"It Did Me Good,"

An earnest, faithful Christian-formerly of Boston, now of heaven-once had occasion to visit a sick and dying man who had led an irreligious life. He presented the Gospel with all plainness and fidelity, urging its claims with all the fervor of a warm heart and the solemnity of a rapidly approaching eternity. When afterwards asked as to the result of his visit, he said: -"I have no evidence that it did the man any good, but, it did me good."

The expression, "It did me good, 'has lingered in our memory till now. It illustrates the proposition that trying to do good is beneficial if the object aimed at be not attained.

We may set a good example by maintaining a Christian spirit under great provocation, or by persevering in labors under great difficulties; and if it is not felt and followed, we can say,

"It did me good." We may speak of Jesus to an impenitent friend or stranger, and no impression appear to

be made; yet it is still true, "It did me good." If we write a religious letter, and receive no answer, or send a book, or hand a tract, or enclose a leaflet in a letter of business or friendship, and hear nothing from them, yet we can

feel, "It did me good." If we visit the afflicted, the sick, the dying, and hold up Christ as the only one who can comfort, heal, and save; even if He be rejected, our pointing the sinner to the Saviour will increase our sense of His value to us, and deepen our love to Him, and we can say, "It did me

good." Let no sinner who comes within our influence go down to death unwarned, uninvited, unentreated; if he will perish, as he treads the pathway leading to his "own place," let us direct his feet around the base of Mount Calvary, and his eyes upward to the cross, with Christ hanging upon it, and bid him listen to the kind invitation from the Sufferer, "Come unto me," so that great sight and that heavenly sound may remove all excuse for his being lost.

Having done this, we may stand peacefully by his coffin and grave; and while we mourn that he is lost, we may say of our endeavor to save him, "It did me good."-Zion's Herald.

SUMMARY OF RELIGIOUS NEWS.

METHODIST EPISCOPAL.

-The attendance at the last meeting of the Philadelphia Preachers meeting was quite re spectable in numbers for this season of the year.
Many of the pastors have left the city for their summer vacation: others are on the move, and supplies were in great demand. The few who stay at home have, in some instances, assumed double duty, to allow their brethren the privilege of a little recreation. The local preachers are also sought after, and will be on extra duty during the summer.

-It is to be hoped that the Methodist Episcopal Sabbath-schools will not fail to select their delegates to meet in convention on the second Tuesday evening in August, to make the necessary arrangements for another jubilee. These occasions are a source of peculiar pleasure to the children who participate in them; they also serve to bring together those interested in the Sabbath-school work in the various churches, and afford a delightful entertainment to all who love good music, besides assisting the Home for the Aged and Inurm of the Methodist Episco-

-The Camden Union Camp Meeting is now in progress. The exercises began on Wednesday evening, 21st inst. Next to the National Camp Meeting lately held, this is perhaps the large in number of tents and congregation of any that will be held this year, Rev. Dr. Dashiell, President of Dickinson College, is expected to preach

to-morrow.
—The "Gloria in Excelsis," from the Twelfth Mass of Mozart, was sung in the Methodist Episcopal Church at Lancaster, Rev. C. F. Tur-ner, pastor, on the occasion of the opening of the new organ in that church last Sunday. -The Historical Society presented to the venerable Father Bohm a congratulatory address on the occasion of his ninety-fourth birthday, in which the committee, after the usual

preliminary phrases, speak as follows:—"As a representative man of a past generation, and of the M. E. Church in the days of your compeers, we are happy to congratulate you on your long, peaceful, and useful life, and the return of so interesting an occasion as the anniversary of your entrance upon the theatre of this world. It seems to be the Divine will that the Scripture testimony should express but a general truth in limiting human life to three score years and ten, which, under favorable auspices, may be extended to four score; but yours is a remarkably exceptional case. Hale and hearty, you have filled the measure of your days, escaped the 'labor and sorrow' of the added ten years, and now enjoy and celebrate the anniver-sary of your natal day, after an addition of four-

The members and friends of Scott Church, and also the Sabbath School, will have a grand excursion to Spring Mill Heights, on Tuesday, the 27th of July. Cars leave depot, Thirteenth and Callowhill streets, at 8 A. M. -A Methodist camp-meeting for the Carlisle

district will commeace on the 4th of August, near Oakville, on the line of the Cumberland Valley Railroad. -During the half-century of its existence, the

Methodist Missionary Society received in con-tributions \$8,521,850, of which sum more than half has been contributed within the last ten

—The Bethel Methodist Episcopal Church, Shippen street, below Front, have two Sunday Schools, one of them a mission school. The two have an average attendance of about 400 scholars.

-The Rev. A. Cather, of the Methodist Episcopal Church, has been transferred from the Colorado to the Philadelphia Conference. -The next session of the Delaware Conference

of the Methodist Episcopal Church will com-mence next Thursday, at Milford, Delaware. Bishop James will preside, and the Rev. W. J. Parker will preach the missionary sermon. GERMAN REFORMED.

On Monday, the 28th of June, the Rev. John Gatenbein had the pleasure to receive from a German in Philadelphia a check for \$3090, being the amount necessary to cancel the debt resting upon St. Paul's Reformed Church, Philadelphia, together with six months' interest due on the amount. The remittance was accompanied with the request that the name of the donor be not divulged during his natural life. CATHOLIC.

-The following clerical appointments have recently been made in the Catholic churches in

this city Rev. Michael Filan has been appointed pastor

of the new Church of the Immaculate Concep-tion, Canal and Front streets.

Rev. Joseph Ferry has been appointed assistant at the Church of St. Charles Borromeo; Rev. Michael Lawler as assistant at St. James', West Philadelphia; Rev. Thomas F. Mullen as assistant at St. Stephen's, Port Carbon; and Rev. Daniel O'Connor as assistant at St. Mary's Phonixville.

"To-morrow night the "General Meeting" of the Society of St. Vincent de Paul will be held in St. Joseph's Church, Willing's alley, and after the transaction of the regular business of the organization an address will be made by the President, Hon. Joseph R. Chandler, as to the life and services of the late Rev. Felix J. Barbelin, S. J. Father Barbelin was the Spiritual Direc-tor of the Society, and the announcement that Mr. Chardler is to refer to his memory will draw together a vast concourse of his

cienas. ment's Church, at Darby, Rev.

—The East New Jersey Baptist Association re-ports the following as the statistics of the Church for the year 1869:—Churches, 53; or dained ministers, 52; members, 8733; baptized during the year, 437; net gain, 252. The contriitions of the churches and others amounted to Rev. D. T. Phillips, late of Bristol, England,

has accepted an invitation from Enou Church to supply their pulpit for four months.

—The new church edifice at Roxborough will soon be completed, and the basement ready for soon be completed, and the basement ready for occupancy, to the great joy of the congregation and Sunday-School. A Church Bible Class has just been commenced by the Pastor, Rev. D. Spencer, under very favorable auspices. It meets on Monday evening, in the chapel. The mission work of this church is also progressing

favorably,

—Rev. Joseph Perry, the pastor of the Mariners' Church, has a regular religious service on board the "Receiving Ship" on Sunday after-noons. Last Sunday the meeting was characterized by deep solemnity. About three hundred were present, and eighteen requested the prayers of God's people. The following day a large number who attended this meeting sailed for various ports, some far distant. The Mariners Church is located so far from most of our city churches that the extent and importance of their work is sometimes overlooked. Rev. Mr. Perry preaches three times every Sunday, and conducts two prayer meetings. At the Bethel, also, on Sunday last, there was a desirable spiritual advancement, and both these missions are ac-

complishing much good.

—The mission at Monatawna held its second anniversary July 14. The exercises were un-usually interesting. During the year eight per-sons have been added to the church, making thirty from the neighborhood since the mission was commenced. Two of the scholars have died, and the school now numbers 122 members. The expenses for the year have been \$550, and there are now \$100 in the treasury. A very appropriate address was delivered by Rev. W. P. Hellings, of Germantown. The prospects of this there are now \$100 in the treasury. A mission are full of hope, and the hearts of those

engaged in it much encouraged.

—The anniversary exercises of the Baptist University at Lewisburg will begin on Sunday, the 25th, with a sermon, before the Society of Inquiry, by the Rev. G. D. B. Pepper, D. D., of Crozer Theological Seminary. On Tuesday afternoon a tablet in Commencement Hall will be dedicated to the memory of the Alumni who fell in the late war. The oration before the literary societies on Wednesday will be de-livered by Theodore Tilton, Esq., of New York. The commencement and conferring of degrees on the graduating class will take place on Thurs-

day morning. -The corner-stone of the Mission Chapel at Rittenhousetown was laid July 17. More than a century and a half has passed since the erection in this village of the first residences. Here was erected the first paper mill in America, and here, also, was the birthplace of the great American astronomer, David Rittenhouse, LL.D.; yet, until the present, no meeting-house has been appeted in this place. erected in this place. A history of the enterprise and of Baptist enterprise in the village was read by Mr. O. P. Cornman. Addresses were delivered by Rev. Dr. Fandolph and Rev. W. P. Hellings. Rev. A. H. Lung and Rev. T. A. Gill offered prayer. The box, containing various articles, was deposited in its place, and the stone laid by Peter Rittenhouse, Esq. This gentleman had generously donated the lot on which to creet the charm! to the Trustess of the Roy. to erect the chapel to the Trustees of the Rox borough Church. The choir of said church was present, and added much to the interest of the occasion. The chapel will be 30 by 50 feet. It is to be erected of blue stone, from the cele-brated quarry opposite the building, and to be of pointed work. The cost of the house will be \$2500, and when completed will reflect credit on all concerned in it.

PROTESTANT EPISCOPAL. ...The fair for the benefit of the contemplated Episcopal Church at Wayne Station will be held in the grove adjoining St. David's Church, Radnor, on Thursday, the 19th of August. The interest shown by the churchmen and others, of vicinity, is of the most practical kind. . Henry Askin, a wealthy and generous resident of Wayne, has given the church a decided impetus, by liberally offering to liquidate onelifth of the cost of the building, and to present the church, when completed, with an organ; also, to contribute a handsome yearly stipend towards the support of a resident minis ter. At present the congregation are worship ing at Wayne Hall, which has been kindly tendered the vestry, until the new church is ready for occupation. The church has been commenced under the auspices of a few persons connected with St.David's, Radnor, who feel that the growing necessities of the neighborhood demand an extension of church privilegs, although their interest in old St. David's will remain the same, and it is sincerely hoped by those interested, that the daughter and mother church may go hand in hand in every undertaking that per-tains to the cause of Christ and the advancement of His Kingdom. Bishop Stevens has given the sestry every mark of approbation to encourage them in the work so vigorously commenced, and which will doubtless prove successful.

—The Rev. J. I. Mombert, D. D., well known

in Philadelphia, and for more than ten years rector of St. James' Protestant Episcopal Church, Lancaster, Pa., having tendered his resignation for the purpose of taking charge of a school at Dresden, Germany, the vestry, at a meeting held recently, unanimously passed a series of appro-priate resolutions, of which we give the follow-

"Resolved, That in accepting the resignation of Rev. Dr. J. Isidore Mombert as rector of St. James' Protestant Episcopal Church of Lancaster, we, the wardens and vestry of this church, tender him our sincere thanks for his earnest and faithful ministerial labors among us during the past ten years of his pastorate, with the assurance that we will cherish a grateful recollection of his valuable instructions from the pulpit and all his zealous efforts for our religious improvement. "Resolved, That in accepting the resignation of Rev. "Resolved, That we trust that the new sphere of

duty upon which he is about to enter may realize all his anticipations by the successful result of his plans for the education of American youth in those accomplishments and virtues which may best fit them for their future career in their native land." PRESBYTERIAN.

—The following paragraph has been going the rounds of the New York journals:— "The Presbyterians of Pennsylvania took census of the ministry a few days ago, in which it appears that out of 541 preachers only 40 re-ceive \$1000 and upward; 172 from \$660 to \$1000; 51 from \$450 to \$120, and 278 from \$300 to \$450 per year. Most of these figures are lower than the salarles of ordinary mechanics, and the congregations that pay them should feel ashamed of their meanness. Let the churches offer their clergymen at least as much as the ignorant hodcarrier gets, and the occasion of complaint will

The truthfulness of the foregoing is denied by the denominational authorities in this city, and their organ, in referring to the matter, uses the following significant language: - The fact that such a census has been taken is news in this part of the world, and we would like to know by whom it was done, and by whom it was autho-rized. It is evidently full of mistakes, for there are between six and seven hundred ministers in the Old School Presbyterian Church in the State of Pennsylvania, and the New School Presbyterians, with the other branches of the Church, will swell the number to one thousand. As to the salaries, we know more than forty ministers in the Synod of Philadelphia alone whose sala-ries are more than \$1000 per annum. We would be glad if congregations could be brought to be ashamed of their manager. ashamed of their meanness, but it is not worth while to make the state of things worse than it is, and then to mistake the church of which

such damaging statements are made. such damaging statements are made."

—The following "general view" of the Presbyterian Church during the year ending May, 1869, will be read with interest:—Synods in connection with the General Assembly, 143; licentiates, 4187; candidates for the ministry, 376; ministers, 2381; churches, 2740; licensures, 85; ordinations, 93; installations, 172; pastoral relations dissolved, 177; churches organical relations dissolved, 177; churches organical toral relations dissolved, 177; churches organ-

The Forty Hours' Devotion commences in St. Dennis' Church, West Haverford, to-morrow.

—Bishop O'Hara confirmed four hundred persons in St. Paul's Church last Sunday.

—BAPTIST.

—The East New Jersey Baptist Association reports the following as the statistics of the Church for the year 1860:—Churches, 53; or
—Churches of the Church for the year 1860:—Churches, 53; or
—The East New Jersey Baptist Association reports the following as the statistics of the Church for the year 1860:—Churches, 53; orreported, 258,903; adults baptized, [4836; infants baptized, 11,333; number of persons in Sabbath Schools, 234,089; amount contributed for con-gregational purposes, \$3,180,102; amount contriouted for the Boards, \$868,573; amount contributed for disabled ministers, \$37,196; amount contributed for miscellaneous purposes, \$397,393; amount contributed for freedmen, \$27,319; contingent fund, \$15,708; whole amount contributed

-The Rev. W. O. Johnstone, of the Kensing ton Church, of this city, sailed for Europe or the steamship England, on Saturday, the 17th instant, expecting to be absent two or three

-The Rev. S. H. McKown, a licentiate of the —The Rev. S. H. McKown, a licentiate of the Presbytery of New Brunswick, was ordained and installed pastor of the First Presbyterian Church, Wilmington, Del., by the Presbytery of New Castle, recently. The Rev. H. B. Scott, Moderator of Presbytery, presided, and propounded the constitutional questions; the Rev. George Burrowes, D. D., preached the installation sermon, from Revelation xiv, 13; the Rev. J. B. Spotswood, D. D., delivered the charge to the pastor, and the Rev. S. A. Gayley delivered. the pastor, and the Rev. S. A. Gayley delivered the charge to the people.

—The Sunday School of Kenderton Presbyte

rian Church, Tioga street, mear Broad, held their twelfth anniversary on a Thursday evening, re-cently. Rev. Samuel W. Duffield, the paster had charge of the exercises, and address made by George H. Stuart and Rev. John W. Dulles. The platform was covered with flowers and the children built two designs with wreaths and bouquets. One was a circle with wreaths for "the Fruits of the Spirit," and the other was a cross built of bouquets above it.

-Rev. John McLeod, District Secretary of the Board of Foreign Missions, in a recent appeal, says;—'The fiscal year of the American Board of Foreign Missions closes with the 31st of Au-Will the churches within the bounds of the Synods of Pennsylvania and West Pennsylvania, which have not forwarded their contributions for the year, please attend to the matter a soon as possible? We shall need the aid of al the churches, and all they can do to meet the

wants of the treasury."

—At a recent meeting of the Central Presbytery of this city, the basis of union between the New and Old School Presbyterian Churches submitted to the Presbyteries by the last General Assembly, was approved by a vote of 24 year

to 1 nay.

—The estimate of the Presbyterian (O. S.) Board of Foreign Missions for the present year's work required \$350,000. The disbursements of the year which closed May 1 were \$316,608; the ecolpts were \$338,330. There are at the present time under appointment, one missionary for Japan, four for China, and one on his way, one to India, one to Brazil, and two whose field is not designated. One has lately applied to go to the Indians or to South America. One young ady is appointed to Brazil, and two to India.

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It is ordered that said petition be heard at this office on he 9th day of August next. Any person may oppose this extension. Objections, depositions, and other papers hould be filled in this office twenty days before the day of paring,

SAMUELS FISHER.

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Counsissioner of Patents.

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It is ordered that said petition be heard at this office on the 20th day of September next. Any person may oppose this extension. Objections, depositions, and other papers thould be filed in this office twenty days before the day of hearing.

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