A Diet for Mental Dyspepties-A Salad for Small Salaries. A SALVE FOR BAD CUTS.

The whole carefully compounded and put up expressly for Family Use.

BY OUR SERIES EDITOR. NUMBER CCXLL. GREAT MEETING OF



THE PUMMELL-LOGICAL AND HAUGHTY-CULTURAL SOCIETIES.

Our city, this week, has been overrun with fruitists and florists. Gentlemen from the North, Northeast and Northwest, and from places to which the compass never points, have been traversing our streets and looking into our shop windows, the condition of their boots showing that they are just out of their beds-their flower beds, we mean. Some were





but all were desirous of making their visit to the Quaker City not entirely fruitless; consequently they brought great quantities of it with

On Thursday morning last some of them met at the Continental Hotel, where they discussed, with Dr. Pepsin, the best way to gat a sight at Mayor Fox.

The Doctor said there were various ways of getting before the Mayor. One was by knocking down the waiters, or by winking at the lady boarders of the hotel (he did not speak from experience), or by cutting the painted pictures out of the Society's posters. Any of these things would give a person an audience with his Honor Mayor Fox. (Laughter and cheers.) But the Doctor would suggest that they put a bold front on, and each member take a bunch of grapes in his hand; thus they would be able to bring to his Honor's mind the classical story of the "Fox and the Grapes." Here the Doctor waited for a laugh, but the rural gentlemen all looked as sober as a post and rail fence, perhaps not knowing the worthy Mayor is a Fox in name.

The Doctor, failing to get up any enthusiasm or to elicit any ideas for the day's proceedings, suggested that they proceed in an agricultural body right down to the Mayor at once, before the St. Clair Mulhollanders came in with their reports, as he had a little speech himself in his pocket which he would like to run off.

They then left the Continental-only two of them stumbled coming down stairs-and arrived safe at Independence Hall, where Mayor Fox met them, to whom they were introduced by the Doctor in the following telling speech:-Dr. Pepsin-His Speech.

Sir:—It is my pleasing privilege to astonish these country chaps by my eloquence in introducing them to you, as it will be their pleasure to astonish you, when they show you the size of their tomats, or tell of the quantity of life-everlasting they can raise to the acre. (Applause from the rural gentlemen.)

I present to you, sir, a body of fertilizers who are as familiar with all kinds of soll as they are with their daily food, and who have done more to enrich the country with their various guanos than is done by all other causes combined.

I present to you a body of men whose influence and weight in society will all of them average 180 pounds avoirdupois, and who are indeed the "solid men" of the country.

I present to you an assemblage of men whose labors in the fields of natural science have been from 3 o'clock in the morning till sunset in summer, and but little short of that in winter, and whose names are familiar in every grocery store and tavern in their native county towns.

I present you, sir, the nutmeg cultivators and clock growers of the New England States, whose heads are now silvered with age and whose cheeks are hardened with brass, and with them I present the pioneers of the ever-advancing Northwest by North, who are planting their vines, fruit trees, and distilleries at the outer verge of civilization, by which they expect to drive a smart trade with the red man of the forest, the cream-colored Coolie of California, and the ice-bound idiot of Alaska. (Tremen-

dous cheering by the rurals.) I present you names as familiar and honored in the profession of fruit culture as Bill Mc-Mullin is in the Democratic vote culture, or as your own Chief Saint is in the culture of proclamations and orders. (Cheering by the Mull-

hollanders.) In imagination-let me here draw on my imagination a little-I present the genius of this "cracked bell" to the cracked belle of the nineteenth century, who with her "chignons," "bends," and "palpitators" seeks a fame and

epet, with Washington done in marble in front of us, supplanting in attraction Mrs. Patten's coffee stand of by-gone days, may we hope, amid mistress of that home; but all sink in with a coffee stand of by-gone days, may we hope, amid the glories of these associations, that the market for string beans may always remain firm, and their yearning tendrils in their grasp extend from pole to pole? (Immense cheering.)

Sir:-Permit me to introduce these rural gentlemen to the Mayor of a city that has no equal in the quality or quantity of its "dead beets," found, as they are, in every department of its society. (Loud and prolonged cheers, during which the Doctor hid his face with both hands.) The funny gentleman who has the banquet de-partment in his special charge now stepped forward to read what he called his "Hints to Editors," but was waved back by the Doctor, when Mayor Fox stepped forward and replied as follows:-Mayor Fox's Piece.

Gentlemen: I enter upon a very agreeable duty (Here Chief St. Clair Mulholland ordered, Silence!). I am very glad you've come. Let's have those grapes I see in your hand. (Here St. Clair walked forward to receive them.) Not being a florist, I can't be so flowery as the facetious Doctor that has preceded me. (Here St. Clair issued an order for Applause No. 1.) Let me say, gentlemen, that I am highly pleased that you have selected our city to exhibit yourselves in. My Chief here will be happy to take you up in the steeple or anywhere else. As your horticultural men say, the season is over for our Water Works, else I would invite you to Fairmount. Just now our water crop, like your peaches, is on its last — Lydia Thompson, so to speak. (Here St. Clair issued order, Applause No. 2.) I trust when the time comes for you to leave for your respective homes that you will not, in the language of the poet, stand upon the order of your going, but go at once. (Great cheering, led by the Mayor's Chief St.)

Colonel M. P. Notsowild, President of the Pummel Logicals, now stepped forward and

Mr. Mayor, Zur:-We hev come from as purty a piece of land ez you'd zee in a month's journey. to bring a little of our truck to this ere fair. We've seed most of your sights; we're waitin' for a little feed as the Doctor ez promised us tomorrow night up there to the Continental tavern; afterwards I guess ez most likely the heft of us will skedaddle. We'd like you, howsomever, Mr. Mayor, to come up to the fair and see us; we're doin' our pootlest now. Bring them fellers dressed in blue clothes along with you, ef

The reception was then over and the party separated, the Doctor and rurals taking one course-the Mayor and his staff the other.

Below we give a few illustrations of the prize specimens seen in the Fruit and Floral department at Horticultural Hall.

Prominent in the gallery was a fine exhibi-



Two-lips and Roses. the pure Africanus variety, of very powerful odor, raised by Pampey Williams, Esq., No. 3 Morgan's court.

The next, which excited considerable attention, was a specimen of



the fruit grown without training. These whines were furnished by a gentleman who has an establishment near a slaughter-house in the northwestern part of the city. A most interesting specimen of cultivated

fruit was



The Sickles Pair, recommended as being very thrifty and hardy. This is a most prolific fruit.

In the floral department a fine specimen called the Bar-roomis Bummerosis



In Full Blosson This plant thrives best under glass. Should always be kept in a warm place. Its bulbs should be protected with a glass tum bler. Care should be taken that too much water does not

Other specimens attracted considerable atten-tion, but the names of them are so foreign to the articles that we do not wish to tax the credulity of our readers by giving them.

ANNA.

Miss Dickinson Visits Salt Lake City-Her Impressions of Polygamy-Naughty Men and Slavish Women-She is Ashamed of her Sex. Miss Dickinson visited Salt Lake City, and then went to San Francisco, and raised money by telling and commenting on what she saw. Of her lecture, delivered on the 7th instant, we present our readers with these extracts:-A MORMON FAMILY- MR. SMITH AND THE MRS.

SMITHS. "bends," and "palpitators" seeks a fame and notoriety which will prove as hollow and as unsound as the bell here before us. And here on this sacred pile, hallowed by the Mayor's office on one side and the Tax office on the other, this

debarred, servile air, looking like tolerated slaves rather than anything else. One of them told me that she had six children, another that she had twelve, and another that she had fif-teen (laughter), and half of all of them were dead, and I looked at the other half, and when I saw the wretched, unhealthy creatures, I cried. "My God! the hand of death is on them too."

BRIGHAM'S THEATRE. I went to the theatre. I went expecting to be disgusted, but I was more than that. There were women all around me, and I would see one man here and another there, and each bending over ten or fifteen women, and I was told they were his wives; and as I looked around and saw these women and their degradation, such a sense and feeling of shame and despair came over me that I cried, "O, God! let me die where I stand;" and then the second thought came, and I said, "Oh no, let me not die, for that would be cowardly indeed, but give me strength to withstand and do battle against this!"

NAUGHTY GENTILE VISITORS, I came out to Salt Lake City with the best men in the country-men whom the country delights to honor and reverence-and, as we all delights to honor and reverence—and, as we all knew we were coming to Salt Lake City, we naturally talked a great deal about it, and what do you think was the tenor of these men's conversation? Why, after I had listened for some time, I thought I should pray for deafness or cotton to put in my ears. They thought Mormonism a fine institution; it must be a jolly place where a man can have a dozen or two of place where a man can have a dozen or two of wives and yet be respectable. It must be jolly to live in a place where divorces can be had for five dollars, and where, if you get tired of your wife, you can tack on a pretty little Mormon and no one can avery little Mormon and no one can on a pretty little Mormon and no one can say a word to you. Nice conversation for respectable men, and all of them married but two, and they were the best behaved of the lot. "Oh, it was only a joke." Well, suppose it was a joke. Supposing a lot of respectable married women were to talk in the cars and say, "Oh! it's a fine institution, Mormonism. You can have a dozen husbands, and get divorced any time for five dollars. When you get tired of your husband you can get rid of him, shove him to one side, and get the best looking young Mormon you find." Now, what would people think who heard them speaking in that way, think who heard them speaking in that way, even if "it all was a joke?" Why, they would think them women who were lost to all sense of dignity and honor. SLAVERY OF MORMON WOMEN.

I asked why, and simultaneously with the question came the answer, and I saw why. In this second Sodom—this Salt Lake City—is sanctioned openly what is tolerated in San Francisco and New York: The idea is nothing more than this; that woman is man's property all over the world, his to hold and to keep, she to be humble and to serve and he to be indistoned. to be humble and to serve and he to be indis-putable lord and master. I stand here to say to you to-night, to you men who listen to me, that a woman is just as individual and responsible and capable of action for herself as a man. I and capable of action for herself as a man. I stand here to enter my protest as a woman against such a blasphemy as this:—"That—a woman is made for a man," "that she is his property, goods, and chattels," "that beside him she is nothing—a myth." That is what is being thundered from every pulpit in every city, what every newspaper in the land says and every man. Woman is to abject herself and debase herself and humble herself and lose all her individuality, and if she rebels society will only increase her misery. Men want to control in increase her misery. Men want to control in everything, they want to be the masters of all. They have always had the musele and the force. and now they want to revive the old brutality, the old seridom and slavery that characterize barbarous and uncivilized people. INSIDE OF A HAREM.

In Salt Lake City I went to the house of a Mormon elder. I was told beforehand he had two wives, and that they had both lived together some fifteen years, and were perfectly happy and contented—they lived together in their house and were perfectly contented. their house and were perfectly contented with their lot, and would not change it if they could. I was not a man. I did not believe a word of it, and so I went to see for myself. went into their house, and it was a magnificent one. Here in San Francisco it would be a fine house, and there in Salt Lake it was a splendid Magniticent furniture, line rooms, gardens, and numerous servants. I and my friends sat down in the parlor, and in came one of this man's wives. She was a fine, good-looking, healthy Englishwoman, who could not speak ten words of grammatical English to save her life. I talked freely to her; there was no hindrance to that. I asked her how long she had been married. "Seventeen years."
"Married here?" "No." "Married in
England?" "No." Where were you
married, then?" "In St. Joseph." Her
hasband began to fidget, and sent her out to get piece of gold, or quartz, or something of that kind. I understood it all. She came back, and couldn't find it, of course. I knew that. I tried to commence where we had broken off, and her husband immediately wanted something on the top of the house. When she got back again, I tried to commenc again where we had left off, I tried to commenc again where we had left off, and he broke in, "Miss Dickinson came to eat strawberries and cream; now, Maria, go off and see they are ready." I understood it all. Yes, every word of it. By and by in came another sad-looking but handsome woman. I looked at her. Said I at once, "Madam, you are the second wife;" and so it turned out. She also was an Englishwoman, and the two of them were the handsomest women I saw at Salt Lake. But she appeared sad and worn. There was no were the handsomest women I saw at sait trace. But she appeared sad and worn. There was no "joyous happiness of married life" about her. There was a piano in the room, and in came the little girl of the house, and at once the father said something and was exidently very about music, and was evidently very proud of his daughter's capabilities in that line. So I asked her to play, and she did, and made a horrid din, and under cover of the noise and din, had my conversation with the wife. She had not understood their doctrines. I asked her:—
"Did you know when you married your husband that he could, if he would, marry another woman?" "No." "Did he not tell you so at the time?" "No, he did not. Our missionaries and preachers when they go out never preach that." "So you knew nothing of it?" "Nothing at all." "But when you came here and saw it was so, were you not greatly disappointed and chagrmed?" "No. I was not: I was sure my husband would never marry again." "But he did," said I. "Yes," she answered, and a sad, harrowed look came over her countenance "Yes, only a year after he married again."
"And do you like that? do you like him to have more wives than one?" "Oh, yes, I do! I wish he had six or seven." I saw through it all in a minute. I understood the state of that woman's mind at once. But I was not surprised. I looked blank and I went back on the old tack. I commenced and questioned her about her English life, and I painted the picture of the little cottage at home and the courtship, and at last the marriage to the whole-souled, honest husband; and how they would live together, and how she would wait at the door of their home and watch for his coming in the evening; and I asked her if she could not be happy there. And she put her handsome hand to her face and bowed her head and cried, "Oh, my God! couldn't I!" And then it was plain, it was easy to see, how that woman really thought

SIDE-SADDLES DENOUNCED. Miss Dickinson's lecture was a very long one. She spoke for almost two hours, and the resume we have given above is not one-tenth of what she said. She gave a description of her tour to the Yosemite valley, and commented very severely on the "ridiculous side-saddle mode of severely on the "ridiculous side-saddle mode of riding" that society had imposed on her sex, and said she knew what she was talking about. She had tried both ways, and she could ride with ease in the masculine style. The side-saddle style was very typical of the mode in which women go through the world; it is a one-sided style all through; one side worn out, and one side eramped and dulled from want of use. She concluded her lecture at 10 10 o'clock, amid loud applause. loud applause.

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