OTHER CAR- PETS, ETC. On Monday Memory	HOMER, COLL	ADAY & CO.'S
Dec. 13th, at 10 o'clock, at No. 717 M. Twentieth street, below Prune street, bie entire furnitare, comprising bandseme walnot parlor furniture, covered with hair eloth; walnut bouquet table, marble top; walnut exten- ation table; suit elegant reserved chamber furniture, three pieces; walnut and cottage furniture: fine hair mattressen; rolrigerator; cooking utensils, etc. Previous to the sale of furniture will be sold the three- story brick residence, with three story deble back build ings; lot is feet by 100 feet 10 inches. Has all the modern improvements. May be stamined at 8 o'clock on the morning of sale.	STOC	K OF
sale. IE 10 24 SALE OF REAL ESTATE AND STOCKS. Tuesday, Dec. 14, at the Ra change. BEACH STREET, Eighteenth ward—Three story Brick Dwelling: HUTCHINSON STREET, south of Master—Two three- story Brick Dwellings. CHESTER COUNTY—Valuable property known as the Franklin House and 16 acres of Land. TWENTY-THIRD STREET, No. 820, (North)—Three- story Brick Dwelling. TWENTY-FIRST AND CHERRY, N. E. corner—Valu- able Lot.	DRESS GOODS	s, SILKS, ETC.,
THOMPSON STREET, west of Twenty-fifth-Valuable Lot COATES STREET, No 2215-Modern Dwelling, WALLACE STREET, No. 2215-Modern Dwelling, TIFTH AND LOCUST, S. W. corner - Businees Stand, SUMMER STREET, No. 212-Businees Stand, SHARSWOOD STREET, east of Twenty-fourth-Two three-story Brick Dwellings. STE WARD STREET, east of Twenty-fourth-Two two- story Brick Dwellings. BY RUCE STREET, No. 1616-Modern four story Brick Residence. TORTY-FOURTH STREET, north of Eachine-Brick Cottage.	a solar following with solar target how solid strike	by the Fifteenth of uary.
<ul> <li>ENTERPRISE STREET, Nos. 519 and 521-Two two- story Brick Dwellings.</li> <li>FIFTH STREET, No. 2313, (North)-Brick Dwelling.</li> <li>GROUND RENTS, \$42 and \$259.</li> <li>Schares Lobigi Coal and Mavigation Co.</li> <li>16 shares Kittanning Coal Co.</li> <li>16 shares Coal Ridge Improvement and Coal Co.</li> <li>16 shares Locust Monntain Coal and Improvement Co.</li> <li>17 shares Philada. and Mavigation Co.</li> <li>26 shares Philada. and Elk Land and Improvement Co.</li> <li>18 shares Delaware County Turpike Co.</li> <li>19 shares Delaware County Turpike Co.</li> <li>10 shares Delaware County Turpike Co.</li> <li>10 shares Delaware County Turpike Co.</li> <li>10 shares Drivy Turpike or Plank Road Co.</li> <li>10 shares Darby Turpike or Plank Road Co.</li> <li>10 shares Allegbony Kailroad and Coal Co.</li> <li>10 shares Union Petroleum Co.</li> <li>20 shares Heaver Valley Oil Co.</li> <li>212,000 Schurykill Navigation Boat and Car Loan.</li> </ul>	Homer, Colladay & Co. Crape Poplin Only 25c., Worth 50.	Homer. Colladay & Co. Black Silks, Best Lyons Make, \$1'50, worth \$2'50
<ul> <li>Scool Length Cool and Mavigation Convertible Loan.</li> <li>Bishares Ooal Ridge Improvement and Coal, preforred.</li> <li>Scool Philada. and Eric Railroad Loan, 6 per cent.</li> <li>Stool Allegheny Railroad and Coal Co. Loan.</li> <li>Stares Girard Life Ins. Annuity and Trust Co.</li> <li>Stares Southwark National Bank.</li> <li>Ios shares Central Transportation Co.</li> <li>Ios shares American Hot Cast Porcelain Co., full paid.</li> <li>Stodo Belvidere and Delaware Railroad 3d mortgage.</li> <li>Stares Academy of Music.</li> <li>Schares Mational Bank of the Republic.</li> <li>Stares Mational Bank of the Republic.</li> <li>Shares Icademy of Music.</li> <li>Shares Lohigh Navigation Co.</li> <li>Lot 372, sec. D. Monument Crimetery.</li> <li>Ios shares Catawisas Railroad Co., common.</li> <li>Kohares Catawisas Railroad Co., common.</li> <li>Schares Kensington and New Jersey Ferry Co.</li> <li>Mehares Amigdaloid Mining Co.</li> <li>Shares Amigdaloid Mining Co.</li> <li>Shares Amigdaloid Mining Co.</li> </ul>	Homer, Colladay & Co. Roubaix Poplins, Only 25c. Worth 50.	Homer, Colladay & Co Black Silks. Best Lyons Make, \$2'00, worth \$2'75
Catalogues now ready. BUNTING, DURBOROW & CO., AUCTION- BERRS, Nos. 222 and 234 MARKET Street, corner of Bank street. Successors to John B. Myers & Co. LARGE SALE OF FRENCH AND OTHER EURO- PEAN DRY GOODS. Dec. 13. at 10 o'clock, on four months' credit. ALSO, BY ORDER OF ASSIGNERS, Sale of an entire stock of a Jobber, including the lease, goodwill, and fixtures of store No. 366 Market street. SALE OF 200 CASES EOOTS, SHOES, EROGANS, ETC., On Tuesday Morning, Dec. 14, at 10 o'clock, on four months' credit. LARGE SALE OF BRITIPH, FRENCH, GERMAN, ALSO, BY OR DRY MORNING, Dr. 10, at 10 o'clock, on four months' credit. LARGE SALE OF BRITIPH, FRENCH, GERMAN,	able Dark Shades. 37c., Worth \$1.00.	Homer, Colladay & Co Black Silks, Best Lyons Make, \$2'25, worth \$3'00
On Thursday Morning, Dec. 16, at 10 o'clock, on four months' credit. 12 10 54 IMPORTANT SALE OF CARPETINGS, OIL CLOTHS, ETC. On Friday Morning, December 17, at 11 o'clock, on four months' credit, about 200 pieces ingrain, Venetian, list, hemp, cottage, and rag carpetings, oil cloths, rugs, etc. IS 11 56 MARTIN BROTHERS, AUCTIONEERS,- (Lately Salesmen for M. Thomas & Sona) No. 520 CHESNUT Sireet, rear entrance from Miner. EXTENSIVE PEREMPTORY SALK OF A. S. ROBIN- SON'S COLLECTION OF THE FIRE ARTS. VALUABLE OIL PAINTINGS, FINE FOREIGN ENGRAVINGS, ELEGANT DERSDERN ENAMELS	Homer, Colladay & Co. Triko Poplins For Walking Suits,	Homer, Colladay & Co Black Silks, Best Lyons Make, \$2'50, worth \$3'25
IN HANDSOME FRAMES. On Wednesday, Thursday, and Friday. December 15, 16, and 17, at 11 o'clock, at Robin- son's Gallery. No. 910 Chesnut street, by cata- logue, the entire very large and valuable col- lections of the fine arts, comprising 400 pictures, and including paintings by such artists as Brochart, of Paris; Bodington, London, Wilson, Glasgow; Hoffer and Schultze, Dusseldorf, Dauke, fof Munich; Bonfield, Richarde, Morze, and others, of America; fine foreign engravings; elegant Dresden enamels; painted photo- graphs, etc. Each picture is framed in an elegant gold gilt or walnut frame. In the collection will be on free exhibition until sale. AMFRICAN AETISTS' LARGE PEREMPTORY SALE OF VALUABLE MODERN OIL PAINTINGS. On Thursday, Friday, and Saturday, Dec 17, 18, and 19, At the anction rooms, No. 529 Chesnut street, a large and valuable collection of Modern Oil Paintings. Among the artifits represented are Paul Ritter, George Y. Hartwick, Hart, Coates, Stonefield, Lotichious, Van Ney, and others equally celebrated. "The ridures are all mounted in elegant gold gilt frames."	Best Quality Serges For Walking Suits, Only 45c.	Homer, Colladay & Co Hosiery of all Kinds, from 25 to 33 less than before.
The Pictures are all mounted in elegant gold-gilt frames. This collection will be on exhibition on TUESDAY, the lifth inst., and on the days of gale. 12 8 lot SALE OF STOCKS AND REAL ESTATE. At the Philadelphia Exchange, Third and Walnut streets, on Monday, December 20, at 13 0'clock M. Executor's Peremptory Sale -Estate of Ann Murphy, deceased -STORE and DWEILLING, S. E. corner of Ridge read and Green street. DWELLING, No. 519 Chippewa street, south of Lom- bard, west of Twenty-sixth street. [12 7 5t] T. A. MCCLELLAND, AUCTIONEER, No. Household Furnitare and Merchandise of every descrip- tion received for consignment. Personal attention given to sales at dwellings. [11 24 4 Sale at No. 604 Buttonwood street. MAGNIFICENT ROSEWOOD PIANO, ELEGANT PARLOR AND CHAMBER FURNITURE, SUPE- RIOR BRUSSELS OARPETS, FINE HAIR MATTRESSES, LACE CURTAINS, OIL PAINT- INC.	An external state of the second state of the s	Homer, Colladay & Co Linen Housekeeping Goods, An immense Stock, At 25 to 334 Less.
INCE, ETC. On Tuesday Morning. Dec. 14, at 10% o'clock, will be sold without reserve (the owner leaving the city), the entire furniture of dwelling No. 604 Buttonwood street, comprising in part, a vory fine plano, elegant plush parior suit, handsome walnut cham- ber and marble top cottage suits; longe, casy and fancy chamber, hall, and stair carpets; rogs, kitchen and parker stoves, dining-room and kitchen furniture, queenware and kitchen utensils, handsome oil paintings, together with a large quantity of articles usually found in a first- ciase dwelling. MOTE.—The attention of eur readers is called to the months. M. House to rent; immediate possession. In- quire of Auctioneer. I IPPINCOTT, SON & CO., AUCTIONEERS, No. 340 MARKET Street.	Homer, Colladay & Co. Fine Empress Cloths in all the New Colors. 56c.	Homer, Colladay & Co Lyons Silk Velvets, All Widths, At Large Concessions.
LARGE POSITIVE SALE OF PARIS HOLIDAY GOODS, A STOCK OF HORIERY AND NOTIONS, On Monday, December 13. [1210 24 C. D. MCCLEES & CO., AUCTIONEERS C. D. MCCLEES & CO., AUCTIONEERS LARGE AND ATTRACTIVE SALE OF BOOTS, SHOES, BROGANS, ETC., On Monday Morning, Dec. 13, at 10 o'clock, including alarge line of ladies', misses', and children's city-made goods, to which we in- vite the attention of the trade. 11 data	Homer, Colladay & Co. Best Quality Green and Blue Flaids Imported. Only 87%c	Homer, Colladay & Co. Mourning Goods In Infinite Variety, Lower than since the War.
D CASH AUCTION HOUSE, III 24 ; No. 230 MARKET Street, corner of Bank street. Cash advanced on comigniments without extra charge. FURS: FURS: FURS: FURS: RLEVENTH TRACE SALE OF AMERIJAN AND IMPOSTIED FURS, CARRIAGE AND SLEIGH ROBES, AFGHANS, ETC. Comprising 160 loss, by catalogue, in large variety and elegant quality, on Thursday morning, Dec. 16th, com- mencing at 10 o'clock. II'll 45 THOMAS BIRCH & SON, AUCTIONEERS AND COMMISSION MERCHARTS, No. 1110 OFFICENTLY Street, rase entrance No. 1107 Same street	CLOAK DE	LADAY & CO. PARTMENT. made an entire revision of strachans, Cloaks, Suits, and
THE UNDERSIGNED HAVING RELIN- quished the Heating of Buildings by Steam or Water, it will be continued by WILLIAM HE WISTAR. Intely superintending that department of their busi- ness, whom they recommend to their friends. Nov. 19, 1822. WISTAR & BOULTON,	the Prices of our Cloths, As Velvets, and the greatest barg chasers.	strachans, Cloaks, Suits, and gains are now offered to pur-

A 278 V.T. S. S. F.S.

### SUMMARY OF CHURCH NEWS.

EPISCOPAL. —Important changes have been made in the management of the Evangelical Education Society. The Secretaries, the Rev. O. Perinchief and Rev. D. S. Miller, D. D., have resigned their and Rev. D. S. anner, D. D. have resigned their positions, and have retired from the active con-duct of the affairs of the Society. The Board of Managers have invited the Rev. R. K. Matlack, rector of the Church of the Nativity, Philadel-phia, to take the position of Financial Secre-

The Episcopalian difficulties have reached such a point that a memorial has been prepared, and has received the signatures of 103 clergy-men and 30 laymen, requesting "the Bishops of the Dioceses of Ohio, Delaware, Pennsylvania, Massachusetts, Virginia, Kentucky, Iowa, Kansas, and Nevada, to consider whether there he wound for presenting for trial any Bishop be grounds for presenting for trial any Bishop or Bishops who may be alleged to hold, and to have tanght publicly or privately and advisedly, doctrines contrary to those held by the Protes-

Church. The number of the membership of this congregation was not known at the time of their admission. It was supposed to be about seventyfive. They have just completed a very neat par-sonage, and consider themselves able to support a pastor. They are located about ten miles from Madison, the capital of the State, and their country is one that yields the good things of life abundantly.

METHODIST.

-The report of the committee appointed to investigate the irregularities of the Methodist Book Concern fails to give satisfaction. It is severely criticized by both the secular and the religious press. One prominent daily makes this severe comment:—"They were placed in a position of trust and confidence, and it was not their business to shield delinquents, or to make themselves the means of condoning the offences that had been committed. By being weak enough to suppose that a carefully 'doctored' report would prevent scandal, they have only made matters ten times worse than they were before, confirmed the statements originally made, and forfeited the confidence of their own brethren and the general public."

#### BAPTIST.

-The Baptists of Massachusetts are declared by the Rev. Mr. Fitz, their flome Missionary, to have 117 of their ordained clergy unemployed in pastoral work and 63 churches lacking pastors

-The Twenty-fifth Street Church of New York city have unanimously called the Rev. J. C. Lorimer, D. D., the carnest and successful paster of the First Church of Albany, New York, to become their pastor.

-A Baptist paper says of the new Crozer Theological Institution of Pennsylvania, that it is obeying the apostolic injunction to covet earnestly the best gifts. Having taken Pro-fessor G. D. B. Pepper from Newton Seminary, it is now trying to secure Professor Hovey also. -Nothing is more wonderful among Baptist missions, says the *National Baptist*, than the progress of the Baptist cause in Germany. Mr. Oncken and six others were haptized by Dr. Sears, at Hamburg, April 22, 1834. The next day these persons were organized into a church, and Mr. Oneken ordained pastor. From this beginning the movement has grown until now the principal statistics are:—Associations, 4; churches, 96; stations and out-stations, 1188; missionaries, 5; ministers and Bible colporteurs, about 250; church members, 17,088; Sunday Schools, 115, with about 3700 scholars. —Rev. W. P. Hellings, of the Second German-town Church, tendered his resignation of the

pastorate of this church, to take effect Novem-ber 1st, but the church refused to accept it. Upon due deliberation, however, he has declined to recall it. When he became pastor, in 1867, the church numbered 37 members, and it re-ported to the Association, at its last meeting in October, a membership of 136. The great ma-jority of these additions were by baptism.

# GERMAN REFORMED.

-A new church has just been organized at

A new church has just been organized at Clymer village, New York.
A new church was organized in Bergen, on the 7th inst. It is called the Reformed Dutch Church of West End.
The Rev. E. P. Ingersoll, of Indianapolis, has been called to be the pastor of the Middle Reformed Church of Brooklyn, New York.
The Second Church of this city have called Rev. Isaac S. Hartley, of the Sixth Avenue Church, New York, as pastor. He has accepted the call, and enters upon his duties on the first the call, and enters upon his duties on the first of January. He succeeds Rev. T. De Witt Talmadge.

CONGREGATIONAL.

A church of thirteen members was organized

in South Vallejo, Cal., Nov. 15. -A revival at Oberlin, Ohio, has resulted in the conversion of about one hundred and fifty students.

-The Olivet Church, of Milwaukee, Wis., two years old, have just completed a handsome house of worship, at a cost of \$66,600,

Aided by the Full Company. Seats secured six days in advance.

FOX'S AMERICAN THEATRE. Greatest Gymnasts of the Age, RIZARELLI BRO'THERS, Mad'lle LUPO MILLER BEALLMISS EVA BRENT, the Queen of Song. Mad'lle DE ROSA. AVENTURES DES GRISETTES, THE GREEK SLAVE, ETO. Matinee on SATURDAY AFTERNOON at 2 o'clock.

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