OUR RसEXGKOUS COLUMEN.

## 

## Father as if thad been wrought by the w the Sou before the eyes of the multinide.

 If you could undo the man's connection with tray, you would destroy the man. It is thic
trange poition of his which generates, as th er is to be known, a love which is like no oth
ove. For closeness, for tenderness
power, a Christanns love to to Christ ought to arivalled in creation. For closenesss becauss an one is everything to the other, and neve the other sh theat. No No towe ever secret movingelt in each
der with such unbroken
 ittle for the great, of the enemy disarrmed
nd won over through the sacrince of his
ronged and offended Lord. WeloveHim because and washe
wiped awa
fears, and

mand of your Father which is is in theaven tom for-
tified by the great exumplo of His kindess to
you. The command itself shows forth the kind
ness ond

 of H
He
chill
to

## 

dilde tells you that tif you wouldowa exaneedple, His
chis
down no mou must make no exceptions, lay

sat in
waltin
mans
matin
别 biessing on his food, be asked him why he did
not worstip the Goo of heeven. The old man
told him that he worshipped the fire only Abralam grew so zealously angry that he helrust
the odd man out of his tent and expoed him to
nil the evilis of thic nightit and an unguarded condition. When the old man was gone, God called

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OUR NATIONAL DISEASE

## bead the evidence.








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