THE DAILY EVENING TELEGRAPH-PHILADELPHIA, SATURDA

| Y M TMELEIGENCE. | South Washington Suarc, formeriy the reblenco of Samuel II. Austi, Esk, and have atered lit for omee parposes: | HIRD EDITIO | FIFTH EDITION | NATIONAL DI | SOHENOK'S OOLUMN. <br> CONSUMPTION CAN BE CURED. |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\mathrm{s}$ |  | What is it, and what will cure it? It is a fact that will not be controverted that Dyspepsia is a national diaease, to be found from the Presi- |  |
| sporty artor noon to-alay, the prison van, containIng the notoroug smimy Hagger Corro Hoase, and |  | Butterfeld and the Gold Clique-His Letter to the Secretary-Illiness |  |  | READ THE Evidence. |
|  |  |  |  | Dyum |  |
|  |  |  |  | In another, costivenees, heartburn (so called), | rs of this article. |
|  |  |  |  |  |  |
|  | (0apr |  | t | Yoreoding of eril the mind sodepopresed that in some cuese there is extreme melancholy, and the |  |
|  |  |  |  |  |  |
|  |  |  | Wiole city wax aroused from sleep, beas, doors, and windows thakkiny violenty. The morning |  |  |
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|  | tabervacle baptist church, <br>  |  |  |  | $\frac{10}{20}$ |
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|  <br>  | D ALFXANDER PRESBYTERIAN <br>  <br>  | FROM NEW TORK. Sentenced to be Hung. | NG IN THE NEWEST AND BEST | Cordinal heals, making a perfect cure of thit dreadful disease. $\qquad$ <br> THE VIRTUES OF TAR. | an people, is incurable ho must abandon hope of his temporal as wel |
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| - | nittod. |  | the latest style. |  |  |
|  | A |  |  |  |  |
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|  |  | four shots at Oticer Weden, but was finally cap- |  |  |  |
|  |  | FROM THE DOMINION. |  |  |  |
| divic |  |  |  |  |  |
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|  | Jony Masum |  |  |  |  |
|  |  | the walls of honses, similar shocks were felt in Gallax, Amnapoils, and Kentvile, Nova Scota. | Statoners, Engravers, and Steam Power Printery, |  |  |
|  | and |  |  |  |  |
|  | -abiev societt | elations |  |  |  |
|  |  |  |  |  | wiling to abandon hope as long 18 a single ves- |
|  |  |  |  |  |  |
|  |  | bers of the Cabinet, since he drives often with Rivero, and is seen frequently in public with th | $50 c \pi$ |  |  |
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|  |  |  | ON |  |  |
| $k$ |  | rovided that time and circumstances have united to give that nationality the strength and energy sur |  |  |  |
| Wixpmilit |  |  |  |  |  |
|  | SPEOIAL NOTICES. |  | S.t. corner broad and walnet, |  | and which was at the same time nutritious and wholesome. Expectoration became less copious |
|  |  | NeE ANB |  |  | and less onsed, the racking and harassing cough abat the fever broke: the pain departed; tiesh pha |
| woolen blankets and carpot yara, she stedetire was divided into two colupatments, separated by a wall and tron doors. |  |  |  |  |  |
| The rire ortaimated in tho pecker-room, in the <br>  |  |  | PURE GRAPE BRANDY, |  |  |
|  | D2\% The lidige FMk For The ioi |  |  |  |  |
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| ms:-10 |  |  |  |  | healthful condition of my system. changes were wrought by the use of the |
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| - |  |  |  |  |  |
|  |  |  | FINANOIAL. |  | ${ }_{\text {me }}^{\text {mei ma }}$ |
|  |  |  | DREXEL \& |  |  |
|  |  |  | N0. 34 SOUTH THIRD STREET, |  |  |
|  |  |  | American and Forelign |  |  |
| row. Rev. Charies Waisworth has or ander Presibleran Charch of this city |  |  | BANKERES, | . |  |
|  |  |  | or |  |  |
| $\begin{gathered} \text { Wet } \\ \text { Wer } \\ \text { Ber } \end{gathered}$ |  | in Canal, Coal, Bank, and Passegger Rallway |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | ich has ever been prepared from the julce of Pine Tree. |  |
| Ente Ralitroad, the rapid increase in tho value of mowe forlils bonevolence espectaty in aldang tie |  |  | New York. Partia is 10 | wigorates the digestive organs and re- | ease fron |
|  | HOWGLL \& BOURKE |  | AMUSEMENTS. |  |  |
|  |  |  |  | from the system the corruption which scrofuia breeds on the lungs. |  |
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| started in the steam |  |  | Legal notioes. | CALL AT DR. WISHART's |  |
| m |  |  |  | - |  |
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| Dany Mosmay |  |  |  |  |  |
|  | 92 hutuemip Philadiliplia |  |  |  |  |
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| Sieventeenth, October ${ }^{\text {es, }}$, at ${ }^{4}$ octonk, Minimters, Curistians, aud all others are cordally invited to Christians, and ail othe |  |  |  |  |  |
|  | fibst:class workmen always ready. |  |  |  |  |
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| yemin in commor comacli, inteal of | Sund | nammalip Yutu |  |  |  |
| and clath by Father Kleran, ers or St A Anna: Patigit. |  |  |  |  |  |

