Grening Telegraph

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WEDNESDAY, JUNE 16, 1869.

PEACE IN PARIS.

A CABLE despatch from Paris states that the city is now per ectly quiet, and that all signs of uneasiness or excitement have at last disappeared. The London Times regards this result as the only one that could reasonably have been anticipated, when the people appeared to be indifferent and the military force was immense. The disturbances which occurred a few days ago in the Montmartre district were certainly portentous, especially when the old revolutionary device of a barricade was resorted to by the leaders of the discontented. But they lacked organization, and, above all, opportunity; while the immense force at the command of the Imperial Government served to quell all attempts at a rising as fast as they were made. The people of Paris are ready to combat the empire with the ballot, as was shown by the votes polled at the recent elections for members of the Corps Legislatif. The bullet is a more formidable weapon, but like the sword, it is apt to rebound, and frequently inflicts a greater injury upon those who resort to it than is sustained by those at whom it is aimed. France has many grievances under the empire, but life is not made insupportable, although personal liberty is practically unknown. By all the ingenious devices in the use of which he has become so skilled, Louis Napoleon contrives to amuse the people of his capital. So long as he can continue to do this, and at the same time secure a nominal majority at the polls, his position is comparatively secure.

But this last requisite to security is fast disappearing. At the election for members of the Corps Legislatif held in 1863, the Government candidates polled 5,300,000 to 1,800,000 for the opposition. At the recent election the vote stood about 4,000,000 for the Government to nearly 3,500,000 for the opposition, giving the empire a majority of only 500,000, When we take into the account the vast patronage of the Government through the agency of the military and civil services, the actual majority of the unbiassed and impartial voters of the country was clearly against the imperial regime, and long before the next sextennial election the nominal Government majority will be swallowed up. Then France will doubtless again be in a revolutionary ferment. By resort to an adroit system of serrymandering, the legislative districts have been so carved out as to practically disfranchise the opposition voters in all sections of the country except the large centres of population, like Paris, Lyons, and Marseilles. Although the Government majority was less than seven per cent, of the aggregate vote, the Imperial candidates returned number two hundred and thirteen, while the total of opposition candidates who have been successful is but seventy-seven, of whom thirty-five are classed as Radicals and forty-two as Independents. If the boundaries of the districts are to remain as at present, the chances are that at the next election the Government will be able to secure a clear majority in the popular branch of the Legislature, even though it should stand in a minority before the people. This result would be only less disastrons to the security of the Bonaparte dynasty than a round opposition majority in the Corps Lagis-

But six years must elapse before the next general appeal to the people, and six years constitute a long period in the history of France. In the past, Paris has frequently decided the fate of the country. The Government, in the first election, held on the 30th of May, polled only 77,943 votes, while the opposition rolled up not less than 230,515. With the prevailing sentiment of the capital in this state, the death of the present Enperor would precipitate a crisis, and render the chances for a peaceful succession of his only son extremely doubtful.

THE KNIGHTS TEMPLAR.

THE address delivered by Professor Allen to the Knights Templar at Horticultural Hall yesterday was not only appropriate and eloquent, but instructive, practical, and suggestive. Unlike many of the oratorical effusions on such occasions, it was not made up of mystical references to secret rites or obscure historical allusions, but it clearly set forth the avowed objects of the Order, and the duties which, in the opinion of the speaker, it should perform.

The Knights Templar are described to be a branch of the Masonie Caler differing from the parent organization in several essential particulars. While men of every ereed who acknowledge the existence of a Supreme Being may become Masons, none but Christians can unite with the Templar Knighthood. In the language of its exponent, "It professes to be not only a religious, but a Christian order; not only a Christian order, but the defender of Christianity."

It is, however, not denominational; all who believe in the Saviour are privileged to joinits ranks; and the ministers and laity of all Christian sects are enabled within its folds to unite on a common platform, and to combine their energies in combating infidelity, immorality, and false theories. Professor Allen pose in breaking down the "partition walls of sect," in smoothing the "asperities of ecclesiastical controversies," in making "Christians move in solid phalanx to conquer the world for Christ," and in diffus- place. ing "a Christianity whose fruits shall be jus-

perity, fortitude in adversity, charity to the culties of the Episcopal Church, is its arroerring, consolation to the afflicted, protection to the poor pilgrims of the earth, deliverance to the oppressed, defense of the innocent,

penitence for sin, faith in our Redeemer." Knowing nothing of the mysteries of the Order, we are in no position to judge of its ability and disposition to achieve these ends; but Professor Allen has certainly done much to increase its popularity by imputing to it such aims, and he has forcibly and elegantly expressed grand ideas of what it should be.

He also made a suggestion that fell with peculiar force from his lips, on account of his long and creditable connection with leading educational institutions. He proposed a great national Masonic University should be established by the Masonic Order, in which the higher branches of scientific, literary, and industrial education should be taught young men, especially to the sons of Masons, and He said that such a monument would be a greater honor to the Musonic Orders, and win more lasting fame, "than the grandest edifice which the mind of an operative Master Mason ever designed, or the hands of operative craftsmen erected."

In this practical, stirring age, when men live in the present and for the future, rather than inthe past, the suggestions thrown out by Professor Allen in regard to the appropriate mission of the Templar Knighthood, and the devotion of the energies of Masonry to a lofty educational purpose, are well calculated to nvest these Orders with increased attractions, and to impress many of their members with a desire to assume the new obligations he has o ably described.

THE ANTI-RITUAL CONVENTION. A convention of clergymen and laymen of the Protestant Episcopal Church who are opposed to ritualistic innovations will meet in Chicago to-day, to consider matters relative to the welfare of the Church, and especially whether some decided effort cannot be made to check the anti-Protestant tendencies of a portion of the clergy. It was hoped that the last General Convention would take some decided action with regard to the ritualistic movement; but to the disappointment of all true friends of the Episcopal Church, the convention evaded the question, refusing to meet the issue, and allowing it to remain in the same unsettled and unsatisfactory condition as before-a cause of trouble, contention, and strife. The call for the convention which meets to-day sets forth, in plain and decided terms, the causes of the disagreement, and the unprotestant character of the ritualistic utterances and teachings cannot be denied; indeed, many of the more advanced ritualists repudiate the name of "Protestant" altogether, and they advocate doctrines that were among those which produced the Reformation, and were expressly repudiated by those who threw off the yoke of the Church of Rome.

It is probable that the Protestant party in the Episcopal Church place too high an estimate on the influence and importance of the ritualists; but the existence of a body of men in the heart of a Protestant denomination who draw their religious ideas and practices from the dark ages will always be a source of tronble and discontent, and will ultimately lead to a dismemberment of the Church, unless something is done to check their performances and to define the rites, ceremonies, and belief of the Church in such a plain and unmistakable manner that there will be no excuse for mistaking their meaning.

There is one important consideration, however, which it behooves the members of the convention and all other anti-ritualists not to lose sight of. The ritualists-properly so called-are now few in number. However obstinately they may have insisted on carrying out their own views, they have never yet appeared as an aggressive and contentious party in the Church. They have contrived to throw on their opponents the onus of quarrelsomeness, bad temper, and violence; and the Low Church party, with all the right on its side, has consequently been placed at a disadvantage, and has secured for its opponents an amount of sympathy which they otherwise would not have obtained.

If the Chicago Convention expects to accomplish any real good, its deliberations must be conducted calmly, dispassionately, and in the most liberal Christian spirit. Otherwise, its only result will be to produce a schism in the Church and cause a scandal which will seriously damage Episcopalianism and bring the Christian religion into disrepute.

If the discussion of the important questions brought before it is conducted in a proper spirit, the convention can do much good, and its action and conclusions will be heartily endorsed by genuine Protestants everywhere,

If the matters under dispute, however, cannot be arranged to the satisfaction of all parties, it would perhaps be better that a separation should take place, and Episcopalians everywhere be called upon to declare their principles clearly and definitely, whether Protestant or otherwise. Such a disunion would be a matter of regret, but it would be far better than a continuation of the present scandalous squabble.

The Episcopal Church represents much of the wealth, intellect, and mental culture of the nation, and its responsibilities are proportionably great. It cannot be denied, however, that its influence has been seriously injured by the quarrels between the High and the Low Church parties, which, on many occasions, has been waged with a bitterness that is anything but in accordance with the

spirit and principles of Christianity. Just as the Presbyterians have succeeded in reconciling their differences, and effecting a union which will enable them to present an contends that the Order serves a useful pur- unbroken front in the great contest that the Church of Christ is called upon to wage unceasingly with the kingdom of sin, Satan, and death, it would be particularly unfortunate if a break in the Episcopal Church should take

One great cause, however, of the weakness, tice, honesty, and truth, humility in pros- the want of influence, and the inherent diffi-

gant position towards other denominations, and its assumption of a superiority which its performances in the spreading of Christianity cannot claim for it. It is true that a large number of Episcopalians repudiate such ideas of superiority, but it is also true that the Church, as a Church, holds them; and so long as it does deny the right of those outside of its communion to preach the gospel and administer the sacraments, refusing to affiliate with them in promoting the cause of Christianity, so long will it be unpopular with a great mass of the people, and unable to cope with any decided effect with the powers of sin and Satan.

The work which the Christian Church is called upon to perform is too important, and the wickedness in high places and low places is too great for Christians, whether elergymen or laymen, to be wasting their time and energies in pitiful squabbles about such silly sabjects as ritualism, and in quarrels about denominational differences which have nothing to do with the principles of Christianity, and which ought to be decided wholly by individual preferences.

THE ADDRESS delivered at the Academy o Music by the Hon. Richard Vaux contained many mellifluous and grandiloquent sentences, but the meaning is so obscure to the uninitiated, that there seems to have been a peculiar propriety in the unpremeditated arrangement by which its delivery was accompanied with the incessant flapping of ladies' fans. The central point of his discourse was that the emotional should be governed by the ideal, and the fate of man, in his judgment, appears to depend mainly on the strictness with which this theory is adhered to. We give a paragraph which condenses some of his injunctions:-

"From these teachings the present age has yet much to learn. The real and the practical, with which now the semi-instructed mind is so absorb-ingly occupied, are derived, be it remembered, from that conjunction of the emotional with the intellecthat conjunction of the emotional with the intellec-tual from which alone comes the vitality of civiliza-tion. Separated, they are powerless for good; in union, it may be said that all things are possible with them. The error to be avoided is the higher law which it is the fashion to delfy as the attribute of the emotions, and which is claimed to be infallible

When man fully learns the lesson that he must govern his "emotional nature" by an "idealistic power," and meanwhile avoid the error of the "higher law," the ex-Mayor will probably be enabled to advance another proposition of equal importance and utility.

Nova Scotta is in a very bad way. She is not well pleased with her enforced incorporation in the New Dominion, and stoutly refuses to regard her fate as a happy and enviable one. So widespread and outspoken is the discontent, that annexation to the United States is freely advocated not only in the public press of the province, but in the Legislature as well. A striking evidence of the state of public sentiment was afforded yesterday, at the prorogation of the Legislature. The Governor in his speech ventured to express a hope that the colony would continue loyal and attached to British institutions. This straw shows very conclusively the direction in which the wind is blowing.

Texas would seem to be about as pleasant a place to dwell in as is our sister city of New York. This is especially the case with regard to the revenue officers of the United States. A customs inspector was murdered a few days ago near Brownsville, the supposition being that the deed was committed by smugglers, to whom two other customs officials have fallen victims within a few months past. It would be a good thing if some of the surglus political population of the metropolis were to pack up their carpet-bags and journey thither. in search of the spoils of office.

"LET US HAVE PEACE!"-The tremendous uproar with which Boston has so long threatened the universe broke forth in all lits intensity yesterday afternoon. Never since the foundations of the world were laid, "when the morning stars sang together, and all the sons of God shouted for joy," has there been such a musical hubbub. Boston doubtless enjoyed the noise immensely yesterday; but the chances are that before the week is over it will be clamoring, like the rest of the country, for peace.

THE GEORGIA SUPBEME COURT has at last decided that negroes are eligible to office in that State. If this decision had been rendered a year ago, it would have been much better for Georgia. As the case stands, she will be required to commence the process of reconstruction over again, and to take a little more trouble than before of complying with the terms of the law to which she is amenable.

SPECIAL NOTICES. FOR THE SUMMER .- TO PREVENT sunburn and all discolorations and irritations of the skin, bites of mosquitoes or other insects, uso Wright's Alconated Glycerine Tablet. It is deliciously fragrant, transparent, and has no equal as a toilet soap. For sale by druggless generally. R. & G. A. WRIGHT, No. 624 CHESNUT Street. JAMES M. SCOVEL, CAMDEN, N.J. Collections made everywhere in New Jersey.

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City Transur se A GRAND FAIR AND FESTIVAL, FOR NORTH TENTH ST. PRESBYTERIAN CHURCH, will be held in CONCERT HALL, opening THIS (Westnesday) EVENING, at 7 o.clock, and c untiring during the week, day and evening. Beautiful Floral Decorations Abundance of Seasonable Fruit. Choice Assortment of Demostic and Fancy Articles, at REASONABLE PRICES.

TA Band of Music will be in a language. TA Band of Music will be in a tene

\$500 REWARD—FIVE HUNDRED DOL-lars reward will be paid for any information that will lead to the arrest, detection, and conviction of the person or persons that set on fire the Feeight Depot of this Company on the night of April 28 last W. S. WILSON, General Superintendent Philadelphia, Germantowa and Norristown Railroad Company. Philadelphia, June 14, 1869. 6 to st

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Torms—Three Pollars per day, \$18 per week. Children and servants half price. Liberal deduction for the entire season. Passengers leave Baltimore by the Baltimere and Ohio Railroad at 815 A. M., 4 and 945 P. M., arriving at the Springs in five hours. For circulars, etc., address O. A. KIRKLAND, Gilmore House, Baltimore, 6 14 mwf 12t*

JOHN T. TREGO, Proprietor.

COLUMBIA HOUSE, CAPE MAY, N. J. WILL RECEIVE GUESTS on and after JUNE 24th.

Extensive alterations and additions, added to the great advantage in location which the Columbia possesses, in consequence of the tendency of Cape May improvements, enable us to promise our patrons more than ordinary satisfaction.

For Rooms, etc., address GEORGE J. BOLTON, PROPRIETOR, or J. H. DENNISON, MERCHANTS' HOTEL, Philada,

6 15mwf 2m SURF HOUSE ATLANTIC CITY, N. J., WILL BE OPEN FOR GUESTS JUNE 26.

The plan of the House may be seen, and rooms secured, until June 20, at the LA PIERRE HOUSE, Philadelphia. TERMS MODERATE.

Carl Sentz', Parlor Orchestra has been engaged for the season.

6 I hm

EPHRATA MOUNTAIN SPRINGS. LANCASTER COUNTY, PA. This popular and well-known SUMMER RESORT will be opened for the reception of guests on the lith of June, under the amplees of J. W. FREDERIOK, the former proprietor.

The entire establishment has been renovated and refitted with new and elegant furniture.

CAMDEN AND ATLANTIC RAILROAD. SUNDAY TRAINS FOR THE SEASHORE.

On and after SUNDAY next, June 6, the Mail Train for ATLANTIC CITY Will leave Vine Street Ferry at... Leave Atlantic City at...... Stopping at all Stations. D. H. MUNDY, Agent.

S U M M E R R E 8 O R T. The subscriber having purebased the Cold Spring property, on the line of the Schuylkill and Susquehanna Railroad, from the Philadelphia and Reading Railway Company, will reopen it for visitors and families on Jun 1, 1869. It is now undergoing thorough repairs, and will be reflitted and refurnished in the best manner. Persons can address the proprietor at Harrisburg. Cold Springs.

Box No. 170. WILLIAM LEROIL OLD MORAVIAN "SUN HOTEL,"
BETHLEHEM, Pa. Established 1788,
Two hours and a half from Pailadelphia, via North Pennsylvania Railroad. Four trains daily; one train on Sunday. Terms moderate. RIEGEL & SANDY,

ATLANTIC CITY, N. J., conveniently located to good and safe bathing, is now open. Leave cars at U. S. Hotel. LIGHT-HOUSE COTTAGE,

JONAH WOOTTON, Proprietor.