(SUNDAYS BECRETED), AT THE EVENING TELEGRAPH BUILDING, NO. 108 S. THIRD STREET,

PHILADELPHIA. The Price is three cents per copy (double sheet); or eighteen cents per week, payable to the carrier by whom served. The subscription price by mail is Nine Dollars per annum, or One Dollar and Fifty cents for two souths, invariably in advance for the time ordered.

SATURDAY, APRIL 24, 1869.

THE ODD FELLOWS.

On MONDAY the Independent Order of Odd Fellows will celebrate the semi-centennial anniversary of the establishment of their Order in this country. Although it cannot boast of the antiquity of the Masonic fraternity, the Order of Odd Fellows is perhaps more popular in this country than that organization. It has accoraplished a great charitable work, and the suffering and distress which have been relieved by its means can only be in a manner estimated by the amount of money which has been expended. The celebration on Monday will be the grandest affair of the kind ever seen in this country. Delegations will be present from all sections of the United States, and the affair will be one well calculated to impress the public at large with a tavorable idea of the wide-spread influence of

The first Odd Fellows lodge in the United States was organized in Baltimore on the 26th of April, 1819, by Thomas Wildey, and although the Order had but a feeble existence for some years, it continued to grow, and it gradually increased in popularity and influence.

The Order of Odd Fellows is a beneficial organization, and it carries out in the fullest manner the injunction which forms the motto on the seal of the Grand Lodge of the United States:- "We command you to visit the sick, bury the dead, and educate the orphan," and during the half century which has just expired the sum of \$20,153,592 has been expended for these objects. From this fund relief was afforded to 684,189 members, and to 55,188 families which the death of husbands and fathers placed under the care of the Order. During the year 1868 the sum of \$951,556.21 was expended for the same objects, or nearly onetwentieth of the whole amount of the entire half century. Of this sum the Pennsylvania lodges contributed during 1868 \$26,430-01. The relief afforded by this money was not brought to the notice of the public, and it is one of the merits of the system that charity can be bestowed in a quiet and unostentations manifer.

Since the foundation of the Order in the United States 606,327 members have been initiated, and on the 30th of June, 1868, there were 3195 grand and subordinate lodges in the United States, and 245,036 members. The Pennsylvania lodges numbered 526, with 66,235 members, more than double the number of any other State. In Philadelphia these are 119 lodges, with 26,000 members, 27 encampments, with 4000 members, or a total of 146 organizations, with 30,000 members.

The objections which at one time were urged sgainst secret organizations have died out, and now we hear no more of them. The Odd Fellows have undoubtedly done a great and good work, which could scarcely be accomplished in any other way than by such a society; and we therefore bid the visitors from other parts of the country who will participate in the celebration on Monday a hearty welcome to Philadelphia. and we hope that another half century will find them even more prosperous than they are at

THE HALE-PERRY CONTROVERSY. THE Senators from New Hampshire are making a vigorous effort to restore the fair fame of Hon. John P. Hale, and at their suggestion a committee was appointed to inquire through whose instrumentality a portion of the official correspondence, in which he is accused of abusing his privileges as Minister by smuggling goods, was furnished to the Washington correspondent of a prominent newspaper. So far as the facts have been given to the public, it seems that Hale, Minister at Madrid, has been for some time hostile to Perry, Secretary of Legation, and that various charges have from time to time been forwarded to the State Department against Perry by Hale. One of these allegations is that Perry and his wife took too prominent a part in Spanish politics, and the irate Minister alleged, among other things, that at a public meeting held at Madrid on the 14th of October last Mrs. Perry appeared before an immense assemblage her long hair flowing down her neck and shoulders, and with stage effect delivered a short poem in favor of the abolition of slavery in Cuba. The meeting then voted itself a society for the abolition of slavery in Cuba, with Mrs. Perry as its President." This transaction horrified the Minister, as a breach of official propriety; and if the great New Hampshire diplomatist can prove that Secretaries of Legation are responsible for the acts of their wives, his point seems to be well taken. But if, on the other hand, she claims the benefits of the woman's rights doctrine (and the very action complained of seems to indicate that she is as ready to mount the rostrum as Anna Dickinson or Susan Anthony), poor Perry may be the victim of a misfortune rather than a voluntary accomplice in the imputed offense against the dignity of the United States; and if the Senate is to inquire into the character and proceedings of the wives of all the Ministers, Secretaries of Legation, and Consuls who are sent abroad, it may find the task as unprofitable as it is difficult.

Perry seems to have resolved that, if tales were to be told out of school, he would not be outdone by his principal. He accordingly forwarded to the Secretary of State a series of documents setting forth that the Spanish Custom House officials had, on what they deemed sufficient evidence, complained to the Spanish Ministers that Mr. Hale was systematically abusing the privilege he enjoyed as Minister of receiving such goods as he required for his personal use free of duty, by assisting a Spanish merchant to evade the import duties of the country, and these transactions had assumed such magnitude as to justify the belief that the American Minister was deriving a portion of the revenue that should have been deposited in the Treasury of Spain. This is a serious charge. If public officers must steal, it may be better that they should steal from a foreign government than our own, but it can scarcely be expected that a diplomatist who is paid a large salary to represent this country at a foreign court will exercise a commanding influence over a Cabinet whose members are conscious of his proclivities for petty piffering. We are sorry, in view of Mr. Hale's past record, that he is accused of such a crime, and we shall be glad if his innocence can be established; but his New Hampshire chumpions will do much more to re-establish his fair

| fame by adducing explanatory or exculpatory evidence than by complaints against the breach of confidence which first apprized the public of these painful imputations. If Mr. Hale has a valid defense, let it be published throughout the land; but if he has not, it is idle to complain of the exposure of his delinquencles.

THE PORT WARDENS' BILL.

In another column will be found a communication from the Master Warden of Philadelphia, which gives his version of the purport of the socalled "Port Wardens' bill" which was introduced in the Legislature just previous to its adjournment. We very cheerfully give place to this communication, as we are willing that both parties in a matter of this kind should have a fair hearing; but there is nothing in the statement of Master Warden Gideon Clark to make us chapge our first opinion about the objectionable character of the bill in question. It is nothing to the purpose that "the Board of Wardens is composed of a class of gentlemen that are beyond reproach, two-thirds of them being engaged in the shipping business in Philadelphia, whose interest it is to protect the commerce of the port," as the bill hore upon its face evidences that it was intended to facilitate the collection of the fees which the wardens were entitled to under the law for every vessel over seventy-five tons which came to this port, and it was impossible to resist the concluion that it was devised merely for the benefit of the pockets of the Port Wardens. What Master Warden Clark says about vessels coming in ballast and the necessity for enforcing the port regulations has no real bearing on the question at issue. The law laid an onerous tax upon vessels coming to this port, and this tax went into the pockets of the Port Wardens. The vessel-owners and captains, believing that the tax was not only unjust but unconstitutional. organized an association for mutual protection, and contested the payment of the tax in court. they assert that in every case decision was given in their favor. It was not until the controversy between the ship-owners and captains and the Port Wardens took this shape that any further legislation was deemed necessary, and then the Solicitor of the Board of Wardens prepared the bill which it was attempted to rush through the Legislature in hot haste, but which all disinterested persons who have pronounced an opinion upon it have denounced as improper and as calculated to destroy the commerce of Philadelphia. The high character of the gentlemen composing the Board of Wardens is worth very little in an argument on a matter of this kind, especially when the bill itself bears such strong internal evidences of the motive of its projectors. To make the non-payment of the fines, penalties, forfeitures, etc., to which captains and officers of vessels might be liable a criminal offense, and to allow but twentyfour hours in which to make an appeal from the ex parts decision of an alderman to the Court, can only be characterized as outrageous. These measures were designed for the annovance of the captains and vessel-owners; and as the Port Wardens were the persons who were directly interested in the prompt collection of the taxes and fines in dispute, it is impossible to arrive at any other conclusion than the one we expressed

RELIGIOUS NOTICES.

when first alluding to this matter.

FIRST UNIVERSALIST CHURCH, LOM-**FIRST UNIVERSALIST CHURCH, LOMBARD Street, above Fourth. Lectures on the Views of Universalists by the Pastor, Rev. HENRY C. LEONARD, fo-morrow, April 25, at 8 P. M., and succeeding Sunday evenings. as follows: —1. "We would know what these things mean." 2. "What do we think of God?" 3. "What do we think of Christi?" 4. "What do we think of the Holy Ghost?" 5. "What do we think of Heaven and Hell?" 7. "What do we think of the [Desthy of Man?" Morning service, 10% o'clock. All are cordially invited.

MIDNIGHT MISSION.—A PUBLIC Meeting in behalf of this mission will be held next SUNDAY EVENING, at the CHURCH OF THE EPIPHANY, corner of FIFTEENTH and CHESNUT Streets, at 8 o'clock. Addresses may be expected from the Rev. GEORGE J. MINGINS. of New York: Rev. A. A. WILLITS, D. D., Rev. GEORGE D. BOARDMAN, D. D., and the Rev. Dr. NEWTON. A collection will be made.

THIRTY-FOURTH ANNIVERSARY OF the SABEATH SCHOOLS of the CENTRAL OF the SABEATH SCHOOLS of the CENTRAL PRESBYTERIAN CHURCH, Northern Liberties, COATES Street, below Fourth, will be held To-morrow at 3 P. M. Exercises will consist of singing, chanting, etc, by the children, exhibition of heathen curiosities, and ad-cresses by the pastor, Rev. JAMES Y. MITCHELL, and Rev. R. H. ALLEN, D. D. Evening service will be omitted.

HEIDELBERG REFORMED CHURCH. MELON Street, above TWELFTH.—Rev. WIL-LIAM B. CULLISS will preach at 10% A. M. and 8 P. M. Subject for evening—"The Women of the Bible—Debo-rah." Sabbath School, 2% P. M. Wednesday evening, Lecture at 8 o'clock. All are invited.

FIRST COLORED BAPTIST CHURCH CHERRY Street, above Tenth (Rev. T. DOUGHTY MILLER, Pastor.) Preaching To-morrow, 10% A. M. and 7% P. M. Subject, evening—"Sin, its Agents: Serpent, Woman, Man." Sunday School Concert, 3 P. M. Strangers always welcome. UNITARIAN.-REV. W. H. THORNE.

ate of the Presbyterian church at Darby, will preach at ELEVENTH and WOOD Streets to morrow. All who are interested in the establishment of a liberal, society in this part of the city are cordially invited to attend. Seats free. Services to commence at 10% A. M. and 7% P. M. FREE CHURCH OF THE INTERCES-SOR, SPRING GARDEN, below Broad. Services at 10:20 A. M. and 7:45 P. M. Sunday evening, the Rector will deliver a discourse on "The Testimonies of Learned Pagans concerning Christ and the Early Church." Pews

THE LATE DANIEL L. COLLIER,
Esq. Rev. WILLIAM P. BREED, D. D., will deliver a Memorial Discourse on his Life and Character, in the
WEST SPRUCE STREET CHURCH, SEVENTEENTH
and SPRUCE Streets, To-morrow at 10% A. M. "LIGHT."—REV. DR. MARCH WILL continue his Bible Lessons from the Book of Nature, To-morrow (Sunday) Evening, at 7% o'clock, in CLINTON STREET CHURCH, TENTH, below Spruce. Subject as above. All persons cordially invited.

SERMONS TO YOUNG MEN.—NORTH-PRESBYTERIAN CHURCH, SIXTH Street, above Green. Tenth sermon, To morrow (Sabbath) Even-ing, 7% o'clock, by the pastor. Rev. R. W. HENRY, D. D. Young men and the public cordially welcome.

THE FIRST PRESBYTERIAN CHURCH, WASHINGTON SQUARE, Rev. Dr. BEADLE will preach To morrow at 10% A. M., and Rev. HERRICK JOHNSON, D. D., Pastor, at 7.4 P. M. SECOND REFORMED CHURCH BIE, of Danbury, Conn., will preach To-merrow at 10% A.
M. anil S P. M.

TRINITY M. E. CHURCH, EIGHTH Street, above Racc. Rev. ALBERT BARNES at 10%; Rev. R. W. HUMPHRISS, Pastor, at 7%. Strangers

ST. PAUL'S CHURCH, THIRD STREET, FOURTH and PINE STREET CHURCH, Paster, Rev. R. H. ALLEN Tomorrow, 10% A. M. At 8 o, clock P. M., the next of the series on "Man."

LUTHERBAUM ENGLISH LUTHERAN CHURCH, TWELFTH and OXFORD Streets, Rev. NOAH M. PRICE, Pastor. 18%, "Angels: Can they Find Us?" 73%, "Love Your Enemies: What!" Pews free. CHRIST REFORMED CHURCH.

GREEN Street, near Sixteenth, Rev. SAMUEL H. GIESY, D. D., Pastor. Services Tomorrow at 1016 A. M. and at 75, P. M., "Paul in Athens." ST. ANDREW'S CHAPEL, THIR-TEENTH Street, below Washington avenue.—Divine service Tomorrow, 25th inst., at 16% o'clock A. M. Sermon by Rev. GEORGE BRINGHURST; and at 7% o'clock P. M., sermon by Rev. BENJAMIN WATSON, D. D.

REV. E. E. ADAMS; D. D. WILL PREACH in the WESTERN PRESBYTERIAN CHURCH. SEVENTEENTH and FILBERT, Sabbath, 10% and 3%. CROQUET! CROQUET! CROQUET!

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SPECIAL NOTICES.

For additional Special Notices see the Inside Pages. NOTICE.—THE ANNUAL MEETING OF the Stockholders of the PHILABELPHIA CHAM.
BER OF COMMERCE will be held in Office No. 10, of their building, on THURSDAY, the 3sh inst., between the hours of II A. M. and I P. M., for the election of a President, Treasurer, and eight Managers, to serve for the onsuing year.

SAMUEL L. WARD.
Secretary.

Philadelphia, April 29, 1869. L O. O F O. F.—
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Thrice welcome to the Jubilee-This day we celebrate! From myriad joyful voices swells The chorus, rich and free, And thousand thousand echoing hearts Ring out the Jubilee.

With open burst of honest heart, With hearty grasp of hand, To love the truth and do the right,

Together firm we stand. In Love and Friendship, Hope and Truth, This day we gladly meet, With earnest purpose on we march, Each other kindly greet.

We'll march till coats are thick with dust And pants with mire are soiled. And good black vests are dusty, too

And, when we've marched and toiled And travelled o'er the lengthy route, With aching, weary feet, We'll have enough, for one day's work, Of marching in the street.

Though jet-black hat, and pants, and coat, And black silk hat and glove,

Grow worn and dusty in the cause Of Friendship, Truth, and Love, We're glad to know where we can buy New clothes for good folks, all;

For all the Order can be clothed At the GREAT BROWN CLOTHING HALL CHORUS-TO BE SUNG BY THE WHOLE ORDER

We'll sing of Brown Stone Clothing Hall, We'll go to Brown Stone Hall; For all the Order can buy clothes At the Brown Stone Clothing Hall. OALL AND EXAMINE OUR

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