To Enbbath School Teachers. Dr. Tyng recently warned Sabbath School teachers against the round-about way of praying and teaching; it reminded him of the Vermont boy who crooked his gun-barrel to shoot around a hay-cock. There are too many teachers of the "salt and sugar" character-afraid of rain, or cold, or dew. Punctuality was wanted, and a persistent effort, renewed week by week, for the accomplishment of the great purpose. Put on the harness, and do not fall to improve every opportunity for good. In Philadelphia, many years ago, he found a little girl crying at night, in the storm, having been lost on her way to church. She was cared for; her Christian education was attended to, and she became in time the wife of a clergyman and the means of the conversion of many souls, among whom was the son of the speaker, the late Rev. Dudley A.

Answer to Prayer.

GAsk, and ye shall receive." So fully has this promise been verified to me in my labors in the Sunday-school, that I have been led to give some account of it, in the hope that some fellowteacher, fainting under the burden of responsibility, may be led to seek more carnestly at the throne of grace for Divine strength and guidance In this great work, may be encouraged, cheered, and stimulated in this labor of love.

Mine was a class of boys, ranging in their ages from eight to twelve-bright, active, restless spirits. I realized fully all the qualities esfential to their judicious moral and religious training, and how unequal I was to the task. I had no love for the work; only a fearful sense of duty and responsibility. It was a burden under which I was well nigh sinking, ustil I was led by the spirit to cry earnestly to God for strength in my great weakness, for wisdom for a spirit of love and patience, for earnestness, and faith, everything which I needed to fit me for the training of immortal souls.

I bore each precious one by name to the throne of grace, asking of my Heavenly Father gifts for each, according to his needs. He graclously heard and answered my petitions. There was a marked change in the spirit of the class. The very things I asked for each one individually seemed granted, while He graciously filled my own soul with such a love for the work, such a tender, earnest, loving interest in each one, that what had been a burden became a joy and delight. And I rejoice in the assurance that He will continue to hear my prayer, and that the seed sown in these young hearts will spring up and bear fruit to eternal life.

O, why are we so backward in coming to God, when we have the full assurance in His blessed Word that he is only waiting to be inquired of, to pour us out a blessing. Fellowteacher, plead His precious promises in faith, and you will receive the blessing; plead with God till you have the spirit of your blessed Master in this great work of saving souls; plead earnestly till each precious soul committed to your charge is gathered into the Saviour's fold.)

SUMMARY OF GENERAL CHURCH NEWS. PRESBYTERIAN.

—The following despatch was sent over the Atlantic cable after the votes in the General Assemblies in New York, on the question of re-

"NEW YORK, May 29, 1869.-Thomas Nelson, Edinburg:—Both Assemblies, five hundred to eight, determine reunion November next, Presbyteries consenting. One Assembly next May sure. Sing one hundred thirty-third Psalm. Read John, xvii chapter, 21st verse.

George H. Stuart. Dr. Robert Davidson, delegate from our

Assembly to the Free Church of Scotland, read this despatch in the Free Assembly, in the midst of great applause. The Rey, Drs. Begg and Rainy expressed their gratification at the result, in speeches which seem to have been warmly welcomed by all parties in the Assem-Presbyterian.

-We learn from the New York Observer that the General Assembly of the Cumberland Presbyterian Church, met at Murtreesboro, Tenn., May 20. This Church is, next to the Old and the New School, the largest body of Presbyteians in the country-and was the only that was not divided geographically by the war. In 1810 their first Presbytery of three ministers was organized in Middle Tennessee. They number 300 ordained ministers, and over 100,000 members, 22 Synods, and about 90 Presbyteries. The Assembly expressed the conviction, that it would not be for the best interest of the Church for the ministers of two races to meet in the me judicatories, and recommended the formation of Presbyteries of colored ministers, and the establishment of a theological seminary for

—The pastoral relation of Dr. Eells with the First Presbyterian Church of San Francisco was dissolved by Presbytery on the 1st Instant, his people having reluctantly consented to the same at a very full meeting of the church and congregation on the evening previous. The Presbyterian Church at Oakland, California, and the ond Presbyterian Church of Cleveland, which Dr. Eells served with much acceptance in years one, were applicants for his services. Deciding in favor of the latter, he was duly dismissed ac-

ordingly, to take effect July 1.

—The United Presbyterians' report this year thows a membership of 65,624, which one authority makes a decrease of 5000, while another presents it as a small gain. There are 565 inisters, of whom 401 are in service, 726 congregations, 24 churches organized or received and 14 or dismissed or dissolved, 567 Sabbath schools, with 49,874 teachers and schoars. For home missions the appropriations for next year are \$31,400, for freedmen's missions \$12,200, for foreign missions \$70,000. There are 74 students in 5 theological seminaries. The otal salaries of pasters and stated supplies were 388,378; congregational expenses, \$241,983; mount contributed to church funds, \$114,655; ieral contributions, \$73,725; total contribu ions, \$818,641; average per member, \$11.38; agacies received by the boards, \$3943; average

ry of pastors, \$823. The Scotch Presbyterian Assemblies reently closed their annual meetings. A corresent of the New York Observer writes thus The Free Church still stands at the head of denominations in respect to liberty. hough its members are by no means rich, they ave raised for religious purposes the large sum of £420,000. Next to it, in this connection, is United Presbyterian Church, whose income his year is £318,000; while, last of all, comes he Established Church, whose voluntary conibutions amount to only £153,000. It is somehing to say of a small and poor country like scotland, that it gives well on to a million a year for the cause of Christ; but it is a significant cumstance that the church in it which gives ast for missions, etc., is the church whose inisters are supported by the State. There is early such a thing as an education in the abit of giving as well as in every other good g, and it is evident under the shadow of an tablishment that the habit does not find free ope for exercise." The meetings were haronious, and there were indications that seem promise an ultimate union of the various nehes of the Presbyterian Church in Scotland. -The Rev. George H. Smyth, of the Sixth hurch, of Washington, D. C., accepts the una-imous call of the West Church of Wilmington,

orth Carolina.

The Rev. James A. Little, of the Third Presystery of New York, has accepted a unanimous all from the schurch in Hokendauqua, Pa.

The Rev. C. A. Dickey, formerly of the courth United Presbyterian Church, Allegheny, as received and accepted a call to the First resbyterian Church (New School) at St. Louis.

BAPTIST. -The Baptist General Association of Virginia

reports 443 Sabbath Schools, of which 400 have I 34,843 teachers and scholars, and report 1303 conversions. The State Mission Board sustained 15 missionaries, at an expense of \$2500. There are in the association 545 churches, 341 ministers, 66,136 members, of whom 55,667 are white and 10,469 colored. The baptisms of the year are

The Prussian Baptists held their annual meetings the first week of May, in Stettin. There were reported 8709 members, and 17,000 Baptists on the continent, exclusive of those of

-A correspondent of the Religious Herald speaks of a Baptist minister in West Virginia who is paster of five churches. This is certainly too much labor for one man, and too little for the health of the Churches.

-We learn from the Canadian Baptist that Rev. William Stewart, after a successful pastorate of six years with the Brantford Church, has resigned his charge and accepted the unanimous call of the Bond Street Baptist Church, Toronto, to be co-pastor with Dr. Caldicott.

to be co-pastor with Dr. Caldleott.

—Rev. T. Allen, of Benton Barbor, Mich., formerly Burman missionary, has been appointed to succeed Rev. G. H. Brigham, District Secretary of the Missionary Unions for the middle district, comprising the State of Ohio, Indiana, and West Virgiula. His headquarters will be at Dayten Ohio.

falo, N. Y., laid the corner-stone of a new church edifice, June 17. The house is to be 60 feet by 40 in size, with a tower 95 feet high. The structure is to be of brick, and will seat, in its main room, 400 or 500. The estimated cost is \$8000. The basement is to be ready for occupation some time in August, and the whole building completed before winter. There are two German Baptist churches in that city, each having a membership of about 150. Both of these churches have shown great enterprise, and are doing efficient work in spreading the Gospel among their countrymen. Bro. G. M. Grimmel is pastor of the First Church; Bro. G. A. Schulte of the Second-both young men, and both enthusiastic in the work of preaching the Gospel of

—The new Baptist church on Warburton and Ashburton avenues, Youkers, New York, was dedicated on Sunday last, It has been erected as a present to the congregation by the well known bankers in Wall street, John B. Trevor and James B. Colgate, who have their residence at Yonkers. The church is constructed of brown freestone from Belleville, New Jersey, a very beautiful building, 90 feet front and 154 feet deep, with a spire on the southwest corner, near the main entrance, 160 feet high. The roof is covered with slate. The cost of the building is about \$200,000, being defrayed, as stated, by the Messrs. Trevor and Colgate, with the exception of the furniture, which will cost

about \$10,000. -Twenty graduated at the recent anniversary of the Chicago Theological Seminary, making the whole number of alumni ninety-seven. The total assets of the institution are \$259,291.02 being increased during the year about \$38,000 The liabilities have also increased about \$9000, making the aggregate \$19,479.41. The library numbers nearly 5000 volumes, but it is yet only the beginning of the collection needed. scholarship funds are about \$25,000, but less than half of this amount is at present productive.

METHODIST. -The New York Methodist publishes the votes of 120 churches, in different sections of the country, on the question of Lay Delegates. We make the following analysis:—For, 94 (of which nine were unanimous); against, 24; tie, 2. Total votes for, 6350; against, 2360.

-Twenty-three churches in this city, according to the Press, gave 2328 votes for, and 295

At the anniversary meeting of the English
Primitive Methodists, held in Mr. Spurgeon's
Tabernacle, London, May 11, the immense audience were surprised and enraptured by the eloquence of a new orator, Rev. W. Jones, of Birmingham, who is thirty-four years old.

The Rev. E. R. Keyes, a prominent German of the New York Methodist Conference, having renounced the doctrine of that Church, addressed

an immense audience in the Swedenborgian church in Poughkeepsie recently, explaining the cause of his conversion to the latter Church. lis course has created a profound sensation. -The Primitive Methodist organization of

Great Britain is only 59 years old; yet they have \$500 chapels, and at least 400,000 church members and Sunday School teachers.

-The Methodists have a gift for doing the Lord's work on business principles, and making money out of it, that is unsurpassed. They have cought a splendid building on Broadway for their Book Concern and for connectional purposes, and now they are in the market to sell half a million dollars of coupon bonds, bearing seven per cent. interest, which they propose to sell in order to pay for part of the building. Whether the Missionary Board will do the same, or will trust to the gifts of the churches, we have not learned .- Independent.

-The Wesleyan Methodist corrects the state ment that the Wesleyan Church in Seneca Falls has become Congregational. It says that, from a membership of nearly 100, only 33 voted for the change; and that "this was done without any public notification of such intended action." The Wesleyans of England contributed last year £146,072 for mission purposes, an average of over \$150 (currency) each. Our Methodists give about 60 cents each for the same objects.

—A case of interference with religious con-victions occurred the other day in Buffalo, which came very near terminating like the sad Ann Smith case. A young woman, named Ellen Mannie, a domestic, nineteen years old, was converted at a Methodist meeting. Her parents, hearing of it, tried every means of decoying her home, that they might get her in their power; but she feared them, and would not go. At length they procured a warrant for her arrest, They asserted that she was but seventeen years of age, and under her father's control. gained permission to retire to her chamber, when she leaped from the window upon a back shed and escaped, and is now where her porse-cutors cannot find her. It is believed that the intention was to confine her in a nunnery .- In-

-The Rev. John S. Ayer, a superannuated minister, has just given one thousand dollars to ald in the establishment of a Methodist mission in Italy.

-The First Congregational Church in Randolph, Vt., was organized May 30, 1786, with eleven members. The whole number of mem-bers to the present time is 660. This church has furnished twenty-two ministers, of whom five became missionaries.

-Rev. C. Blodgett, D. D., has been thirtythree years pastor of the church in Pawtucket, R. I. A few days since a little daughter of a minister in an adjacent town was asked, "Who was the first man?" She promptly answered, "Dr. Blodgett.

—Bishop Potter gives the Prayer Book honor scarce second to the Bible. In a late sermon, he said he "would consider it more likely that all the people of this or any other organization were mistaken than that any passages of the Prayer

Book be in error.' The vestry of the Episcopal church of Passaic, N. J., of which Rev. Marshall B. Smith, who has joined the Reformed (Dutch) Church, was rector, has received a note sympathizing with them in their "sad affliction in the fall of their late rector," and pressing an application "to become a candidate for the vacant rector ship." Seeing that the applicant states that he has "come into the church lately from the Baptist sect," his reference to the "fall" of such a man as Mr. Smith is quite affecting. He was informed by the carliest mall that he was too

There is a great desire on the part of many of the clergy in England to have the Epis-copate increased. The main difficulty is to tell

where the funds are to come from.

—The Methodist vote on lay delegation is slowly progressing. It promises to be very light, and the people are certainly but little stirred upon the subject. Thus far the vote stands about three or four to one in favor of lay delegation. We notice that some of the strongest votes for the measure come from the Southern

border, where the influence of the Souther Methodists is felt, who have already adopted the plan. A church in New Orleans stands 50 for and 0 against; Green street, Philadel phia, is 258 for and 2 against; a colored church in Balti-more votes 309 for and 1 against.—Ind pendent.

—Rev. Charles E. Cheney, of Chicago, who is to be tried by an ecclesiastical board for the effense of omitting the words 'regenerate, etc.," from the office for the baptism of infants, has been from informed by Bishop Whitehouse that none of the signers of the late protest against Ritualism and High Church notions will be allowed to sit on the Court. The Right Rev. Henry J. Whitebonse is the fit bishop of that diocese, which has struck out the word "Protestant" from its name. He packs his juries,—Independent.

In the largest Episcopal church in Mobile after a contribution is taken up, it is ceremo niously handed to the pastor, who asks all who have contributed to rise, when he solemnly consecrates the collection with prayer. Every one gives something.

Bishop Armitage refused to attend a recent Bible Society meeting in Milwaukee, as "It was not in accordance with his principles to partici-pate in mixed societies like the American Bible

-A Protestant Episcopal rector of Chicago recently preached a communion sermon on the luty of receiving the bread with hands crosses, and of carrying it to the lips without touching it with the fingers!

The following remarks are timely:—The Protestant Churchman says that 'In some of 'fashionable' congregations a man without kid gloves is as much out of place as he would be at an aristocratic wedding party in cowhide boots. And it is because they feel that they cannot vie in elegance with their neighbors that the poor often stay away from church. which the Advance replies:-"True, but where there is one such church as this, there are ten which comfortably shelter themselves against such a strong indictment, yet keep the poor away for all that! They leave their kid gloves at home, perhaps, but their well-to-do indifference toward the poor is as repellant as the dainty aversion of the former. They don't want to be disturbed in their pews; they don't want the trouble of making the acquaintance of these people; they do not exercise Christian cordiality. They never think what a comment on their live

is the life of Christ!' -The Rev. Dr. Pendleton, in a letter to the Southern Churchman, reports a very extensive religious interest in the Military Academy at Lexington, Virginia. On Whitsunday he presented sixty-six candidates to Bishop Whittle for confirmation, of which number "four were young ladies, two distinguished professors of college and institute, four assistant professors in the institute, and forty-eight cadets.

-The last suit against the Trinity Church corporation, New York, is based on the ground that it has forfeited its rights to its funds, because it has ceased to be "Protestant Episcopal, its rector having joined Dr. Ewer in calling Protestantism a failure; and also because the corporation will give no account of its funds, and perverts them to the destruction of morals by leas ing its property to those who keep houses of

-Dr. Joseph Cross, formerly a minister of the Methodist Episcopal Church, afterwards a minister of the Methodist Episcopal Church South, and still later a minister of the Protestant Epis copal Church, has recently accepted a call to the rectorship of the St. John's Protestant Episcopal parish, Buffalo, N. Y.

QUAKER. -The modified character of modern Quakerism, by which it is assimilating itself in spirit and work with other Christian bodies, is seen in the issue of the Monthly Record, an English journal devoted to the home and foreign missions of the Friends. An account is given of numerous breakfast meetings held last winter in London, some attended by 1000 men and others by as many women, and addressed mainly by Quakers and Quakeresses; but "several of different denominations have, under the restraining in-fluence of the love of Christ, at times vocally taken a part in the religious meetings." On one occasion "two clever men of the press were present to produce a satirical article for their newspaper; but the Word of the Lord came with such power to them both that their evil purpose was forgotten, and both are now zealously labor ing to build up the faith they once sought to destroy." Mention is made of half a dozen missionarles now in Madagascar. A similar movement is going on in this country, especially in the West; and a new life is being infused into a body which seemed slowly disintegrating. The remarkable revival in Richmond, Ind., in which the Friends have taken so active a part, is an

example in point. MORAVIAN. -The Moravians of the world are all connected in a single synod, which is now in session in Herrnhut, Saxony. There are 44 members present from Germany, Great Britain, the United States, Canada, South Africa, Surinam, Antigua, Jamaica, Greenland, and Labrador. The election of President brings out one of their peculiar notions. On the first ballot Bishop Ernst Reichel received 41 votes. He declared himself unable to decide to accept the position without the use of the lot, which was in the negative. On the second ballot Rev. Gustav Reichel received 34 votes; but also requested that the lot be used, which was in the negative. On the third ballot Rev. Levin T. Reichel received 35 votes, and accepted the position. The first session ever held was called by Count Zinzendorf, and met December 6, 1736. It had but 10 members, and but a single subject of deliberation-the speedy spread of the Gospel over the world.

On May 30 there was witnessed at Broadford Catholic Church one of the most imposing sights ever witnessed in Kildare, Ireland. close of a Mission opened by three of the Oblate Fathers of Inchicore, the Rev. Messrs. Kirby, Ryan, and Gaughran. In inviting these preachers to his parish the good pastor, the Key. Felix Treacey, has added considerably to the deep debt of gratitude which his affectionate flock

owe to him, - Tablet, -The will of Rev. John Kenyon, late P. P. of Templederry, Ireland, by which he bequeaths all his property to the Christian Brothers, has been established. The will was impeached on the ground of undue influence by Mr. Peter Gill, who had retained forcible possession of the

house and property. The Feast of the Blessed Sacrament was cele brated on May 30 in the Church of the Passionist Fathers, at Highgate, with great splendor. There was Solemn High Mass in the morning, and in the afternoon grand Vespers were beau tifully sung. A sermon was preached by the Rev. Father Vincent.

-The editors of the Revista Universale announce that, with the approbation of the Arch-bishop of Genoa, they have organized a com-mittee to collect and forward to the diocesan authority funds out of which substitutes may be provided for poor ecclesiastics drawn for the

-The corporation of the City of Manchester, in a spirit of justice and generosity, has agreed to contribute £3000 towards the Catholic Industrial School, provided an additional £2000 be added by the Catholic inhabitants. On May 30 his Lordship the Bishop of Liver-

pool held his triennial visitation at St. Joseph's Church, Ribbleton lane, Preston. -Another effort is about to be made by the Government of India to rescue the Catholic missionaries who are in captivity in Thibet.

On May 30 the Lord Bishop of Galway administered the Sacrament of Confirmation in the Pro-Cathedral of St. Nicholas, Galway, to

646 persons of both sexes. -A pastoral letter to the clergy and laity of the diocese of Westminster, from his Grace the Archbishop of Westminster, was read in all the churches and chapels of the diocese on May

-The cathedral of Killarney has been suitably supplied with an organ of proportions and of qualities that make the instrument second to

none in the empire.

—A neat and beautiful little chapel was opened in connection with the convent of the Sisters of Mercy, Hammersmith, England, on June 1.

—Cardinal Antonelli is reported to be in a dangerous state of health.

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