THE DAILY EVENING TELEGRAPH-PHILADELPHIA, TUESDAY, MAY 4, 1869.
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 | TUESDAY, MAY 4, 1889. |
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| RELIGIOUS LIBERTY IN | RELIGIOUS LIBERTY IN SPATN.

Tux Spansh revolution has receued the op.
presed people of that down-troden natitan
from ceclestiastical as well as monarchical despo-




 the day
Spain of
the ancle
 Cortes in the year of grace one thousand eight
hundred and eixty-nine and to to the clerical
orator justice, he made the best defense possible
 worrd moves despite such puny attempts to ar-
sat tit progress. The Cortes of Cathollic spain
adopted the sections authorizing frectom of sdopted the sections authorizing frecdom of
workhip in Epite of the opposition of canons
and archbishops. Senor Manterola's diatribe ex-


 reader. We refer to it here mainly to direct
attention to the internal evidenece it affords that
the hearts of the liberal and progresive men of
all climes and all cereeds are beating in unisono,
and that brave and magnanimous Catholics of and that brave and magnanmotect Protestant-
other rasis are as ready to protect
ism, as the elibral Protetants of the United ism, as the Uberal Protestants of the United
Stutes are to secure uurestricted freedom of re-
Higious workhip to the members of the Roman Cathonice
Ceenor
defense diphice annyysis of the religiouspous prediliections of of
diveres from whith all can learn wisdom
as well as charity and mutual forbenru ligious persecutions have made millionso of hy
crites and they have promoted intidelty dopriving milions of men of the enjoyment of
the mode of worship most congenilil to their
natures, but they have done nothing to establish on a permanent foundation any truly Christian
Church, or to tura the footsteps of crring sinners into tUe uarrow path that teads to heaven In the United States freedom of religious wor-
ship has bo long prevailed that we can scarcely
reaiize the depths of the iniquity whiclh has in
 spancucle to
shatces, d
and the sam the same moment that Protestant Encland is I Ireland, despite the antagonism of the mag-
attes of the Estatiahed Church of Great Britain. Trem present indications we hope that thic uni-
verail estabilishment of religious freedom, in all civilized lands, will become one of the crowning
glories of the nye and that intolerance, with
ts twin demon, slavery, will be driven back into THE INDIAN INIQUITY. He mone Bureau under the late administration are being to have been a systematic effort at concenluent
on the part of the ppunderors who are now bing
trust forth into the outer darkneas in whing they will b
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1888, and ev
claims for fin nties and buc
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Oec have paid the Indians, ap to Occ in the hands of the agent, it are on tile
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pigeon-hotes is found lo the
agent who secured the




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H|CKS THMKPXT OF FASEIION so oelebratei

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The boy whose hair is cut shor
The young man who has entered college,
The young man who is raising a goatee on his ohin,
he young man who is olerk in a stor

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