

Evening Telegraph

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SATURDAY, NOVEMBER 13, 1869.

THE DRAWBACK FRAUDS.

New species of fraud has been devised in that hot-bed of corruption, the New York Custom House, by which the nation has already been robbed by one gang of rascals of \$700,000. By the collusion of corrupt officials, the aid of a complaisant notary public, and the services of a Washington claim agent, the sum named was obtained during the years 1866, 1867, and 1868 on fraudulent claims for drawback based on the law providing that when goods on which an internal revenue tax has been paid are exported, this tax shall be refunded by the Government.

THE PRESBYTERIAN REUNION.

The consolidation of the Old and New School branches of the Presbyterian Church was finally accomplished at Pittsburg yesterday by the Assemblies convened to officially count up the votes of the various Presbyteries on the reunion proposition. Every New School Presbytery had voted affirmatively, and a large majority of the Old School Presbyteries had also approved reunion.

The Spaniards are still in a quandary about filling their vacant throne. Those who are anxious to assume the purple are not wanted, and those who have hitherto figured as the most popular candidates have shown a modest hesitation about accepting that is remarkable. The young Duke of Genoa has of late taken the precedence of the other aspirants, and his chances for succeeding to what was once the proudest throne in Europe appear to be very promising.

RENOMINATION OF THE HEADS OF CITY DEPARTMENTS.

Yesterday afternoon a caucus of the Republican members of Councils was held, for the purpose of nominating the heads of the city departments. There were several contestants for the positions of Chief Engineer of the Water Works and Agent of the Girard Estate, and a very decided effort was made to oust the present incumbents.

to overcome all opposition, and the entire list of officers as at present constituted were renominated on the first ballot. The nominees are Mahlon H. Dickinson, Chief Commissioner of Highways; James Work and Hiram Horter, Commissioners of Highways; Frederick Graeff, Chief Engineer of the Water Works; Charles E. Smith, Superintendent of the Girard Estate; Samuel S. Cayin, Agent of the Girard Estate; and Jonathan H. Pugh, Commissioner of Markets and City Property.

These gentlemen during the time they have been in office have performed their duties in a manner entirely satisfactory to the public, and the action of the caucus yesterday in renominating them was a proper recognition of their services, and it will meet the general approval of the Republican citizens of Philadelphia. All of these departments are important, and their proper administration is a matter that concerns every citizen.

Or all the terms used in the English language to express an idea, the word "cheek" is, perhaps, the least understood and the most abused. Ability, confidence in one's own powers, understanding, and absolute talent, are all usually placed under the one common head of "cheek;" and yet there is really a great difference between the real meaning of the terms as there is between darkness and daylight.

Talent, as usually understood, is a culture of those ideas engendered by deep study and research. Tact is a natural gift with which some men are endowed by their Creator, and differs from talent, because it grasps all things as it finds them, and makes use of them, while talent is pondering over the probabilities. Tact is the natural bud of a thriving plant; talent is the artificial flower of a plant which, but for the care bestowed upon it, would droop and be crushed before it had vitality enough to make itself heard.

"Cheek" is a talent. It comes from cultivation, and is generally found where the ground is least fruitful. Confidence is most usually put under the head of "cheek," and yet it is vastly different from it. "Cheek" will force its way to places where it is not wanted, and when unmasked will be kicked out for its trouble. Confidence demands its right to be heard, and will win plaudits and encouragement from those of understanding for its unceasing watchfulness, care, and courage.

Cheek is the natural production of ignorance and want of understanding, but is seldom, if ever, innate in anybody. As an example, or rather as a simile, we take George Francis Train as a man of "cheek." He is blustering, noisy, and, after all, carries no mental weight with him. We could easily select a living simile of the other idea, but it will answer the purpose to simply state that Rufus Choate was an excellent example of the man of tact, or confidence. Added to his natural tact, he had cultivation, and what his natural abilities pointed out he invariably carried to a successful conclusion.

"Cheek" never made Astor, Peabody, or Girard the men they were. Confidence, tact, did! "Cheek" made Barnum, and countless other men like him, who have or will sink to the grave without leaving a mark behind them, save of their deceit and humbuggery.

Among the statesmen of the present age, Douglas and Lincoln were the men of tact and confidence. It is said that questions frequently came before Mr. Douglas of which he was almost entirely ignorant, and yet we find him grasping the line of argument and mastering the subject while still in course of consideration, and finally expressing himself upon it as clearly and as learnedly as those who gave it a lengthy consideration.

Mr. Lincoln never pretended to understand a subject which he really knew nothing about, but every man, woman, and child in the land knows that no sooner was the matter placed before him than he would select his own analysis, and nine times out of ten his grounds were secure. He, like Douglas, was confident, but no man ever saw in either; anything that could be called "cheek."

Nowhere than in politicians is "cheek" more plainly visible. In fact, it would appear, and no doubt is, one of the prime elements of success. The art of flattery and playing the hypocrite is the natural accompaniment of "cheek;" and there again it differs from confidence, because the man who is confident of his own ability never stoops to cultivate the acquaintance of a man who does not himself desire the acquaintance. "Cheek" is submissive and servile-like in the presence of those who employ him; but he is heartless, and when the fortune of his present master is on the wane, he quickly flies to the other side, and adds his kick to those already being administered to the man who, up to this time, has been his friend. Confidence is always manly. Confident that he is right, he fears no man, and is the same before your face that he is behind your back. "Cheek" will flatter and cajole; confidence expresses his opinion, when asked, plainly and without deceit. But few men are impervious to flattery—it is far more pleasant than a blunt opinion, no matter how true the opinion may be—and this is one reason why the man of "cheek" is generally the most successful man in the political arena.

The public, the good, dear, easily-gulled public loves flattery much better than an individual does, although its effects are not so visible, and the man who pampers the public by telling them that they are all good people, without regard to caste, etc., will invariably win, and the

man who points out the wrong things will lose.

The confident man is not a "cheeky" man. The elements that go to make up the one cannot be found in the other. The one is entitled to our greatest respect, the other to our most unmitigated scorn; and he who is accustomed to use the term "cheek" should first carefully analyze his man before he applies it, or may find, when too late to mend, that he has cruelly wronged a fellow being to whom society, and perhaps himself, owes much that is really good and commendable.

From Turner Brothers & Co. we have received Appleton's Journal for November 29, which contains among other interesting matter a sketch and portrait of Professor Michael Faraday; also, Our Dogs and Girls' Magazine for the same date.

SPECIAL NOTICES.

FULL LINE S. So large is our stock of PRICE GOODS in our

CUSTOM DEPARTMENT

that, although our sales have been so great, we have still

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No. 515 and 529 CHESTNUT STREET.

JOHN WANAMAKER.

NOTE.—In our Ready-made Department we are selling as beautiful OVERCOATS as will be turned out this season by any merchant-tailoring house in the city.

THOSE PERSONS THAT HAVE BUSINESS with WILLIAM HINCKLE will call at his Office, No. 782 WALNUT STREET.

RELIGIOUS NOTICES.

SERMONS TO THE YOUNG MEN.—AT THE REQUEST OF THE YOUNG MEN'S CHRISTIAN ASSOCIATION.

TO-MORROW (Saturday) being observed throughout the land as a Day of Prayer for Young Men, sermons will be preached with special reference to the wants of young men in the following churches.

SABBATH MORNING, at 10 1/2 o'clock. Rev. WM. AUGUSTUS WHITE, St. Timothy's Episcopal Church, Roxborough.

Rev. A. CULVER, First Presbyterian Church, Germantown.

Rev. H. A. SMITH, First Presbyterian Church, Mantua.

Rev. H. MAUNY (French, French Protestants), Seventh and Spruce Streets.

SABBATH AFTERNOON, at 3 1/2 o'clock. Rev. E. J. SHIPLEY, Third Reformed Presbyterian Church, Frankford.

SABBATH EVENING, at 7 1/2 o'clock. Rev. G. P. BRYANT, Green Hill Presbyterian Church, Girard Avenue, above Sixteenth.

Rev. W. B. GILLES, Heidelberg Reformed Church, Melrose Street, above Twelfth (below).

Rev. J. E. A. BOMBARDIER, D. D., First Reformed Church, Chestnut Street, below Fourth.

Rev. W. M. GOODYEAR, Calvary Baptist Church, Fifth Street, below Carpenter's Alley.

Rev. W. J. STEVENSON, Spring Garden M. E. Church, Twentieth and Spring Garden.

Rev. A. V. O. SCHERCK, First Presbyterian Church, Manayunk.

Rev. JOSEPH PERRY, Minister's Baptist Bethel, Front and Christian.

Rev. J. B. McCULLOUGH, Green Street M. E. Church, Green Street, above Third.

Rev. E. L. AINSWORTH, Westminster Church, Broad and Highwater.

Rev. JOHN G. WILSON, First Independent, Marlborough Street, Kensington.

Rev. J. WALKER JACKSON, Kensington M. E. Church, Queen and Marlborough.

Rev. CHARLES BROWN, First Presbyterian Church, Dukey.

Young Men are cordially invited.

ALEXANDER PRESBYTERIAN CHURCH, NINETEENTH and GREEN STREETS.—Rev. GEORGE F. GAIN, of Erie, Pa. is expected to preach in this church on SATURDAY EVENING, 11 1/2 o'clock. Also on Sabbath, 10th inst., at 10 1/2 o'clock, A. M. and 7 1/2 o'clock P. M. Communion on Sabbath Morning.

THE NEW CHURCH (SWEDENBORGIAN).—The lecture will be delivered in the Temple, corner of Broad and BRADYVILLE Streets, next Sunday (Tomorrow) Evening at 7 1/2 o'clock by Rev. E. BARRITT. Subject: "Heaven Opened, and some questions about it answered." The public are respectfully invited. Seats free.

ST. MARK'S (EPISCOPAL) CHURCH, LOCUST STREET, above Sixteenth. In addition to the regular services, a Choral service every Sunday Evening at 7 1/2 o'clock. At this service all the seats will be free. Notices cordially invited.

TABERNACLE BAPTIST CHURCH, Chestnut Street, west of Eighteenth Street. Rev. GEORGE A. PELTZ will preach to-morrow morning at 10 1/2 o'clock. Services commence at 10 1/2 and 7 1/2 o'clock.

WEST SPRUCE STREET CHURCH, SEVENTEENTH and SPRUCE STREETS.—Rev. W. P. RIECK, D. D., Pastor. Services to-morrow at 10 1/2 A. M. Subject: "The subject of the evening sermon will be, 'Man in contrast with the Stars as an object of Divine care.'" Notices cordially invited.

NORTH BROAD STREET PRESBYTERIAN CHURCH, corner of GREEN.—The Pastor, Rev. Dr. STEVENSON, will preach at 10 1/2 o'clock, A. M. and 7 1/2 o'clock P. M. to young men, on "Manly Courage." All invited.

CENTRAL CONGREGATIONAL CHURCH, EIGHTEENTH and GREEN STREETS.—Communion services to-morrow morning at 10 1/2 o'clock. The Pastor, Rev. EDWARD HAWES, will preach in the evening at 7 1/2 o'clock. Notices cordially invited.

FIRST MORAVIAN CHURCH, CORNER OF FIFTH and WALNUT STREETS. Rev. R. DE SCHWINTZ will preach to-morrow at 10 1/2 A. M. Communion at 3 P. M.

Rev. CHARLES WADSWORTH, D. D., will preach to-morrow in the THIRD REFORMED CHURCH, FIFTH and WALNUT STREETS. Service at 10 1/2 o'clock A. M. and 7 1/2 P. M.

THE FIRST PRESBYTERIAN CHURCH, WASHINGTON SQUARE.—Services to-morrow at 10 1/2 A. M. and 7 1/2 P. M. Rev. ABRAHAM BARNES will preach on Thanksgiving Day at 11 o'clock.

SECOND REFORMED CHURCH, SEVENTH Street, above Brown.—Rev. JOHN H. WAGNER, of the Reformed (German) Church, will preach on Sunday, at 10 1/2 A. M., and Rev. JOHN CHAMBERS at 7 P. M.

ARCH STREET M. E. CHURCH. Rev. G. H. FAIR, Pastor. To-morrow at 10 1/2 A. M. and 7 1/2 P. M. Sermon in the evening, first of a series to Young Men. Subject: "Joseph, the Incomparable Young Man." Young men invited.

SEVENTH PRESBYTERIAN CHURCH, BROAD STREET, above Chestnut.—Rev. JACOB B. KREWSON will preach to-morrow, 14th inst., at 10 1/2 A. M. and Rev. B. S. AGNEW at 7 1/2 P. M.

CLINTON STREET CHURCH, TENTH Street, below Spruce.—Rev. Dr. MARKS will preach to-morrow (Sunday) at 10 1/2 A. M. and 7 1/2 P. M. Subject for evening—"Preparation for Immortality."

THE RIGHT REV. H. A. NELLY, D. D., Bishop of Maine, will (D. V.) preach in St. PAUL'S CHURCH, CHESTNUT HILLS, to-morrow evening, Nov. 14. Service begins at 7 1/2.

OXFORD PRESBYTERIAN CHURCH.—The Pews in this new Church will be offered for sale on WEDNESDAY EVENING, 15th inst., from 7 1/2 to 10 o'clock.

Rev. E. E. ADAMS, D. D., will preach in WESTERN PRESBYTERIAN CHURCH, SEVENTEENTH and ELBERT STREETS, Sabbath, 13th and 14th.

GRACE CHURCH, TWELFTH and CHERRY.—Evening Service to-morrow, at 7 1/2 o'clock.

TRINITY M. E. CHURCH, EIGHTH Street, above Race.—Rev. R. W. HUMPHRIES, Pastor. Services at 10 1/2 and 7 1/2 o'clock.

RELIGIOUS NOTICES.

PRAYER FOR THE HOLY SPIRIT.—The next UNION PRAYER MEETING will be held on MONDAY AFTERNOON, the 15th inst., at the S. L. METZGER'S CHURCH, corner of LOMBARD and JUMPER Streets, at 4 o'clock. Christians of all denominations, and others, are cordially invited to attend.

LUTHERBAUM, TWELFTH and OX-FORD STREETS, Rev. S. M. PRIOR, Pastor. "Tribulation and a Kingdom," "Ye have here and there—What then?" Pews free.

CENTRAL PRESBYTERIAN CHURCH, EIGHTH and CHERRY STREETS.—Rev. A. REED, D. D., will preach to-morrow (Saturday) Morning at 10 1/2 o'clock and in the evening at 7 1/2 o'clock.

NEW UNITARIAN CHURCH, REV. WILLIAM H. THORNE, Pastor.—Usual services to-morrow (Sunday) at 10 1/2 A. M. and 7 1/2 P. M. in the Hall N. E. corner of BROAD and SPRING GARDEN Streets. Seats free. Entrance on Broad Street. 11 1/2 to 12 1/2.

CLOTHING.

THE COACHMAN—HIS COAT.

When'er I take my rides abroad, How many folks I see A riding in their carriages, As snug as snug can be, And snapper even than the folks Who snugly sit inside, The Coachman sits upon the box, And drives them on his ride.

O happy man upon the box! Of you I'm taking note, So comfortably wrapped within Your splendid overcoat. Where did you get it, coachman, say? With ample fold of cape; With gorgeous buttons all adorned, Of such exquisite shape?

The coachman says, "I got that coat! At the GREAT BROWN HALL, Where splendid overcoats are kept, For coachmen, short and tall. Where richest, finest winter clothes At lowest price are sold, To cover all our citizens, And keep them from the cold!"

Drive on, fellow citizens! This is the place To purchase for the winter Substantial, Elegant, Beautifully fitting Garments for Masculine wear.

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Extraordinary Sales!

This Vest, and other grades of Ladies', Children's, and Men's Wear, are meeting with large sales. Children's Vests, 40 cents up. Ladies' Vests, heavy and stylish, 75 cents. Ladies' Vests, full fashion, fine, \$1. Ladies' Vests, good, fashionable, \$1.25, \$2 up. Corsets, 75, 50 cents, \$1.20, \$2, \$2.50 up. Ballroom Ladies' Bows, good, 50 cents. Stockings at truly the lowest prices.

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will open this morning from Auction—

Ingrain Carpets, all wool, 50, 55, 57, 59, 61, 63, 65, 67, 69, 71, 73, 75, 77, 79, 81, 83, 85, 87, 89, 91, 93, 95, 97, 99, 101, 103, 105, 107, 109, 111, 113, 115, 117, 119, 121, 123, 125, 127, 129, 131, 133, 135, 137, 139, 141, 143, 145, 147, 149, 151, 153, 155, 157, 159, 161, 163, 165, 167, 169, 171, 173, 175, 177, 179, 181, 183, 185, 187, 189, 191, 193, 195, 197, 199, 201, 203, 205, 207, 209, 211, 213, 215, 217, 219, 221, 223, 225, 227, 229, 231, 233, 235, 237, 239, 241, 243, 245, 247, 249, 251, 253, 255, 257, 259, 261, 263, 265, 267, 269, 271, 273, 275, 277, 279, 281, 283, 285, 287, 289, 291, 293, 295, 297, 299, 301, 303, 305, 307, 309, 311, 313, 315, 317, 319, 321, 323, 325, 327, 329, 331, 333, 335, 337, 339, 341, 343, 345, 347, 349, 351, 353, 355, 357, 359, 361, 363, 365, 367, 369, 371, 373, 375, 377, 379, 381, 383, 385, 387, 389, 391, 393, 395, 397, 399, 401, 403, 405, 407, 409, 411, 413, 415, 417, 419, 421, 423, 425, 427, 429, 431, 433, 435, 437, 439, 441, 443, 445, 447, 449, 451, 453, 455, 457, 459, 461, 463, 465, 467, 469, 471, 473, 475, 477, 479, 481, 483, 485, 487, 489, 491, 493, 495, 497, 499, 501, 503, 505, 507, 509, 511, 513, 515, 517, 519, 521, 523, 525, 527, 529, 531, 533, 535, 537, 539, 541, 543, 545, 547, 549, 551, 553, 555, 557, 559, 561, 563, 565, 567, 569, 571, 573, 575, 577, 579, 581, 583, 585, 587, 589, 591, 593, 595, 597, 599, 601, 603, 605, 607, 609, 611, 613, 615, 617, 619, 621, 623, 625, 627, 629, 631, 633, 635, 637, 639, 641, 643, 645, 647, 649, 651, 653, 655, 657, 659, 661, 663, 665, 667, 669, 671, 673, 675, 677, 679, 681, 683, 685, 687, 689, 691, 693, 695, 697, 699, 701, 703, 705, 707, 709, 711, 713, 715, 717, 719, 721, 723, 725, 727, 729, 731, 733, 735, 737, 739, 741, 743, 745, 747, 749, 751, 753, 755, 757, 759, 761, 763, 765, 767, 769, 771, 773, 775, 777, 779, 781, 783, 785, 787, 789, 791, 793, 795, 797, 799, 801, 803, 805, 807, 809, 811, 813, 815, 817, 819, 821, 823, 825, 827, 829, 831, 833, 835, 837, 839, 841, 843, 845, 847, 849, 851, 853, 855, 857, 859, 861, 863, 865, 867, 869, 871, 873, 875, 877, 879, 881, 883, 885, 887, 889, 891, 893, 895, 897, 899, 901, 903, 905, 907, 909, 911, 913, 915, 917, 919, 921, 923, 925, 927, 929, 931, 933, 935, 937, 939, 941, 943, 945, 947, 949, 951, 953, 955, 957, 959, 961, 963, 965, 967, 969, 971, 973, 975, 977, 979, 981, 983, 985, 987, 989, 991, 993, 995, 997, 999, 1001, 1003, 1005, 1007, 1009, 1011, 1013, 1015, 1017, 1019, 1021, 1023, 1025, 1027, 1029, 1031, 1033, 1035, 1037, 1039, 1041, 1043, 1045, 1047, 1049, 1051, 1053, 1055, 1057, 1059, 1061, 1063, 1065, 1067, 1069, 1071, 1073, 1075, 1077, 1079, 1081, 1083, 1085, 1087, 1089, 1091, 1093, 1095, 1097, 1099, 1101, 1103, 1105, 1107, 1109, 1111, 1113, 1115, 1117, 1119, 1121, 1123, 1125, 1127, 1129, 1131, 1133, 1135, 1137, 1139, 1141, 1143, 1145, 1147, 1149, 1151, 1153, 1155, 1157, 1159, 1161, 1163, 1165, 1167, 1169, 1171, 1173, 1175, 1177, 1179, 1181, 1183, 1185, 1187, 1189, 1191, 1193, 1195, 1197, 1199, 1201, 1203, 1205, 1207, 1209, 1211, 1213, 1215, 1217, 1219, 1221, 1223, 1225, 1227, 1229, 1231, 1233, 1235, 1237, 1239, 1241, 1243, 1245, 1247, 1249, 1251, 1253, 1255, 1257, 1259, 1261, 1263, 1265, 1267, 1269, 1271, 1273, 1275, 1277, 1279, 1281, 1283, 1285, 1287, 1289, 1291, 1293, 1295, 1297, 1299, 1301, 1303, 1305, 1307, 1309, 1311, 1313, 1315, 1317, 1319, 1321, 1323, 1325, 1327, 1329, 1331, 1333, 1