

OUR RELIGIOUS COLUMN.

Attitude in Prayer. Although in prayer the attitude of the body is of much less importance than the state of the heart, we should not be utterly indifferent with respect to it.

The Pope has invited the sovereigns to send ecclesiastical representatives to the General Council of the Church at Rome. A floating paragraph says that the Roman Catholics have appropriated \$600,000 for church extension in the South.

The Emperor Napoleon is said to be hostile to the Lutharian churches, while 11 Lutharian turned Roman Catholic chapters at the capital of Styria, 15 Roman Catholics became Protestants, and three Protestants became Roman Catholics.

The Emperor of Austria has lent to the Museum at Vienna a very valuable collection of church furniture, of the time Henry the Lion (1194). The collection includes specimens of Byzantine and Cologne enamel, gold vessels, reliquaries, portable altars and book covers, chiefly taken from the Cathedral of Brunswick and the Cathedral of Cologne.

The Australian mails bring accounts of the destruction of the fire of St. Mary's temporary cathedral at Sydney. The building, which was the Cathedral of Sydney when burned down in June, 1855, the last fire took place, when the chief edifice was destroyed.

The corner-stone of a new church edifice was laid at Bridgeton, N. J., on the 6th inst. Rev. Dr. George B. Miller, Professor of Theology in the Theological Seminary at Hartford, N. Y., died on the 5th inst.

The Rev. Dr. S. Gregory, of the Third Congregational Church in New Haven, Connecticut, has resigned his pastorate. A London publisher has commenced the publication in monthly parts of the Rev. Henry Ward Beecher's sermons.

The Rev. Dr. J. W. Savage, late pastor of the Baptist Church in Troy, N. Y., has been elected to the senior class in Bangor Seminary, to supply their pulpit one year. Mr. Savage's views have undergone such a change in regard to those points which separate Baptists from Congregationalists, that he now fully sympathizes with the latter.

The Rev. Dr. J. W. Savage, late pastor of the Baptist Church in Troy, N. Y., has been elected to the senior class in Bangor Seminary, to supply their pulpit one year. Mr. Savage's views have undergone such a change in regard to those points which separate Baptists from Congregationalists, that he now fully sympathizes with the latter.

The Rev. Dr. J. W. Savage, late pastor of the Baptist Church in Troy, N. Y., has been elected to the senior class in Bangor Seminary, to supply their pulpit one year. Mr. Savage's views have undergone such a change in regard to those points which separate Baptists from Congregationalists, that he now fully sympathizes with the latter.

The Rev. Dr. J. W. Savage, late pastor of the Baptist Church in Troy, N. Y., has been elected to the senior class in Bangor Seminary, to supply their pulpit one year. Mr. Savage's views have undergone such a change in regard to those points which separate Baptists from Congregationalists, that he now fully sympathizes with the latter.

The Rev. Dr. J. W. Savage, late pastor of the Baptist Church in Troy, N. Y., has been elected to the senior class in Bangor Seminary, to supply their pulpit one year. Mr. Savage's views have undergone such a change in regard to those points which separate Baptists from Congregationalists, that he now fully sympathizes with the latter.

The Rev. Dr. J. W. Savage, late pastor of the Baptist Church in Troy, N. Y., has been elected to the senior class in Bangor Seminary, to supply their pulpit one year. Mr. Savage's views have undergone such a change in regard to those points which separate Baptists from Congregationalists, that he now fully sympathizes with the latter.

The Rev. Dr. J. W. Savage, late pastor of the Baptist Church in Troy, N. Y., has been elected to the senior class in Bangor Seminary, to supply their pulpit one year. Mr. Savage's views have undergone such a change in regard to those points which separate Baptists from Congregationalists, that he now fully sympathizes with the latter.

CATHOLIC.

The Pope has invited the sovereigns to send ecclesiastical representatives to the General Council of the Church at Rome.

The Emperor Napoleon is said to be hostile to the Lutharian churches, while 11 Lutharian turned Roman Catholic chapters at the capital of Styria, 15 Roman Catholics became Protestants, and three Protestants became Roman Catholics.

The Emperor of Austria has lent to the Museum at Vienna a very valuable collection of church furniture, of the time Henry the Lion (1194). The collection includes specimens of Byzantine and Cologne enamel, gold vessels, reliquaries, portable altars and book covers, chiefly taken from the Cathedral of Brunswick and the Cathedral of Cologne.

The Australian mails bring accounts of the destruction of the fire of St. Mary's temporary cathedral at Sydney. The building, which was the Cathedral of Sydney when burned down in June, 1855, the last fire took place, when the chief edifice was destroyed.

The corner-stone of a new church edifice was laid at Bridgeton, N. J., on the 6th inst. Rev. Dr. George B. Miller, Professor of Theology in the Theological Seminary at Hartford, N. Y., died on the 5th inst.

The Rev. Dr. S. Gregory, of the Third Congregational Church in New Haven, Connecticut, has resigned his pastorate. A London publisher has commenced the publication in monthly parts of the Rev. Henry Ward Beecher's sermons.

The Rev. Dr. J. W. Savage, late pastor of the Baptist Church in Troy, N. Y., has been elected to the senior class in Bangor Seminary, to supply their pulpit one year. Mr. Savage's views have undergone such a change in regard to those points which separate Baptists from Congregationalists, that he now fully sympathizes with the latter.

The Rev. Dr. J. W. Savage, late pastor of the Baptist Church in Troy, N. Y., has been elected to the senior class in Bangor Seminary, to supply their pulpit one year. Mr. Savage's views have undergone such a change in regard to those points which separate Baptists from Congregationalists, that he now fully sympathizes with the latter.

The Rev. Dr. J. W. Savage, late pastor of the Baptist Church in Troy, N. Y., has been elected to the senior class in Bangor Seminary, to supply their pulpit one year. Mr. Savage's views have undergone such a change in regard to those points which separate Baptists from Congregationalists, that he now fully sympathizes with the latter.

The Rev. Dr. J. W. Savage, late pastor of the Baptist Church in Troy, N. Y., has been elected to the senior class in Bangor Seminary, to supply their pulpit one year. Mr. Savage's views have undergone such a change in regard to those points which separate Baptists from Congregationalists, that he now fully sympathizes with the latter.

The Rev. Dr. J. W. Savage, late pastor of the Baptist Church in Troy, N. Y., has been elected to the senior class in Bangor Seminary, to supply their pulpit one year. Mr. Savage's views have undergone such a change in regard to those points which separate Baptists from Congregationalists, that he now fully sympathizes with the latter.

The Rev. Dr. J. W. Savage, late pastor of the Baptist Church in Troy, N. Y., has been elected to the senior class in Bangor Seminary, to supply their pulpit one year. Mr. Savage's views have undergone such a change in regard to those points which separate Baptists from Congregationalists, that he now fully sympathizes with the latter.

The Rev. Dr. J. W. Savage, late pastor of the Baptist Church in Troy, N. Y., has been elected to the senior class in Bangor Seminary, to supply their pulpit one year. Mr. Savage's views have undergone such a change in regard to those points which separate Baptists from Congregationalists, that he now fully sympathizes with the latter.

The Rev. Dr. J. W. Savage, late pastor of the Baptist Church in Troy, N. Y., has been elected to the senior class in Bangor Seminary, to supply their pulpit one year. Mr. Savage's views have undergone such a change in regard to those points which separate Baptists from Congregationalists, that he now fully sympathizes with the latter.

PROTESTANT.

At the ordination of the pastor of a German Baptist church, in Detroit, the doxology, "Praise God from whom all blessings flow," was sung to the tune of "Old Hundred," in three languages, at once, English, German, and French.

In Leedsville, N. J., according to Baptist reports, the Baptists were prevented from holding revival meetings in the public school-house, on the ground that as common property the building could not be used for religious meetings except of a union character. We rejoice to learn that the result was the prompt erection of a Baptist chapel, that even now sit under its own exclusive vine and fig tree, without having either to invade or defend public property.

In London, the increase of Baptist congregations within fifteen years has been twice that of the Independent Congregationalists, and three times that of the Wesleyans—a fact largely ascribed to the Rev. Mr. Spurgeon's efforts. Mr. Spurgeon is an "open communion" Baptist, and if the British view of that question prevailed here, the denomination would have ten times the power in its possessions.

Rev. Dr. J. M. Haswell, the veteran missionary, accompanied by his wife, returns this week to his work in Burma. He first went out in 1855, visited this country in 1859, and called for the first time in 1852. Great changes have come over the missionary field, as well as over his own country and himself, since he entered upon his work, a third of a century ago. Dr. and Mrs. Haswell expect to go by the overland route—the additional expense for this route being provided for privately.

The Rev. Dr. J. M. Haswell, the veteran missionary, accompanied by his wife, returns this week to his work in Burma. He first went out in 1855, visited this country in 1859, and called for the first time in 1852. Great changes have come over the missionary field, as well as over his own country and himself, since he entered upon his work, a third of a century ago.

The Rev. Dr. J. M. Haswell, the veteran missionary, accompanied by his wife, returns this week to his work in Burma. He first went out in 1855, visited this country in 1859, and called for the first time in 1852. Great changes have come over the missionary field, as well as over his own country and himself, since he entered upon his work, a third of a century ago.

The Rev. Dr. J. M. Haswell, the veteran missionary, accompanied by his wife, returns this week to his work in Burma. He first went out in 1855, visited this country in 1859, and called for the first time in 1852. Great changes have come over the missionary field, as well as over his own country and himself, since he entered upon his work, a third of a century ago.

The Rev. Dr. J. M. Haswell, the veteran missionary, accompanied by his wife, returns this week to his work in Burma. He first went out in 1855, visited this country in 1859, and called for the first time in 1852. Great changes have come over the missionary field, as well as over his own country and himself, since he entered upon his work, a third of a century ago.

The Rev. Dr. J. M. Haswell, the veteran missionary, accompanied by his wife, returns this week to his work in Burma. He first went out in 1855, visited this country in 1859, and called for the first time in 1852. Great changes have come over the missionary field, as well as over his own country and himself, since he entered upon his work, a third of a century ago.

The Rev. Dr. J. M. Haswell, the veteran missionary, accompanied by his wife, returns this week to his work in Burma. He first went out in 1855, visited this country in 1859, and called for the first time in 1852. Great changes have come over the missionary field, as well as over his own country and himself, since he entered upon his work, a third of a century ago.

The Rev. Dr. J. M. Haswell, the veteran missionary, accompanied by his wife, returns this week to his work in Burma. He first went out in 1855, visited this country in 1859, and called for the first time in 1852. Great changes have come over the missionary field, as well as over his own country and himself, since he entered upon his work, a third of a century ago.

The Rev. Dr. J. M. Haswell, the veteran missionary, accompanied by his wife, returns this week to his work in Burma. He first went out in 1855, visited this country in 1859, and called for the first time in 1852. Great changes have come over the missionary field, as well as over his own country and himself, since he entered upon his work, a third of a century ago.

The Rev. Dr. J. M. Haswell, the veteran missionary, accompanied by his wife, returns this week to his work in Burma. He first went out in 1855, visited this country in 1859, and called for the first time in 1852. Great changes have come over the missionary field, as well as over his own country and himself, since he entered upon his work, a third of a century ago.

The Rev. Dr. J. M. Haswell, the veteran missionary, accompanied by his wife, returns this week to his work in Burma. He first went out in 1855, visited this country in 1859, and called for the first time in 1852. Great changes have come over the missionary field, as well as over his own country and himself, since he entered upon his work, a third of a century ago.

UNIVERSALISTS.

Universalists, as follows.—April 25, 1869, Acts, xvii, 30. "We would know what these things mean?" May 2, Acts, xiv, 14, "What do we think of God?" May 9, John, x, 38, "What do we think of Christ?" May 16, Acts, xii, 3, "What do we think of the Holy Ghost?" May 23, Psalm, viii, 4, "What do we think of man?" May 30, John, iii, 18, v, 34, "What do we think of Heaven and Hell?" June 6, Romans, xi, 36, "What do we think of the destiny of man?"

REFORMED PRESBYTERIAN.

The Reformed Presbytery of Philadelphia has refused to recognize the suspension of George H. Stuart, Esq., an attempt was made to induce the Second Reformed Presbyterian congregation to withdraw from the jurisdiction of the Presbytery, and to decline its authority. The congregation is under the pastoral care of the Rev. William Sterrett, D.D., and numbers over four hundred members. At a meeting of the congregation, held on Thursday evening last, Mr. Alexander Kerr offered a series of resolutions, to the effect that in view of the jurisdiction of the Reformed Presbytery be declined, but they were voted down, and the following resolutions, proposed by David Carrick, Esq., were unanimously adopted:—

Resolved, That for the present, this congregation disapprove of the action of Mr. George H. Stuart in withdrawing from the jurisdiction of the Reformed Presbytery, and in assuming to exercise the pastoral care of the congregation of the Reformed Presbytery.

FIRE AND BURGLAR PROOF SAFE

MARVIN'S Patent Alum and Dry Plaster FIRE-PROOF SAFES ARE THE MOST DESIRABLE FOR QUALITY FINISH, AND PRICE.



SPHERICAL BURGLAR SAFES

Cannot be Sledged! Cannot be Wedged! Cannot be Drilled! BANK VAULTS, VAULT DOORS, EXPRESS BOXES, FAMILY PLATE SAFES, COMBINATION LOCKS.

MARVIN & CO., 721 CHESNUT Street, (MASONIC HALL), PHILADELPHIA, 265 BROADWAY, NEW YORK, 108 BANK STREET, CLEVELAND, OHIO.

C. I. MAISER, MANUFACTURER OF FIRE AND BURGLAR-PROOF SAFES, LOCKSMITH, BELL-HANGER, AND DEALER IN BUILDING HARDWARE, 434 RACE STREET.

HARRIS' SEAMLESS KID GLOVES, EVERY PAIR WARRANTED. EXCLUSIVE AGENTS FOR GENTS' GLOVES. J. W. SCOTT & CO., 57 3/4 ST. NO. 814 CHESNUT STREET.

JOHN SMITH, LOOKING-GLASS AND PICTURE FRAME MANUFACTURER, BIBLE AND PRINT PUBLISHER, And Wholesale Dealer in AMERICAN AND FRENCH CLOCKS AND REGULATORS OF EVERY DESCRIPTION.

AUCTION SALES.

DUNTING, BURBURROW & CO. AUCTIONEERS, 232 & 234 MARKET STREET, CORNER OF BANK STREET. SUCCESSORS TO JOHN B. MYERS & CO. LARGE SALE OF FRENCH AND OTHER EUROPEAN FURNITURE.

SALE OF REAL ESTATE AND STOCKS. APRIL 27, 1869, AT 12 O'CLOCK, NOON, AT THE EXCHANGE, WILL BE SOLD BY AUCTION:—

BRANDY WINE STREET, No. 205.—Three-story Brick Dwelling. GERMANTOWN, No. 1120.—Three-story Brick Residence.

CHAMPION SAFES! LETTER OF MESSRS. DAVID DOWS & CO. NEW YORK, April 19, 1869. HERRING, FARRELL & CO., 629 CHESNUT STREET.

UNSUCCESSFUL BURGLARY. LETTER OF MESSRS. DAVID DOWS & CO. NEW YORK, April 19, 1869. HERRING, FARRELL & CO., 629 CHESNUT STREET.

MARTIN BROTHERS AUCTIONEERS. (Lately Salemen for J. Thomas & Sons.) No. 529 CHESNUT STREET, rear entrance from Minor.

TO BANKERS, MERCHANTS, AND OTHERS. EXTENSIVE STOCK OF FIRE AND BURGLAR-PROOF SAFES, MADE BY MILLER & SON.

HER MAJESTY CHAMPAGNE. DUNTON & LUSSON, 215 SOUTH FRONT ST.

WANTED—50 BOARDS AT THE STETSON HOUSE, No. 445 N. THIRD STREET.

WANTED—LOCAL AND TRAVELLING AGENTS IN EVERY CITY AND TOWN IN THE UNITED STATES.

MICHAEL MEAGER & CO., Wholesale and Retail Dealers in PROVISIONS, OYSTERS, AND SAND CLAMS.

WANTED—LOCAL AND TRAVELLING AGENTS IN EVERY CITY AND TOWN IN THE UNITED STATES.

AUCTION SALES.

M. THOMAS & SONS, NOS. 139 AND 141 S. 4TH STREET. Sale on the 17th N. Third Street. RESIDENCE AND FURNITURE, PIANO, MIRROR, & C.

SALE OF REAL ESTATE AND STOCKS. APRIL 27, 1869, AT 12 O'CLOCK, NOON, AT THE EXCHANGE, WILL BE SOLD BY AUCTION:—

BRANDY WINE STREET, No. 205.—Three-story Brick Dwelling. GERMANTOWN, No. 1120.—Three-story Brick Residence.

CHAMPION SAFES! LETTER OF MESSRS. DAVID DOWS & CO. NEW YORK, April 19, 1869. HERRING, FARRELL & CO., 629 CHESNUT STREET.

UNSUCCESSFUL BURGLARY. LETTER OF MESSRS. DAVID DOWS & CO. NEW YORK, April 19, 1869. HERRING, FARRELL & CO., 629 CHESNUT STREET.

MARTIN BROTHERS AUCTIONEERS. (Lately Salemen for J. Thomas & Sons.) No. 529 CHESNUT STREET, rear entrance from Minor.

TO BANKERS, MERCHANTS, AND OTHERS. EXTENSIVE STOCK OF FIRE AND BURGLAR-PROOF SAFES, MADE BY MILLER & SON.

HER MAJESTY CHAMPAGNE. DUNTON & LUSSON, 215 SOUTH FRONT ST.

WANTED—50 BOARDS AT THE STETSON HOUSE, No. 445 N. THIRD STREET.

WANTED—LOCAL AND TRAVELLING AGENTS IN EVERY CITY AND TOWN IN THE UNITED STATES.

MICHAEL MEAGER & CO., Wholesale and Retail Dealers in PROVISIONS, OYSTERS, AND SAND CLAMS.

WANTED—LOCAL AND TRAVELLING AGENTS IN EVERY CITY AND TOWN IN THE UNITED STATES.