For The Evening Telegraph.

OUR SOLDIERS' GRAVES.

BY WILLIAM NICHOLSON, ESQ.

Yes! strew their graves with flowers fair,
The richest flowers of spring,
To the green mounds where lie the brave
Your floral tribute bring.

Keep fresh in memory's choicest niche
The deeds of valor done
By those who saved from treason's grasp
The land of Washington.

From dark rebellion's ruthless hand
Our country rests secure,
A home for all who choose to come,
A home that will endure.

A land that sends her influence forth
To all of other lands;
The *East*, the *West*, the *South*, the *North*
With liberty expands.

The tropic Island of the Sea,
Tired of the rule of Spain,
Raises the banner of the free
Against her kingly reign.

The despots of the olden world,
Who hoped to see us sink,
Are all dismayed that now we stand,
Saved! on our ruin's brink.

And shall we fail to give the meed
Of earnest, grateful praise
To those whose fortitude secured
Our nation length of days?

No! Let fair maidens bring their flowers
To strew upon each bier;
And with the springtime's gentle showers
Let fall the thankful tear.

For, safe beyond all future harm,
Columbia's soil is blest;
Now let the patriotic thrill
Arise in every breast.

Bring forth the flowers of blooming spring
To deck the soldier's grave;
Let joyful voices anthems sing
In memory of the brave.

OUR RELIGIOUS COLUMN.

Dressing for Church.

The best bred people of every Christian country but our own avoid all personal display when engaged in worship and prayer. Our churches, on the contrary, are made places for the exhibition of fine apparel, and other costly and flaunting compliances with fashion, by those who boast of superior wealth and manners.

We shall leave our gewgawed devotees to reconcile humiliation in worship with vanity of dress. That is a problem which we confess we have neither the right nor the capacity to solve. It must be left to the conscience of the bedizened worshipper, aided by the skilful casuistry of her theological director. How far fine clothes may affect the personal piety of the devotee we do not pretend even to conjecture, but we have a very decided opinion in regard to their influences upon the religion of others. The fact is, that our churches are so fluttering with birds of fine feathers that no sorry fowl will venture in. It is impossible for poverty in rags and patches, or even in decent but humble costume, to take its seat, if it should be so fortunate as to find a place, by the side of wealth in brocade and broadcloth. The poor are so awed by the pretension of superior dress and "the proud man's contumely," that they naturally avoid too close a proximity to them.

The church being the only place on this side of the grave designed for the rich and the poor to meet together in equal prostration before God, it certainly should always be kept free for this common humiliation and brotherhood. It is so in most of the churches of Europe, where the beggar in rags and wretchedness and the wealthiest and most eminent, whose appropriate sobriety of dress leaves them without mark of external distinction, kneel down together, equalized by a common humiliation, before the only Superior Being. The adoption of a more simple attire for church on the part of the rich in this country would have the effect, certainly not of diminishing their own personal piety, but probably of increasing the disposition for religious observance on the part of the poor. Want of fine dress would no longer, as it is now, be the common motive for staying away from the houses of worship, and these would become the common places of assemblage, as on the continent of Europe, for the poor and the rich. The result would not only be favorable to general piety but to social harmony, since the union of all classes on one day of the week, at least, would tend to level all artificial barriers of separation.

"The distinctions of civil life," says Paley, in one of his most admired passages, "are almost always insisted upon too much and urged too far. Whatever, therefore, conduces to restore the level, by qualifying the dispositions which grow out of great elevation or depression of rank, improves the character on both sides. Now things are made to appear little by being placed beside what is great. In which manner superiorities that occupy the whole field of the imagination will vanish, or shrink to their proper diminutiveness, when compared with the distance by which even the highest of men are removed from the Supreme Being, and this comparison is naturally introduced by all acts of joint worship. If ever the poor man holds up his head, it is at church; if ever the rich man views him with respect, it is there; and both will be the better, and the public profited, the oftener they meet in a situation in which the consciousness of dignity in the one is tempered and mitigated, and the spirit of the other erected and confirmed."—*Harper's Bazar.*

CITY RELIGIOUS MATTERS.

BAPTIST.

—Rev. Justin D. Fulton, Pastor of the Tremont Temple Baptist Church, Boston, Mass., will lecture at Concert Hall, Chesnut street, above Twelfth, on Wednesday evening, June 2, 1869, in aid of the Spruce Street Mission. Subject:—"Whom shall we Trust?" The Managers of the Mission feel that in presenting to their friends and the public so eminent and pleasing a speaker as the Rev. J. D. Fulton they can assure all who will favor them with their presence a rich and rare intellectual treat.

—A very interesting Sabbath School service is expected at the Tabernacle Baptist Church to-morrow afternoon, at 3½ o'clock, when a missionary meeting will be held, each class bringing a nosegay of flowers.

—The evening sessions of the Institute at Upland for general purposes have been found very serviceable. At these meetings the brethren discuss questions suggested by their own experience as pastors; comparing views, and both giving and receiving important ideas of duty, and the best methods of performing it. Frequent devotional meetings are important, in order that the Institute may not degenerate into a mere intellectual exercise, and in order that the brethren may be helped by their mutual faith and their united prayer.

—Mrs. Parham, formerly a member of the Tenth Church of this city, is now on a visit here soliciting aid to build a meeting house at Lincoln, Delaware.

—The receipts of the American Baptist Publication Society, located in Philadelphia, for the year amounted to $272,160·63.

PRESBYTERIAN.

—At a late meeting of the Presbytery of Philadelphia, after a full examination, the Rev. Henry B. Ensworth, formerly pastor of the Plymouth Congregational Church, Pittsburg, Pa., was received as a member of Presbytery.

—The new church at Providence, Montgomery county, Pa., under the pastoral care of the Rev. H. S. Rodenbough, will be dedicated on Thursday next, June 3. Services to begin at 10 o'clock A. M. The occasion is expected to be a reunion of many ministers and friends united to the congregation and to each other by old ties.

—The annual meeting of the Board of Education will be held at their rooms, No. 907 Arch street, on Friday, June 11, at noon. Officers of the Board to be chosen.

—The Mothers' Monthly Concert of Prayer will be held on Wednesday, June 2, at 3 o'clock, at Dr. Stryker's church, corner of Broad and Green streets, Philadelphia. Mothers are invited to come and bring their children.

—The Woodland Church, West Philadelphia, has purchased a lot at the S. E. corner of Forty-second and Pine streets, on which they will erect a fine edifice.

—Rev. A. N. Hollifield has been dismissed by the Philadelphia Fourth Presbytery to the Philadelphia Third Presbytery.

—The Third Presbyterian Church of this city collected the sum of $21,441 for different purposes during the year.

—Mr. H. R. Lincoln has been re-elected as Superintendent of Dr. Shepperd's (Buttonwood street) Church.

METHODIST EPISCOPAL.

—A Fair and Festival will commence on the 14th proximo, in the new Twentieth Street M. E. Church, preceded by religious services the day before, in which Bishop Simpson, J. Walker Jackson, A. Wallace, and others will participate.

—Rev. R. W. Humphriss, of this city, on the occasion of the corner-stone laying of the new church at Birdsboro, made an address upon the moral sublimity of the spectacle of the founding of an edifice for the worship of Jehovah, which was distinguished for its beauty of conception and eloquence of rhetoric, and made a very fine impression. Rev. Mr. Fernley next presented, in a very forcible and eloquent manner, the claims of the church as the church of the people, the benefits of which were free and open to all. He then appealed to the liberality of all for aid in the enterprise, and urged its hearty encouragement by all who loved their country, whose welfare, he said, depended more than anything else upon the sacred influence of the Church, and to his appeal the assembled congregation nobly responded in a collection far beyond the expectation of the pastor or trustees of the church.

—Bishop Simpson will preach to-morrow in the church Sixteenth and Coates streets, for which the Pastor, Rev. A. Atwood, makes an energetic appeal for aid.

—Rev. Andrew Manship has been officiating with great success recently at Salem, N. J.

—A committee has been appointed from the Preachers' Meeting, to take into consideration the reorganization of the Philadelphia City Mission.

CATHOLIC.

—A splendid new organ has just been completed for St. Malachi's Church, Eleventh street, above Master (Rev. John Kelly), by Messrs. Knauff & Son, and a public trial of its merits will soon take place, followed by a grand sacred concert, on the evening of the 10th of June. The instrument is 24 feet wide, 12 feet deep, and 25 feet high. It has 41 stops, three sets of manuals, reaching from C C to A, 58 keys, whilst the pedals are full two octaves, from C C C to C.

—Bishop Wood conferred the Sacrament of Confirmation on four hundred and sixty persons last Sunday at St. Michael's Church.

—The festival at the new Theological Seminary of St. Charles Borromeo, on Thursday, in aid of St. John's Orphan Asylum, was a most successful and creditable affair.

—Extensive preparations are making for the commencement of the La Salle College, at the Academy of Music, on the 24th of June. Brother Oliver, the Director of the Christian Brotherhood at the Academy, is exerting himself with a will for the occasion, which will be, we predict, a most creditable and well-managed affair.

SUNDAY SCHOOLS.

—The Pennsylvania State Sunday School Convention, Rev. G. A. Peltz, President, will hold its annual session at Williamsport, Pa., on Tuesday, Wednesday, and Thursday of next week. Arrangements for the accommodation of those who may attend have been made on a liberal scale.

SUMMARY OF GENERAL CHURCH NEWS.

PRESBYTERIAN.

—In the Sunday-school of the Howard Presbyterian Church, San Francisco, a class of Japanese young men is in regular attendance, who are much interested in the instruction they receive.

—An Irish Presbyterian missionary in India writes:—"The hopelessness of keeping up Hindooism is becoming every year more manifest to the Hindoos themselves. A few days ago, a high-caste Brahmin who had come to see me acknowledged, in even a more unqualified way than I believe the facts of the case warrant, that no class of Hindoos have now any faith in their religion. He lamented the tendency to utter cheerless unbelief, which he thinks is increasing." In Calcutta and its suburbs are fourteen native churches, with five hundred communicants, and a nominal Christian community of sixteen hundred persons. Four thousand five hundred young men are daily brought under the influence of Christian teachers through the various educational institutions of the city.

—The *Presbyterian Banner* says:—"Formerly it was necessary for all our foreign missionaries to sail from New York, Philadelphia, or Boston, in order to reach their fields of labor. But the completion of the great railroad route from the Atlantic to the Pacific has changed all this. Henceforth missionaries to Siam, Japan, India, and China will take shipping from San Francisco. About two weeks ago, the Rev. Mr. Capp, lately ordained a missionary to Shantung, China, by the Central Presbytery of Philadelphia, passed westward on his way to his destination. He is the first foreign missionary who has gone out by this route, which will hereafter be adopted by those going in this direction. The time occupied by the voyage is shortened, the expenses lessened, and the comfort is greatly increased."

—A number of Old School presbyteries have voted against reunion during the past month. The *American Presbyterian* says that 26 out of 111 have voted for reunion, 55 either adhere to the old basis or accept the amendments, and two require a vote of three-fourths of the Assembly, or of three-fourths of all the presbyteries in both branches, and are then to unite on the standards alone. Thirty presbyteries are yet to be heard from.

—In Lincoln, the capital of Nebraska, two years old, with two thousand inhabitants, a Presbyterian Church (O. S.) was organized on the 4th inst. The Senate chamber is the place of meeting for the present.

—The *Presbyter* says that both Princeton and Allegheny Seminaries have lost patronage on account of their attitude against reunion. In 1864 Princeton had 156 theological students; now it has 107. In 1863 Allegheny had 158, while now it has but 73. The scholarships in Princeton furnish a support for more than half its students. On the other hand, the Presbyterian Seminary in Chicago has greatly increased its number of students of late, certainly not having lost favor on account of its support of reunion.

—A German Presbyterian church of sixteen members was organized by a committee of the Presbytery of Frankville, in Lansing, Iowa, on Sunday, the 2d instant. Two elders were elected. The enterprise has promise of good results, under the ministerial care of the Rev. J. J. Weiss, a licentiate recently received under care of the Presbytery. The American church at that point, organized less than four years ago, numbers fifty-six members, and is at present in a highly prosperous condition.

—A correspondent of the *Southern Presbyterian*, writing about the proceedings of the Presbytery of Roanoke, says:—"The pastoral relation of the Rev. John M. Kirkpatrick to the church of Danville was dissolved, after a settlement there of fifteen years. It is hoped that Mr. Kirkpatrick will not leave the bounds of the Presbytery. There is a prospect of his being settled in a neighborhood where some families of sound Old School Presbyterians from the North have recently purchased land, and are desirous of establishing a church and a school."

—In East Hanover Presbytery, in Virginia, the erection of a new church edifice in Charles City county; the repair of others in Nottoway and Henrico; the erection or repair of several mission chapels; a great advance in the fine structure of the United Church in Richmond; the completion of the large church in Norfolk; and other external improvements have been made certain during the past year.

BAPTIST.

—The Treasurer of the Missionary Union of the Baptist Church reports the donations for March at $75,000; legacies, $8000; total receipts for the year, $196,000. There was an indebtedness at the beginning of the year of $30,000. The expenditures for the year just closed amount to $180,000. The receipts will therefore exceed the expenses of the year by about $16,000, and so reduce the present indebtedness to $14,000. This, it is said, has been accomplished by rigid economy, and by refusing to listen to many urgent appeals for reinforcement and enlargement.

—Mercer University, Georgia, is reported to be in a very flourishing condition. The assets of the university are valued at $186,000, but the convention resolved to appoint an agent to secure at least $100,000 more.

—Dr. Jeffrey has baptized one hundred since his recent entrance upon his pastorate in Cincinnati, Ohio, the revival having commenced about that time.

—Rev. A. Furman writes from Tunkhannock, May 24th:—"Eight more persons were welcomed to membership with us yesterday—four by baptism. Two, a husband and wife, were baptized on the 16th inst., and the other two previously. Our congregations are good, and we believe the Lord is with us."

—A correspondent of the *Examiner and Chronicle* says:—"Quite a ripple is being caused just now upon the otherwise rather quiet stream of Chicago Baptist affairs, by the recent conversion to the Baptist faith of Rev. H. W. Woods, late Rector of St. Mark's Episcopal Church, in this city. Mr. Woods preached a sermon in the Second Baptist Church on Sunday evening (16th inst.), giving a statement of his reasons for his change of views. At the close of the sermon he was baptized by the Pastor, Rev. Mr. Goodspeed."

—Rev. E. A. Russell, a missionary of the American Baptist Publication Society in Indiana, writes: "Our work is every month increasing in interest and importance, and it is more than I can do to meet all the demands upon my time. Yet I find it difficult to get brethren, in some of our associations, to take sufficient interest in looking after destitute places within their own bounds. I frequently have requests for personal labor in different parts of the State at the same time. I am devoting myself to the work of organizing schools. Five have been started this month, and grants made to the amount of sixty-two dollars. I have preached or lectured twenty-four times, held two institutes, and seven children's meetings, during the past month."

CONGREGATIONAL.

—The Broadway Church, in Chelsea, Mass., have purchased a lot and are about to build a new meeting-house.

—The Maverick Church, near Boston, vote to exchange their paid choir for a voluntary one, which is to lead congregational singing.

—The Congregational church in Pittsfield, Mass., Dr. Todd pastor, has voted to build a new lecture-room, costing about $15,000.

—The Congregational church in West Rutland, Vt., have been holding meetings in the neighboring school districts, in one of which fifteen conversions have resulted.

—Three of the Congregational ministers of Maine have been appointed county superintendents of schools, viz.:—Rev. D. F. Potter, of Topsham, for Lincoln; Rev. G. W. Rathaway, of Skowhegan, for Somerset; and Rev. W. T. Sleeper, of Sherman, for Aroostook.

—The citizens of South Adams, Mass., are deeply engaged in church building enterprise. The Congregational Church is nearly completed, at a cost of $26,000, while a subscription of $15,000 for a new Universalist church, and another of $20,000 for an Episcopal church, are already secured. A little Church Union would have saved a large fraction of that $50,000.

—The "Salem Congregational Church" was organized in Lowndes county, Miss., as long ago as 1832, and is still the only church of its order in the State. It has always been opposed to slavery, and has a membership of forty-nine and eighty Sabbath-school scholars, white and black.

—The Congregational Association of Kansas met in Lawrence, May 13. During the year there have been no general revivals, as in the year before; but the churches have been strengthened, a large number building or repairing their houses of worship, and eight new churches having been organized. Twelve ministers have been added to the force at work. It was reported that the assets of the Washburn College amount to $59,000, and that a friend has announced a bequest to it in his will, fixed at $30,000. A resolution was adopted, based on the inability of the Home Missionary Society to meet the demands upon it, and urging a general convention of the Northwest to devise, in connection with that society, some more efficient method of securing funds and forwarding the work.

METHODIST.

—The Wesleyan Methodists of England have a systematic plan for doing mission work in the army and navy.

—The Sunday School Convention called by the St. Louis County Sunday School Conference of the Methodist Episcopal Church, South, met Thursday morning, at half-past ten, in the First M. E. Church, South, corner of Eighth street and Washington avenue.

—A meeting of influential members of the Methodist Episcopal Church in Mamaroneck, N. Y., was held on Monday evening of last week, when it was decided to erect a handsome parsonage and lecture-room, at an expense of $20,000.

—The Illinois Conference Sabbath School Convention met in the First Methodist Episcopal Church, in Springfield, May 5, at 9 o'clock A. M.

—Bishop Kingsley preached the sermon last Wednesday at the anniversary of the Drew Theological Seminary, and is now preparing to go on an Episcopal tour round the world. On June 24 he proposes to preside at the Colorado Conference, at the Oregon Conference August 5, at Nevada August 8, California August 26. Thence he sails for China, to visit the missions at Fuh Chau and Pekin. About the 1st of January he will be in India, where he will spend two months inspecting the missions, and presiding at the India Conference. Thence he goes, by way of Egypt, to Constantinople, and will visit the missions in Bulgaria, Germany, Switzerland, Denmark, Sweden, Norway, and France; returning home early in September of 1870. This will be the first Episcopal tour around the world.

—An interesting correspondence has passed between the Methodist bishops North and South in reference to a union of their two bodies. The separation occurred in 1844, growing out of a rule forbidding any officer of the Church to own slaves. One of the Southern bishops became the owner of slaves by the death of one of his wife's relatives, and refused to part with them. The Southern churches then separated on that question. At this time the negotiations were opened by the Northern bishops, as those of the South felt precluded from doing so by the manner in which their delegates had once before been treated. The Southern bishops now reply that the time for union has not yet come, as there is not that concord of feeling which must precede organic union. They also take occasion to complain of the conduct of the Northern Methodists in some places, who have invaded their societies and taken possession of their houses of worship. On the whole, not much progress has been made by the present negotiation, and it must be years before a union is effected.

EPISCOPAL.

—An opinion has been given by three eminent English barristers, that no tribunal at present exists before which Bishop Colenso can be tried in case he is deemed guilty of an ecclesiastical offense in his alleged advocacy of opinions not in accordance with the doctrines held by the Church of England.

—Rev. E. C. Bolles, of Portland, has accepted a call to the Church of the Redeemer, Brooklyn.

—Among the petitioners that the Milwaukee Library Association would open its library on Sunday was Bishop Armitage, of Wisconsin.

—Miss Lavinia Farnham, of North Andover, Mass., has presented a beautiful communion service of solid silver to the evangelical church of that place. The service is intended as a memorial of friends who have lately died.

—An exchange says that Bishop Odenheimer, of New Jersey, denies the report that he declined to place his hands on the head of a young lady to confirm her, because she wore false hair.

—Rev. Dr. Randall, Bishop of Colorado, is soon to visit the three Territories included in his diocese.

—The Rev. Marshall B. Smith, who lately left the Episcopalians and joined the Reformed Church, has addressed a long letter to Bishop Odenhemier, of New Jersey, giving the reasons which led him to make the change.

—Bishop Whitehouse, of Illinois, has followed the example of Bishop Odenheimer, of New Jersey, in deposing one of his rectors from the ministry of the Church. But, as in Mr. Smith's case, Rev. W. H. Woods had previously resigned his position and had joined the Baptists.

—The Protestant Episcopal Board of Missions met at Trinity Church, Newark, New Jersey, on Tuesday morning. Bishop Littlejohn, of Long Island, presided, and opened the meeting with a brief address. The subject for discussion was the need of Divine help in pushing forward the work of missions. Bishop Littlejohn opened the discussion, and was followed by the Rev. Drs. Haight, Porter, Gallaudet, and Hall. In the evening, the Rev. Dr. Haight and the Rev. Dr. Natoon, of Jersey City, delivered missionary addresses at Trinity Church.

—There has been a long interregnum in the regular line of succession of the bishopric of Montreal owing to a deadlock between the clerical and lay deputies, who met six months ago to elect one who should be a successor to the late bishop and metropolitan of Canada. The lay members of the Synod had set their hearts on one or two men; but, in the exercise of their lordship, the bishops refused to nominate one of them. They nominated all of their own number, with the exception of one missionary bishop; but would not nominate him nor the Dean of Montreal. The clerical deputies to this Synod several times gave a majority to their lordship's nominees; but the lay delegates refused to submit, and at last the Synod adjourned to meet this month. Somewhat disturbed, as it seems, by a bill brought before the legislature to allow, in case of vacancy, the clergyman next in rank (the Dean of Montreal) to perform all the offices of a bishop, their lordships at the adjourned meeting yielded so far as to nominate one out of their own number, Rev. Ashton Oxenden, of England, who was instantly elected. Mr. Oxenden is canon of Canterbury, and author of some popular "Church" books.—*Independent.*

—Bishop Littlejohn, of Long Island, on Sabbath morning, the 16th inst., administered the rite of confirmation to ten persons, in St. Paul's Church, Brooklyn, E. D., assisted by Rev. Mr. Maybin, rector, Rev. Mr. Barton, and Rev. B. R. Betts. This is a highly ritualistic church, and the rector had to post Bishop Littlejohn on the various rites. He beckoned the bishop to ascend the steps to the decorated altar, but the bishop left them unread. After the litany, the people remained standing, as if waiting for the extra ritualistic preliminary to the sermon, but the bishop requested them to be seated, and then delivered an address, in the course of which he bore pretty heavily on extreme ritualism. They might kneel, bow, and wear embroidered crosses on their breasts and on their backs, but he must assure them that these things would amount to nothing if the spirit of true religion were wanting. He confessed he trembled for the welfare of the Church, when he saw mere forms carrying captive the hearts of the people. These are good words.—*Evangelist.*

—Bishop Bedell, of Ohio, on Sunday evening last, preached in the Church of the Ascension, Fifth avenue, New York, on "Ritualism and the sins to which it leads." Selecting as his text the words of Christ, "But if the salt had lost its savor, it is henceforth good for nothing but to be cast out and trodden under foot," he showed that the tendency of Ritualism in the Protestant Church, as it has been in the Romish Church, was to bury the saving spirit of Christianity beneath forms and ceremonies. The first step of the Church in her decline towards this point was the mere formality of prayer, consisting of bodily and lip service only, then the worship of saints, and lastly prayers to the Virgin. The worship of saints and adoration of the Virgin he characterized as idolatry as much as was the worship of any of the heathen gods. The use of candles on the altar; the adornment of churches with pictures; votive offerings; the worship of saints; the adoration of the Virgin, and the worship of sacramental element as the real body of Christ, he claimed to be the legitimate offspring of ritualism. Already the ritualists in the Protestant Church have thrown off all garb of concealment, so that not only in the lesser forms have they imitated the Romish Church, but even in the elevation of the Sacrament or Host, the clergyman openly calls upon the people to bow down in adoration of the real presence of the body of Christ. Well may the simple and sincere Christian, in looking into one of these sepulchres of Christianity, exclaim, "They have taken away my Lord, and I know not where they have laid Him." In conclusion, he urged his hearers to stand by their Prayer-book—in it Christ is all in all; and while ritualism and its consequent sins of idolatry have had their advocates in the past as now, so has also the world not been wanting in earnest men to sustain the truth and simplicity of the Gospel."

CATHOLIC.

—The archives of the Holy Synod, St. Petersburg, which contain materials of the highest value for the history of the Russian Church and religious legislation, have remained but little known and almost inaccessible to the studies of the learned. The Emperor Alexander has just authorized the appointment of a special commission charged to place these documents in order, and to publish a certain number of them.

—The number of Roman Catholic church edifices in New York city is soon to be increased by the erection of another for the accommodation of the Church of the Epiphany (the Rev. Dr. Burtsell, pastor), now worshipping in the Demit Dispensary building, on the northwest corner of Second avenue and Twenty-third street. The new building will be on Second avenue, commencing at a point fifty feet south from Twenty-second street, is to be 65 feet 9 inches wide by 145 feet deep, and will have a tower and cone rising 111 feet 9 inches from the street grade. The church proper will be constructed of Philadelphia brick and brown stone trimmings, and is to cost $90,000.

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PERSONAL.

PERSONAL.—CERTAINLY, KATE, BY ALL means go in FIFTH Street, below German, to DOUGHERTY'S Parasol Store, first. 5 27 3t*

ALL PERSONS ARE HEREBY CAUTIONED against harboring or trusting my wife, ANNE E. STINE, as I will pay no debts of her contracting after this date, she having left my bed and board without just cause or provocation. JACOB STINE,
Bridge street, Bridesburg.
May 27, 1869. 5 28 3t*

LOST.—NOTICE IS HEREBY GIVEN THAT application will be made to the Franklin Fire Insurance Company for renewal of perpetual policy 28,140, dated June 22, 1959, for $4000 issued to the Trustees of the Shiloh Baptist Church, which has been lost or mislaid. The finder will please return it to T. A. MANNING, Chairman, etc., No. 1913 CHRISTIAN Street. 5 26 9t*

NOTICE.—ALL PERSONS HAVING GOODS deposited at RETTEW'S LOAN OFFICE, N. E. corner FIFTEENTH and MARKET Streets, which have remained over the legal time, are hereby notified to call at the S. W. corner of ELEVENTH and FILBERT Streets, and pay charges on the same, or they will be sold at auction at No. 227 South street, on Monday, June 7th, at 9 o'clock. 5 26 10t*

STATE RIGHTS FOR SALE.—STATE Rights of a valuable Invention just patented, and for the SLICING, CUTTING, and CHIPPING of dried beef, cabbage, etc., are hereby offered for sale. It is an article of great value to proprietors of hotels and restaurants, and it should be introduced into every family. STATE RIGHTS for sale. Model can be seen at TELEGRAPH OFFICE, COOPER'S POINT, N. J.
5 27 MUNDY & HOFFMAN.

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EDWARD BROWN,
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3 13 stuth3m No. 311 WALNUT Street.

UNITED STATES PATENT OFFICE,
WASHINGTON, D. C., May 26, 1869.
On the petition of M. RIEHL, of Philadelphia, Pa., praying for the extension of a patent granted to him on the 28th day of August, 1855, and reissued on the 4th day of May, 1869, for an improvement in Machine for Trimming Books.
It is ordered that said petition be heard at this office on the 9th day of August next. Any person may oppose this extension. Objections, depositions, and other papers should be filed in this office twenty days before the day of hearing. SAMUEL S. FISHER,
5 29 s9t Commissioner of Patents.

LEGAL NOTICES.

IN THE COURT OF COMMON PLEAS FOR THE CITY AND COUNTY OF PHILADELPHIA. MARY E. FOX, by her next friend, vs. ADAM FOX, December Term, 1868, No. 8. In Divorce.
To ADAM FOX, respondent:—The depositions of witnesses in the above case on the part of the libellant will be taken before ISAAC S. ATKINSON, Esq., Examiner, at the office, No. 128 South SIXTH Street, in the city of Philadelphia, on FRIDAY, June 4, A. D. 1869, at 3 o'clock P. M., when and where you may be present if you think proper. Personal service having failed on account of your absence. JOHN ROBERTS,
5 18 15t Attorney pro Libellant.

IN THE DISTRICT COURT FOR THE UNITED STATES THE EASTERN DISTRICT OF PENNSYLVANIA.
EASTERN DISTRICT OF PENNSYLVANIA.
The undersigned hereby gives notice of his appointment as assignee of J. KINSEY TAYLOR, in the county of Philadelphia and State of Pennsylvania, within said district, who has been adjudged a bankrupt upon a creditor's petition by said Court.
EDWIN A. WOODWARD, Assignee,
No. 47 N. WATER Street, Phila.
S. H. AUSTIN, Attorney.
No. 129 S. SEVENTH Street, Phila.
5 29 s3t*

IN THE ORPHANS' COURT FOR THE CITY AND COUNTY OF PHILADELPHIA.
Estate of MARIA CARTER, a Minor.
The Auditor appointed by the Court to audit, settle, and adjust the account of CHARLES CARTER, Guardian of the Estate of MARIA CARTER, and to report distribution of the balance in the hands of the accountant, will meet the parties interested, for the purpose of his appointment, on TUES