OUR RELIGIOUS COLUMN.

The Waters of Genesareth. Mr. Maegregor has printed some interesting incidents and reflections appertaining to the cruise of the Rob Roy in the sacred waters of Gennesareth. This lake, which is about twelve miles long by seven broad, is surrounded by mountains, save on the north, where the Jordan enters, and where there is a plain. On the western shore, "the towers and walls of Tiberias are reflected in the water," and beyond these " is the smooth beach of the land of Genesareth, a little crescent-shaped strip of plain, teeming with verdure down to the shore, which is of clean, pretty gravel, and shells, and sand, with a row of oleander bushes growing In the water. At the other end of the charming beach-along which so often walked the Saviour of the world-the mighty God-the Prince of Peace-we see the hill on which stood his 'own city'-thou Capernaum, which art exalted to heaven:' but now not one house is there. Next comes the white strand, where once Bethsaida stood." On steering towards it, Mr. Macgregor says:- "Soon around my beat I saw ten thousand fish, their heads and backs above water, and as close together as they could lie. Outside of these was a circle of cormorants and ducks waiting for prey. No wonder that this was named Beth Salda, 'House of Fishes.' Lately two fishers' huts were built here. Twelve men came out and welcomed the Rob Roy with admiration and applause. One of them cast off 'his fisher's coat' and waded out to greet me." These men pay £100 a year to fish in the lake. The voyager suggests incidentally that a payment of this kind might be the "tribute-money," to furnish which the miracle was wrought. He spent three days in Bethsaida. "One of them It was stormy, the waves rose rapidly, and a heavy 'cross sea' very soon thundered on the gloomy beach. I have been (he remarks) in many lakes where the wind is sudden and severe-in Scotland, in Sweden, and in America-but I never saw any sheet of water so subject to squalls as this, and so quickly moved from perfect calm into rough and distracting waves, tossing about with a fretfulness altogether unusual. On the northern shore is the 'desert place' to which Christ withdrew for prayer. Near this the thousand were fed. As I went to It in my canoe, I saw men wading Jordan, for there is a ford near the place, and by this the multitudes could have followed Christ as he went. The northern beach is of fine black gravel. I discovered a channel 500 feet long, and five feet deep, and a pier under water extending 100 feet more. The channel led me to a ruin, and plainly this was a little port inland. Another not so large was further east. From one of these the apostles may have embarked when they left Christ behind." Mr. Macgregor finds "at least four localities on the eastern shore in every way remarkably adapted to the incidents of the narrative of the legion of the devils and the herd of swine. There were the rocks and caves, where tombs would be. There was the wild feeding-ground, covered with bulbous roots, where swine might feed. Even at that moment, a great flock of horses, camels, goats, and bullocks, was actually grazing and browsing on the rank herbage of the mountain. Near them the hill sloped steep to the strand, in one spot only a few feet from the water, in another leading straight to the high gravel beach. Now this beach, for a mile in extent, is very-peculiar in its conformation, and quite different from any other part of the shore of this sea. The gravel shelves down at an angle of forty-five degrees, from about ten feet deep in water. A scanty fringe of oleander partly conceals the water. When I came close in my canoe, I could not see the inner shore at all, and therefore if a herd of animals were to run towards this, they would come very suddenly to the top of the gravel bank, and, being urged on by others from behind, they could not stop, but must certainly run into 'the deep' and be drowned. I compared all the various features of the hills and slopes here from different points of view, which could only be done by patient scrutiny from a boat, for you cannot compare two hills unless you are at proper distance from both of them, though, of course, you can see each of them by walking under it upon the shore. I came away much gratified by this afternoon's work, in having fully satisfied myself as to the complete suitability of the slope near Wady Fik for the scene of the only miracle of our Lord where punishment was inflicted and death."-London Freeman.

SUMMARY OF CHURCH NEWS.

METHODIST.

-The Methodists have been holding a successful national camp-meeting the past week at -The Methodist prints the following from a correspondent.

B"By-the-way, your sermons are grand for lazy ministers, Rev. Mr. ___, of ___ Congrega-tional Church, ___, Mass., preached Bishop Kingsley's a week ago, transferred to his manuscript verbatim et literatim. Rev. Mr. — Is one of the lions of ---, formerly a Methodist of - Conference.'

-At the meeting of the Thirtieth Street Methodists of New York to vote on lay delegation, the paster, seeing Miss Susan B. Anthony pre-sent, invited her to speak. This she did, explaining her object in coming, and congratu-lating the ladies present upon the readiness they had shown in casting their votes, predicting an equal eagerness and equal order when they should in the future deposit political

—The Melhodist says:—"The question of Lay Delegation in our Church is virtually decided. The returns are not all in, but the last hope of our brethren who have taken the negative side—the rural districts—conclusively falls them. The ratio of the affirmative majority remains steady. The circuits and small stations are in accord on this question with the great centres of population, to which they are more or less contiguous. The elections held in the latter part of June were more generally favorable to lay delegation than those of the first two weeks of the month. Upwards of seventy thousand votes have been recorded by us, and there will undoubtedly be ility thousand more to report."

The Missionary Committee have apportioned the eight hundred and fifty thousand dollars to be raised to the several annual conferences of the Methodist Church.

EPISCOPAL.

-The trial of Rev. C. C. Tate, of Ohio, for Ritualistic practices has come to an abrupt close, it having been shown that one of the clerical

The Cuthelles in St. Mary's Roman Catholic court was disqualified to serve.

—In England the bishops, encouraged by the result of the Mackonochie case, are prosecuting heretical and innovating clergymen. The Archbishop of York is hard at work upon Mr. Voysey for denying the resurrection, and the Bishop of Bath and Wells upon Mr. Bennett, who don has instituted proceedings against the well-against the notorious Mr. Purchas, of Brighton; R. Hooker Wix, vicar of St. Michael's, Ryde, Pusey has made an elaborate speech before the Church Union in defense of the doctrine of the Real Presence; and the Church Union has

and begged pardon.

- Bishop Mellvaine, who was to have left the

—Bishop Mclivaine, who was to have left the carly part of the month on a visit to Europe, was detained on account of a severe attack of illness. He is staying with his relatives at Orange, New Jersey. It is doubtful now if the bishop will be able to leave this season.

—If the facts are stated in the Churchman, the Episcopalians of this country ought to vie in their liberality to support the reformed

the Episcopalians of this country ought to vie in their liberality to support the reformed movement among the Romanists of Mexico. It is said that the Mexican "Society of Reformistas" numbers 60 priests. Some four years since two of the principal reforming priests came to New York, where they remained upward of two years, and were formally received into unloss with our Church, though their names do not appear in the almanacs. One of these gentlemen, the Rev. Rafael Diaz Martinez, who has endured great sufferings at the hands of the gentiemen, the Rev. Kainei Diaz Martinez, who has endured great sufferings at the hands of the Jesuits, has been elected first bishop of the Re-formed Church of Mexico by the Reformistas, who formed Church of Mexico by the Reformistas, who are now anxiously awaiting the day when he may receive consecration from the bishops of the American Church. These reformers have announced the Bible and Prayer-book as their standard. Rev. Mr. Martinez is said to be a consistent, devoted, and truly pious clergyman, and a gentleman of education and pulpit abilities. He is now at Brownsville, Texas, on the very confines of Mexico, where, in connection very confines of Mexico, where, in connection with a fellow-laborer, Rev. Mr. Dominguez, he has gathered a congregation of nearly two hundred Mexican families, converts from popery, There is nowhere in the world a more promising opening for missionary labor, and our Episcopal brethren ought to enter in and possess the land. —Independent.

-Mr. Oncken and six other Baptist converts were baptized by Dr. Sears at Hamburg, April 22, 1834. These German Baptists of Germany have now increased to 96 churches and 17,088

—Between 100 and 200 Baptist ministers are holding an institute in Chicago. Drs. Arnold, Brooks, Pepper, Wood, and Nesbit are the lec-

—Rev. J. D. Fulton, the popular pastor of the Tremont Temple Baptist Church, Boston, where meets the largest audience in the city, does not believe in free pews in churches, though neces-sary in a hall like his. He would have large buildings, and every other seat free, and thus

would expect more regular and liberal audiences,

The Madison Avenue Baptist Cnurch, New
York, have given the Rev. Augustus H. Strong, of Cleveland, Ohio, a very cordial invitation to become their pastor.

—The Rev. Robert Lowry, of the Hanson

Place Baptist Church, Brooklyn, New York, has accepted the call to the chair of Rhetoric in the Lewisburg College, in this State. -The membership of the Baptist church at Salem, New Jersey, has increased to such an extent that a new society is about being or-ganized. The number who will join this move-

ment is about 100. PRESBYTERIAN.

-Rev. J. Irwin Smith, of La Crosse, Wis., writes to the Record that three years ago he planted the first Presbyterian church in that field, which had long been regarded as "so discouraging that none of the great Presbyterian family had ventured to plant their standard in the place; and truly the prospect was wholly forbidding to everything at our coming, except Divine reliance." Now two houses of worship have been erected, though there is yet but a single church organization. 'Their congregations jointly, as well as Sabbath School and prayer meetings, are as large if not larger than any in the city.

The Northwestern Presbyterian of Chicago has been obliged to suspend publication, and its subscription list is transferred to the Presbyle-

rian of this city.

—The Rev. Dr. Poor, of the High Street Presbyterian Church, Newark, New Jersey, has accepted a call from a congregation at Oakland, near San Francisco, Cal., at a salary of \$5000

-Mr. George Brayton, licentiate, recently transferred from the Presbytery of Utica to the Fourth Presbytery of New York, was ordained and installed over the Presbyterian church at Norwood, N. J., on the 29th of June.

—It is said that the weekly temperance meeting which has been held in Dr. Shepherd's (Buttonwood street) church, this city, on Friday nights, has added a thousand signatures to the

total abstinence pledge.

—Pratt Avenue Mission of St. Louis, Missourl, M. Brawne, Superintendent, was organized, June 13, into a church. A colony goes out from the First Presbyterian Church to join the new enterprise. A pastor has been called. We notice that these St. Louis missions, instead of being mere dependencies of the mother church, as in New York city, are made independent organizations, and colonies of wealthy, intelligent persons unite with them.

-A meeting of the members of the Second Presbyterian Church, Cincinnati, Ohio, was held lately, for the purpose of considering the proposition to sell the church property, now valued at \$200,000. After considerable discussion the

resolution to sell was passed.

—The Rev. Charles H. Baldwin, pastor of the Second Presbyterian Church, Peckskill, New York, has accepted a unanimous call to the Presbyterian Church in Johnstown, N. Y. -The Third Street Presbyterian Church of

Dayton, Ohio (New School), have formally re-solved to erect a new church, provided \$75,000 shall be subscribed for the purpose. better, we understand that between \$60,000 and \$70,000 have been subscribed. The new edifice is to be erected on the site of the present

-The Third Presbyterian Church of Williams port, Pa., was organized by a committee of the Presbytery of Harrisburg on the 31st of May is a colony from the Second Church (Rev. Mr. Sterling's), and goes out with none but the kindest feelings, and with the full ap-probation and consent of both the pastor and people of the Second Church, who have done all that they could to forward the enterprise. The beautiful chapel, for the accommodation of the Third Church, has just been completed, and it was dedicated to the worship of Almighty God on Sabbath, July 4.

LUTHERAN. -The Rev. A. H. Bartholomew, of the Theological Seminary of this city, has been appointed missionary of an English Lutheran Mission in the city of Trenton, New Jersey, by the Executive Committee of the Pennsylvania Synod. -The Rev. Professor W. Notz, who was ordained at the late meeting of the Pennsylvania Synod in Reading, has been unanimously elected German Professor in Muhlenburg College, Allen-

The Western District Synod of Ohio, at its late session, expelled from the ministry the Rev. Mr. Spangenberg, Ph. Dr., residing in Covedale, Hamilton county, Ohio.

CATHOLIC. —The Catholies in St. Mary's Roman Catholic church in Portsmouth, N. H., are trying to stand out against the bishop, who has sent their priest to Keene. They say they will support no one clse. A month will probably be as long as they can hold out.

passed resolutions affirming the right of clergymen to teach that doctrine.—Independent.

—Mr. Russ, the rector of the Episcopal Church in Lafayette, Indiana, was rebuked by his Bishop for "scandalous conduct" in going to see the Black Crook, and was sentenced to receive "an admonition." The vestry of the Church passed resolutions obnoxious to the Bishop; whereon he ordered the parish to "be deprived of Episcopal services until in some way the action of the vestry should be repudiated or recalled." The vestry then yielded and begged pardon.

—Bishop Mellyaine, who was to have left the Congregational.

—At the late ordination in Illinois of a son of Rev. Edward Beccher, D. D., the candidate was solemnly "charged" as follows:—"I charge you never to forget that you are the son of your father, the grandson of your grandfather, and the nephew of your uncle." Is he not also the nephew of his aunt?

The tearful attack of the Occident on the Congregational Union is accounted for by the fact that its editor was pastor of an Old School Presbyterian church in Benicia, which had a reputation for disloyalty; and loyal Presby-terians, not wishing to establish a second church of the same denomination, organized a Congregational church, which was probably aided in erecting a house of worship by the Union. *Hinc* illæ lachrymæ.—Independent.

—A Congregational church was organized June 30 in Essex Junction, Vt. The attention of the council was called to the fact that the ereed contained none of the distinguishing doctrines which separate Congregationalists from other evangelical Christians. The attention of the council was called to the omission; but they

almost unanimously agreed that it was all right.

-Messrs. Smith & Dove, of Andover, who have already given \$60,000 towards the uses of the library of the Andover Theological Semi-nary, have just added to their former munificence the sum of \$3000 towards the support of the librarian.

-The Second Congregational Church, San Francisco, California, have extended a call to the Rev. George Bacon, of Orange, New -The Central Church, Providence, Rhode Island, of which the Rev. L. Swain, D. D., has

been pastor? since its organization in 1852, has extended a call to the Rev. Arthur Swazey, D. D., of Chicago, Illinois. BONNETS, TRIMMINGS, ETC.

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NOTICE IS HEREBY GIVEN THAT THE undersigned has made application for the renews of certificate No. 45,237 for one share of stock of the Penn sylvania Railroad Company, issued to me, and dated Ma. 1, 1888, the same having been lost or destroyed.

7 16 fs 4w W. M. THACKARA.

DR. KINKELIN CAN BE CONSULTED ON all diseases of a certain specialty. Office hours, 8 to No. 33 S. ELEVENTH Street.