OUR RELIGIOUS COLUMN.

Observance of the Sabbath. One advantage of the proper observance of the Sabbath is thus fitly expressed by the North British Review: - "The Sabbath is God's special present to the workingman, and one of his chief objects is to prolong his life and preserve efficient his working tone. In the vital system it acts like a compensating pond; it replenishes the spirits, elasticity, and vigor, which the last six days have drained away, and supplies the force which is to fill the six days succeeding; and in the economy of existence it answers the same as the economy of income-it answers by a savings bank. The frugal man, who puts aside a pound to-day and another pound next month, and who, in a quiet way, is always putting by his stated pound from time to time, when he grows old and frail gets not only the same pound back again, but a good many pounds beside. And the conscientious man, who husbands one day of existence every week; who, instead of allowing the Sabbath to be trampled and torn in the hurry and scramble of life, treasures it devotedly up, the Lord of the Sabbath keeps it for him, and in the length of days and a hale old age, gives it back with usury. The savings bank of human existence is the weekly Sabbath."

The Travellers and the Plane Tree.

There is a fable told of some travellers going over a dusty, wearlsome road, who were ready to faint from the heat of the sun. Perceiving a wide-spreading plane tree near, they sought shelter under its shade. As they lay on the grassy bank and looked up into its leafy branches, one of them said: -

"What a useless tree to man is this barren plane tree !"

But the plane tree answered, "Ungrateful creatures! At the very moment you are enjoying benefit from me, to rail at me for being good for nothing !"

Many look at their blessings in just this light. They get into the habit of finding fault with the best of them. A very sinful habit it is, too-one very displeasing to our Heavenly Father. Did you ever know a little girl who put on a

warm, comfortable cloak and bright, pretty hood to wear to Sabbath school, who fretted and pouted because it was not as handsomely trimmed as another little girl's, and because her knit hood was not a velvet hat with a feather in it? I think she could not have remembered the

many poor little children who were shivering through the winter with tattered old shawls, or no wraps at all, when they were compelled every day to go out into the cold.

When you are tempted to find fault with your blessings, just turn them around and look at the other side. You will be surprised to find how much you have to be grateful for, which you have all your life overlooked. Don't forget the travellers and the plane tree.

SUMMARY OF GENERAL CHURCH NEWS.

METHODIST.

-There are 16,034 Sunday Schools under Methodist control, instructing 1,165,914 scholars, an increase of 82,389 last year.
—Signor Scotia, previously a Wesleyan mis-

sionary in Italy, has adopted the doctrine of Swedenborg, and the members of the New Church in this country are urged to adopt him as their missionary in that country.

—The great revival at Shelby Street Church in Louisville, Ky., under the ministry of the Rev.

Dr. Schon, still continues. Up to this time more than two hundred have made a profession of religion, and united with the Methodist Episcopal Church South. -The Methodist City Sunday School and Mis-

sion Society of New York held its anniversary last week. Under its care are 12 organized churches, with 865 members, and 13 Sunday Schools, with 5196 scholars. The income last year was \$62,228.

-A Methodist minister was lately shot in Andersonville, Ga., while officiating at a wedding, by parties who wished to prevent its consumma-After being shot, he summoned strength to finish the service and marry the couple before he fell back and died.

-The Methodists of New England are taking measures to establish a college and a publication house in Boston. The also propose to creet a great public hall in that city for free religious worship, with ample space in adjacent apart-ments for recitations for the students of their theological seminary, and perhaps of the future university, until such time as suitable buildings for permanent use can be erected.

The amount raised last year for benevolent purposes by the Methodist churches was \$911,021, averaging 72% cents per member. The support of pastors is estimated as costing \$4,991,000, and church-erections, repairs, etc., at about \$6,724,-000, making an aggregate of \$12,626,000. In Alabama there are no parsonages, and 106 churches, valued at an average of only \$120. The cheapest parsonage in the connection is valued at \$50, and the most expensive (in Newark, N. J.) at \$25,000.

The new Methodist building in New York will cost the denomination about a million dollars. They pay Messars. Lake & McCreery \$900,000 for it, and it is not yet finished—the interior walls not having been put up. It will make a fine building for its purpose, and the rent received for the use of stores and offices will, no doubt, as in the case of the Bible House, pay, before long, the entire cost. The price paid, though large, is said not to be more than so fine and large an iron building is worth, cover-ing, as it does, half an acre, and in so central a position as is the corner of Broadway and Eleventh street. The Missionary Society pays \$250,000 of the expense, which will be raised by the missionary jubilee collections, and the remaining three-quarters will be paid by the Book Concern. It is to serve as a general Methodist connectional building, and a centre for the vast publishing business as well as for the offices of the Missionary Society, which celebrates in this way its semi-centennial. The building covers half an acre, having a front of 75 feet on Broad-way, and 221 feet on Eleventh street.

-There are fewer young men now offering themselves as missionaries to the Baptist Union than at any time for thirty years, —Independent,
—There is in Japan a Baptist missionary, Rev. J. Goble, who pays all his own expenses. He is publishing a translation of the New Testament; d, by an arrangement with the Japan Herald, they print 8 pages of the Testament for every 3 pages that he writes for the paper.

-The Baptist missionaries among the Teloo-goos, in the Madras Presidency, speak of great success of late there. Mr. Timpany speaks of twenty-five candidates for baptism in one place, twenty-six in another, twenty-three in another. and twenty-live in another. Of these about half are baptized at their request, and the rest advised to wait till they know the way of God more perfectly. Mr. Thapany says:—"God is giving and going to give us the Teloogoos just as fast as we can take care of them."

fast as we can take care of them."

—There is a students society in the Baptist
Theological Seminary connected with Shurtleff
College, called the Band of Faith, composed of those who find it very difficult to pay their own expenses, and who formed a socialist organization on the model of the early Church, which had all things in common, and adopting George Muller's principles for securing their supplies. band of twenty-five members has a common table and purse, and a box for contributions in the dining-room. Their social creed is embraced in three short scutences:—1. To ask no one but God for their supplies. 2. Never to contract debts for their supplies. 3. To be contented with what

God gives them. -The Baptist cause in South Jersey is having

Baptist church was organized as early as 1690. Eight churches were duly constituted prior to the commencement of the Revolutionary war. Of these, two were in Burlington county, one in Ocean, two in Salem, two in Cumberland, and one in Cape May. Though these churches have all continued to the present day, and have ever held a respectable position in the community, yet they have not always maintained the vaninge ground which their early formation gave them. There are now in the eight counties of South Jersey fifty-two Baptist churches, having membership of about 7500. About one-fourth of the churches are still small and quite feeble and need aid from the "State Mission Board. But most of the others are active, growing bodies, and within the past two years they have made decided advancement. Many of these churches have recently experienced gracious revival seasons.

-The Rev. O. W. Whitaker has signified his acceptance of the missionary bishopric of Arizona and Nevada, to which he was elected last fall by the House of Clerical and Lay Deputies of the Episcopal Church.

-The "Church of the Heavenly Rest," just opened on Fifth avenue, New York, is said to be splendidly upholstered, and to have the best acilities for earthly rest of any church in the

-Dr. F. D. Hantington having chosen to make

Syracuse, New York, his episcopal residence, the wealthy Episcopalians of Syracuse have purchased a \$25,000 residence for him. The Doctor is the seventh Protestant Episcopal bishop selected from rectors of Boston churches since -The offertory for the current expense of the free church of St. Mary's (Episcopal), Brooklyn,

for Easter-day, amounted to \$1029, making with the amount received during Lent \$2548. This may encourage some congregations who contemplate changing from the pew to the free-sea -In Scotland the clergy of the Presbyterian Establishment seem to have greatly the advan-vantage of their Free Church brethren in the matter of honorary academic degrees. The Free Church has only 40 D. D's, a large proportion of whom came from America: while in the Esta-

blishment there are over 100 such degrees, mostly from the Glasgow, Aberdeen, St. Andrew's, and Edinburgh universities, and many of which have quite an ironical look. Aberdeen this year conferred six degrees, and not one on any member of the Free Church.

PRESBYTERIAN. -The Rev. A. T. Dolson, of the Old School branch, has received a unanimous call to the Chester City Church, made vacant by the late resignation of Rev. M. P. Jones.

The Southern Presbyterian says:-"It is our sad duty this week to announce the death of the ministers of our Church-R. W. B. Kennedy, R. A. Houston, and James McChain.

-A friend of Auburn Seminary offers to give one-half the sum necessary for a fire-proof library building, on condition that the remainder of this sum is made up. The library has a fund of #25,000. -At the communion in the Presbyterian

church in Greenpoint, Long Island, New York, recently, forty-nine persons were admitted into the church, most of whom were heads of fami-lies. Others intend to unite at the next commu-The meetings of the society are so fully nion. attended that it has been found necessary build a new lecture-room for the accommodation of the large number who attend.

-The receipts of the Boards of the Presbyte rian Church in the month of February were as follows:—Board of Domestic Missions, \$20,884.86; Board of Education, \$9679-98; Board of Foreign Missions, \$37,246-52; Board of Publication (colportage and distribution fund), \$1645; Board of Church Extension, \$2035-27; Fund for Disabled Ministers, \$2709-29; Committee on Freedmen.

—A Rochester correspondent of the American Presbylerian says:— "The First Presbyterian Church of Rochester, New York, have now completed their subscrip-tion of \$50,000 for their new church edifice. We suppose the work of building will be commenced at once, and by another winter they will have a new and beautiful place of worship, They are church is favorably settled, to hear that Dr. McIlyaine accepts their call, and will soon re-turn to be their minister."

—A sad case of over-sensitiveness to ecclesiastical censure has lately occurred near Ulster, Ireland. A worthy elder of the Reformed Presbyterian Church was severely reprehended by his pastor, in the presence of the session, for offi-ciating at communion in a Presbyterian church of another sect, and was forbidden by him to assist in the next communion, and threatened with further ecclesiastical censures. Being an unusually sensitive man, he was overcome by the rebuke, went home and took to his bed, and died within a week. His wife says:—"The anguish of mind I saw him endure, and the sighs I heard him utter, till he took the bed, from which he never rose, were enough to shatter the strongest constitution. She had told Rev. Mr. Hart, his pastor, what the matter was; and the only comfort given was, "Tell him not to think of it. Turn his mind from that altogether." Mr. Hart and his friends are now trying the effects of the same recipe on the Presbyterian public, and with as little success.—Independent.

CATHOLIC. -It is said that various religious orders have offered their services in the north of Scotland. but there seems little chance of any communities of men being settled there at present. learn from the Rock that the Rev. Ed-

ward Husband, curate of Atherstone, England, as been received into the Catholic Church. This gentleman has long been known as a very ultra ritualist.

—Prince Schomberg, a young Prussian noble-man of great wealth and ancient family, has been received into the Roman Catholic Church Cardinal Bonaparte. His conversion has given the utmost gratification to his Holiness.

—The Pope blessed on March 7 the Golden The English Catholics residing in Rome

will celebrate a triduum during the week at the Church of St. George, to implore the intercession of that saint for the return of England to the unity of the faith. The Civilla Cattolica, which is regarded as a semi-official organ of the Pope, thinks the coming Œcumenical Council will affirm the infallibility of the Pope, and proclaim the extreme doctrines of his Syllabus. Such a course

would be the severest blow Romanism could -It is said that at the Œcumenical Council in December next there will be very nearly two hundred English-speaking prelates. Of these one hundred and ten will be from England, Ire-land, Scotland, and British colonies; sixty from the United States; from ten to fifteen coadjutor bishops; seven or eight bishops who have retired from active duty; and about as many mitred ab-According to this calculation the Anglo-Saxon element will form nearly a fifth of the

whole assembly. Rev. J. W. Rogers, the late Tennessee convert from Ritualism to Romanism, has been lecturing in Chicago in defense of the Church of Reme. Arguing in reply to the argument which asserts that the most enlightened countries are Protestant, rather than Catholic, he says that ours is not a Protestant country. "The Constitution does not call it such. Nearly 9 men out of 10 are skepties. The Catholics outnumber the

various Protestant denominations. The movement to celebrate the Pope's Jubiiee has been as warmly promoted in Ireland as in England and Scotland. The Catholic University, the colleges throughout Ireland, and the schools of Christian Brothers, which cover the whole face of the country, have all taken it up with an enthusiasm worthy of Irish hearts; and the priesthood of Ireland, as we might easily have anticipated, will not be behind that of any other country in the manifestation of love and reverence for the person of our Holy Father .-

- Rev. Mr. Larkin, paster of the Church of the Holy Innocents, West Thirty-seventh street, New York, has just completed a large frame building in Thirty-sixth street, for the temporary accommo-dation of his congregation during the erection of a gradual but vigorous growth. Baptists were the new and spacious church already in progress, among the early settlers of this section, and a Cu Low Sunday the first solemn service was per-

formed in the new church in Thirty-sixth street. Very Rev. Mr. Turner, V. G., of Brooklyn, preached at last Mass.

The erection of this temporary edifice was

much needed by the congregation of the Holy Innecents, the original purchase in Thirty-seventh street being wholly inadequate to their

-The Holy Father visited on the 6th March the works now in progress in the transept of St. Peter's. His Holiness was accompanied by the four architects of the church, and by other offlcials. Some modifications have been made in the original plan. There will be fourteen rows of stalls arranged en amphilheatre. Each bishop will have a desk before him. To prevent the dis persion of sound which would be caused by the rent elevation of the roof of the transept, a thick curtain will be suspended above the assembly, stretching from one cornice to the other.

The whole of that magnificent pile of Pon-

tifical splendor, the Vatican at Rome, was in danger of being destroyed by fire on March 7. danger of The conflagration burst out at 6 A. M. in a ground floor of the triangular courtyard used as storing the platforms and benches erected for foreign visitors in St. Peter's during the Easter week ceremonies. Such a mass of old, dry woodwork burned like match wood, and fears were entertained that the flooring above would give way and allow the flames to penetrate into the mosaic manufactory, where the damage would have been irreparable, as Raphael's celebrated picture of the Madonna di Foligna is now being copied there; but, fortunately, although the beams were much scorched, they did not yield, and as the corps of firemen always stationed at the palace and a detachment of Zouaves from the grand guard-house were at once summoned to the scene of danger, the fire was extinguished after four hours' burning, without further damage than the total destruction of the wooden apparatus alluded to. The Pope, warmly wrapped at that early hour, looked out of the window of his suit of apartments now and then to see how matters went on; and Cardinal AntoneRi who, as prefect of the palace, was immediately on active duty, reassured his Holiness repeat-

CONGREGATIONAL.

-The new Theological Seminary of California will be temporarily located in San Francisco, and was to open last month. -The congregation of Dr. Thayer, Newport are having great enjoyment in "praise meetings" held on a week day evening, and devoted mainly

to singing.
—In 1860 there were two Congregational churches in Missonri. There are now fortyline, of which all but three were founded by the

Home Missionary Society.

—The New England Congregational Church, New York, of which Rev. Lyman Abbott is the pastor, has removed from Forty-first street to Rutger's Chapel, on Fifth avenue, near Forty--The First Church of Chicago (Mr. Good-

win's) received lately seventy-two members. forty-two of them on profession of faith, while half as many more will probably be gathered in at the next communion. —An exchange remarks that a "number of congregational churches in New England have lately been enlarged by adding wings, cruciform,

making a very cosy and home-looking auditorium, and a pleasing relief from the stiffness of the parallelogram."

—The Rev. H. M. McFarland, having resigned the pastorate of the Park Church, a union of the Park and Fifth Avenue Congregational Churches, of Brooklyn, has been effected, and the Rev

Frank Russell was installed pastor of the united flock on Tuesday, 15th ultimo.

—A revival of great power is announced as in progress at Holden, Massachusetts, the Rev. progress at Holden, Massachusetts, the Rev. William P. Paine, D. D., pastor. The influence is very deeply felt in every section of the town. Probably not less than a hundred have expressed a hope that they have commenced the Christian

life, within two weeks,

-The Congregationalists of Central New York propose to issue next month the first number of a monthly paper, called *The Excelsior*, which shall give full information of all matters of local interest relating to these churches. It will be published by Rev. L. S. Hobart, of Syracuse, agent of the American Home Missionary Society. A revival is in progress in Dr. Strong's Church, Pittsfield, Mass. Among the 75 or 80 hopeful conversions, an unusual number are adults and heads of families. Twenty-eight persons united with the church March 28, of whom twenty are married people, six husbands with

-The Pilgrim Congregational Church of St. Louis has recently swarmed, by sending out a vigorous colony, the pastor of the mother church. Rev. John Monteith, going with the colony. The latter commences seventy strong, and contains only living and aggressive elements. They hold Sunday morning service and Sunday-school in their chapel on Grand avenue, and sustain theatre preaching at night in one of the finest theatres in the city. We wish all success to this potent and brave little church, and we congratulate them on being able to carry with them such a pastor.—Independent,
—Within the last two months three Congrega-

tional churches have been founded in the South. Of these, two have been organized in New Orleans, by Rev. J. W. Healy, and have two hundred members each. The third is in Sayannah, and has about fifteen members, white and colored, and was organized by Rev. C.W. Sharp, of the American Missionary Association. church needs a communion service. The Congregational church in Atlanta has forty-five members, and at the last communion among the accessions was the colored boy referred to in Whittier's last poem in the Atlantic who said, "Tell them we are rising." Mr. Healy says twenty more Congregational churches will be organized this year in Louisiana.

HEBREW. The Jewish congregation, Shaare Hashomayim (Gates of Heaven), worshipping in New York, has lately broken loose from the customary froms of Hebrew worship, and adopted the new Hamburg ritual, which adopte the vernacular language.

Some fourteen years ago the Hebrews of New Orleans appropriated five hundred dollars annually for three years for the Jewish colony in China. Dr. Martin has brought the latest tidings from them. The civil war in China frustidings from them. trated the benevolent designs of the Hebrews in England and in this country, and the colony has almost entirely lost its national customs, and is to read its Hebrew Scriptures. Jewish Times suggests that a teacher be sent them from this country, and says that Dr. Martin will give the aid of his hospitality and assistance. LUTHERAN.

In 1820, says the Lutheran Observer, when the General Synod was formed, there were but 103 ministers in our Church in the United States; 1823, 175 ministers and 900 congregations; in 1833, 337 ministers and 1017 congregations; in 1845, 430 ministers and 1371 congregations; in 1853, 500 ministers and 1750 congregations; in 1863, 1365 ministers and 2487 congregations; 1809 more than 2000 ministers and about 3500 congregations, and nearly 400,000 communi-UNIVERSALIST.

The Christian Leader contains an attack on Rev. E. P. Hammond, charging him with gross offenses against deceney of language in his dealings with Universalists. The charge that Mr. Hammond said that all Universalist ministers were devils had its only ground in his not very original remark that the Devil was the first Uni-versalist. Mr. Hammond called on the Universalist minister and denounced as a falsehood the assertion that he had made the mer statement. The manners of Hammond are not Chesterfieldian:

he has too much good sense to be guilty of the charges of intemperate language made against him, and not much capital can be made out of the "Rochester Abomination." The meetings are conducted "decently and in order;" and the results prove to the satisfaction of the Evangelial pastors of Rochester the wisdom of their invitation to Mr. Hammond. A very cautious istor estimates the number of hopeful converts his meetings as being as many as five hundred, and says that others would reckon as many

papers, and expresses the general opinions of the denomination. It says to Universalists:— Always go to a Unitarian in preference to an Orthodox church, if it be one where the Gospel is received as the Word of God. If it be one the Frothingham, Potter, Abbott, Chadwick stripe, go to an Orthodox church in preference, every time. We are a Christian Church. have nothing in common with those that reject

REPORMED. -The (Dutch) Reformed have begun the publication of a missionary paper, the Gospel Field. It was needed, and is good. By order of the General Synod every church will be reported, with the name of its pastor, which does not contribute during the year to the Mission Board. The contributions for the fiscal year have thus far been \$63,000, and \$30,000 more are needed before April 30.

-The aged and venerable Dr. Isaac N. Wyckoff, for many years pastor of the Middle Reformed Church, Albany, New York, was stricken down with paralysis on March 22, and lingered until Sabbath morning, March 28, when the Master called him to his rest and reward in heaven.

-At the communion on a late Sabbath afternoon in the Clermont Avenue Reformed Church (the Rev. W. T. Enyard, pastor), twenty-three persons were received into the membership of his church, of which thirteen were on confession There is a very deep religious feeling now in the congregation.

CITY RELIGIOUS NEWS. —On Monday evening, the 29th March, the Rev. Alexander Calhoun was installed by the Presbytery of Philadelphia pastor of the Fifth

-The congregation of the Second Re-—The congregation of the Second Re-formed Church have called the Rev. Dr. Alexander R. Thompson, of New York, as pastor, in place of the Rev. Dr. Talmage, re-cently called to Brooklyn, New York.

-Rev. Herrick Johnson, D. D., will sermon on behalf of the Philadelphia Tract and Mission Society, in the First Presbyterian Church, Washington square, on to-morrow morning, 11th, at 10½. Public invited. A collection will be taken for the cause.

Baptisms were administered last Sunday as follows:-At the Spring Garden Church (Brother Hornberger, pastor), 6; at the Tenth Church (Brother Kennard), 4; at the Memorial Church (Brother Henson), 4; at the North Church (Brother Cole), 3; at the Second Church (Brother Catheart), 6.
—In the First, Sixth, Eighth, Eleventh,

and Seventeenth wards there is not a single Baptist Sunday School. In these five wards there are fifty-four public schools, in attendance upon which are 12,317 children, who, it must be remembered, are mostly Protestant. At the lowest calculation there are 30,000 children in these wards between the ages of five and

-The Protestant Episcopal Church of the Intercessor, on Spring Garden street, below Broad, under the charge of the Rev. J. W. Bonham, was declared by the vestry a free church from and after the 1st inst. The seats will now be free to every comer. This movement was brought about by Mr. Bonham, who has zealously la-This movement was brought bored to increase the membership and usefulness of the church.

—The anniversary of the Sunday Schools of Trinity Church was held on Sunday afternoon last, and was of an extremely pleasant character. Long before the hour announced for the commencement of the exercises the church was crowded. Among those present were many visitors not now belonging to the parish, but for-merly connected with the church. The rector, Rev. John Brown, conducted the exercises. A previously-arranged programme, consisting of singing, the presentation and offerings, was the Rev. Mr. Claxton, of the Advent, was lis-tened to throughout with marked attention The collections by the different classes amounted

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Penn Mutual Life Insurance COMPANY. No. 921 CHESNUT STREET, PHILADELPHIA.

ASSETS, \$2,000,000. CHARTERED BY OUR OWN STATE. MANAGED BY OUR OWN CITIZENS. LOSSES PROMPTLY PAID.

POLICIES ISSUED ON VARIOUS PLANS. Applications may be made at the Home Office, and at the Agencies throughout the State. [2 18]

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FIRE INSURANCE EXCLUSIVELY—THE PENNSYLVANIA FIRE INSURANCE COM-PANY—Incorporated 1825—Charter Perpetual—No. 510 WALINUT Street, opposite Independence Square.
This Company, favorably known to the community for over forty years, continues to insure against loss or damage by fire on Public or Private Buildings, either permanently or for a limited time. Also on Furniture, Stocks of Goods, and Merchandise generally, on liberal terms.
Their Capital, together with a large Surplus Fund, is invested in the most careful manner, which enables them to offer to the insured an undoubted security in the case of loss.

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THE ENTERPRISE INSURANCE CO. OF PHILADELPHIA.
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FIRE INSURANCE EXCLUSIVELY.
PERPETUAL AND TERM POLICIES ISSUED. Cash Capital. \$200,000 oc. Cash Assets, January 1, 1888. 479,283 20 DIRECTORS.

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This Company insures only first-class risks, taking nespecially lazardous risks whatever, such as factories, F. RATCHFORD STARR, President.
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DATENT SHOULDER-SEAM SHIRT MANUFACTORY, AND GENTLEMEN, FURNISHING STORE. PERFECT FITTING SHIRTS AND DRAWERS

made from measurement at very short notice.

All other articles of GENTLEMEN'S DRESS GOODS in full variety. WINCHESTER & CO., No. 706 CHESNUT Street. H. S. K. C.

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MEDICAL. DILES OR HEMORRHOIDAL TUMORS All kinds perfectly and permanently cured, without pain, danger, caustics, or instruments, by W. A. MCCANDLESS, M. D., No. 1926 SPRING GARDEN

Reference given at our office. DR. KINKELIN, AFTER A RESIDENCE Dr. KINKELIN, AFTER A RESIDENCE,
and practice of thirty years at the Northwest corner
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KIEVENTH Street, between Market and Chesmat.
His superiority in the prompt and perfect cure of all
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Diseases of the skin, appearing in a hundred different
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A. S. ROBINSON,

No. 910 CHESNUT Street, Has just received exquisite specimens of *ART, SUITABLE FOR HOLIDAY GIFTS.

FINE DRESDEN "ENAMELS" ON PORCELAIN, IN GREAT VARIETY. SPLENDID PAINTED PHOTOGRAPHS, Including a Number of Choice Gems. A SUPERB LINE OF CHROMOS. A large assortment of

NEW ENGRAVINGS, ETC. Also, RICH STYLES FRAMES, of elegant new

HATS AND CAPS.

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Rale No. 156 N. Ninth street.
HANDSOME WALNUT PARLOR, DINING ROOM, AND CHAMBER FURNTURE ROSEWOOD FINE CARPETS, ETC.

On Monday Morning.

April 12 at 10 o'clock, at No. 158 N. Ninth street, below Base, Ty chia o'gue the handsome walnut parlor, dining-form, and chamber inmultive; fine-toned Toetave planoforte, made by Meyer; superior walnut bookease, fine ingrain at d other carpets, chima, glassware, kitchen utennils, etc., etc.

ote, etc. May be examined on the morning of sale, at a c-clock. SALE OF REAL ESTATE AND STOCKS.
On Tuesday,
April 13, at 13 o'check, noon, at the Eschange.
BROAD (North), No. 849 Brick Dwelling.
CHRISTIAN, No. 449 Brick Dwelling.
MONTGOMERY, Twenty-third Ward Valuable Farm. TACONV, River Delaware, Twenty-third Ward - Elegant

PINE, No. 409 - Modern Residence, WEST WALNUT LANE, Twenty-second Ward-Elegant esidence, OLIVE, No. 1016—Gentool Dwelling, TENTH, No. 416 (South)—Store and Dwelling, CURRANT ALLEY, No. 239—Brick Dwelling, AUORN ALLEY, Nos. 226 and 228—Two Brick Dwell-

gs. QUINCE, No. 218—Centeel Dwelling. TWO GROUND RENTS—Each \$31/4 a year. LINDEN, No. 34 (Germantown)—Residence GREEN and JOHNSON, Twenty-second Ward Rosi-BURLINGTON, N. J.—Residence, large Lot, and River

Vharf.
ENTERPRISE, First Ward-2 Lots.
SEVENTH and MOUNTAIN, First Ward-Lot.
DESHONG, Twenty-sixth Ward-Lot.
DESHONG, Twenty-sixth Ward-Lot.
MAIN. Germantown, No. 4522—Store and Dwelling.
BARKER, No. 1706—Genticel Dwelling.
FRANKFORD ROAD—Lot.
TWELFTH (North), No. 1714—Brick Cottage.
SIXTEENTH (North), No. 556—Modern Residence.
1 UZERNE COUNTY, Pa.—Country Place, 10 acros.
TULIP-Lot. TULIP-Lot.
NINFTEENTH and COLUMBIA Avenue-Lot.
NINFTEENTH and COLUMBIA Avenue-Lot.
TWENTY-FIFTH, south of Spruce-Dwelling and Lot.
CHERRY, No. 1222—Brick Stable and 5 Dwellings.
FRANKLIN, No. 2126—Brick Dwelling.
HUTOHINSON, Twentieth Ward-Valuable Lot.
ARCH, west of Fifth—3 Lots, each 18 feet front, 220 feet

eep. 64 shares Shamokin Coal and Iron Co. 16 shares American Mutual Insurance Co. 15 shares Manayunk Gas Co.
12 shares Mochanics' National Bank.
825 American Mutual Insurance scrip.
30 shares Delaware Railroad.
26 shares Philadelphia, Germantown, and Norristown

86 shares Philadelphia, Germantown, and Norristown Raifroad.

\$10.00 Philadelphia City loan, clear of taxes.

\$10.00 Philadelphia and Krie RR. bonds, guaranteed.

\$0 shares Girard National Bank.

\$800 loan of the City of Philadelphia issued to Pennsylvania Raifroad, redeemable July 1, 1887.

1 share Philadelphia Library Co.

44 shares Germantown and Perklomen Turnpike Co.

20 shares Union Mutual Insurance Co.

31 shares Consolidation National Bank.

11 shares National Bank of North America.

30 shares Dalzell Oil Co.

77 shares Selmanaker Pission Canal Co.

11 shares Selmanaker Piano-forte Manufacturing Oo.

\$2 shares Selmanaker Piano-forte Manufacturing Oo.

\$4 shares Selmanaker Piano-forte Manufacturing Oo.

\$4 shares American Button Hole Machine Co.

20 shares Reventh National Bank.

100 shares Pennsylvania Canal Co.

10 shares Horticultural Society.

1 share Academy of Fine Arts.

5 sharea Academy of Fine Arts.

5 sharea Academy of Fine Arts.

5 sharea Academy of Selmanaker Railway Co.

Catalogues now ready. Catalogues now ready.

MARTIN BROTHERS, AUCTIONEERS.—
(Lately Salesmen for M. Thomas & Sons.)
No. 529 CHESNUT Street, rear entrance from Minor.

Executors' sale, Nineteenth and Turnor's Lane. Executors' sale, Nineteenth and Turnor's Lane.

Estate of Joshua Longstreth, deceased.

SUPERIOR HOUSEHOLD FURNITURE, LARGE FRENCH PLATE MIRRORS, FINE BRUSSELS, AND OTHER CARPETS, HAR MATTRESSES, FEATHER BEDS, 4 HORSES, 6 CARRIAGES, 2 WAGONS, CARTS, HARNESS, ETC., ETC.

On Thursday Morning.

Isth inst., at 10 o'clock, on the premises, Nineteenth street and Turner's lane (adjoining the German Hospital), by order of executors of the late Joshua Longstreth, deceased, by catalogue, the entire furniture, including superior parlor, chamber, and dining-room furniture; I large fine French plate mirrors: fine hair mattresses; feather beds; table and bed linen; fine china and glassware; fine plated ware; fine Brussels and ingrain carpets; garden rollers; tools, etc.

Also, 4 horses, 4 carriages and coupe, 2 market wagons,

Also, 4 horses, 4 carriages and coupe, 2 market wagons, double and single harness, etc. TO FLORISTS AND OTHERS.
Estate of Joshua Longstreth, deceased.
Executors' Sale—Very Valuable and Choice Collection of HOT HOUSE PLANTS, HOT HOUSES, SASH, ETO.

17th inst., at 11 o'clock, at Nineteenth street and Turner's lane, by order of executors of estate of the late Joshua Longstreth, deceased, by catalogue, the entire large collection of extra valuable hot house plants, including 70 Azalins, 280 Camilias, Estralays Cactos, Cycus Revolution, 100 Dahlias, and a very large number of very fine and very valuable plants.

valuable plants. GREEN-HOUSES, SASH, WALKS, ETC. Large quantity of greentanks, etc. comprising the large and extensive May be seen two days previous to sale. BUNTING, DURBURROW & CO., AUCTION-of Bank street. Successors to John B, Myers & Co.

LARGE SALE OF FRENCH AND OTHER EURO-PEAN DRY GOODS, ETC. On Monday Morning, April 12, at 10 o'clock, on four months' credit. SALE OF 2000 CASES BOOTS, SHORS, TRAVEL-LING BAGS, FTC., On Tuesday Morning, April 12, at 10 o'clock, on four months' credit. [4846

IARGE SALE OF BRITISH, FRENCH, GERMAN, AND DOMESTIC DRY GOODS, On Thursday Morning, April 15, at 10 o'clock, on four months' credit.

LARGIC SALE OF CARPETINGS, OIL-CLOTHS, CARTON MATTINGS, ETC.
On Friday Morning,
April 16, at 11 o'clock, on four months' credit, about 200
pieces of instrain, Venetian, list, hemp, cottage, and rag
carpetings, floor oil-cloths, mattings, etc.
4 10 56 B SCOTT'S ART GALLERY, No. 1020 CHESNUT

Street, Philadelphia.

IMPORTANT SPECIAL SALE OF BEST QUALITY EXTRA TRIPLE SILVER PLATED WARE.

Manufactured by Mr. GEORGE H. BECHTEL, expressly for his City Custom Trade.

On Tuesday Morning.

18th inst., at 10% o'clock, at Scott's Art Gallery, No. 1620 Chesant street, will be offered for public sale, an immense assortment of best quality triple silver-plated ware, comprising chased and plain tea sets, arms to match, galvers, water and ice pitchers, tete-sa-tete, epergues, berry dishes, cake baskets, breakfast, dinner, and tea castors; call bells; goblets; celery and pickle frames, vasce, spoons, forks, etc.

All the above wares have been manufactured expressly for Mr. Bechtel's city trade, and warranted as represented or no sale.

Also, an invoice of French ormulu gilt fourteen and twenty-one day clocks, just landed per steamer. [4 10 26 CLARK & EVANS, AUCTIONEERS, NO. 690 Will sell THIS DAY, Morning and Evening, A large invoice of Blankets, Bed Spreads, Dry Goods, Cloths, Cassimeres, Hosiery, Stationery, Table and Pocket Cutlery, Notions, etc. City and country merchants will find bargains.

FRENCH ORMULU GILT CLOCKS.

Terms cash. Goods packed free of charge. C D. McCLEES & CO., AUCTIONEERS, SALE OF 1200 CASES BOOTS, SHOES, BROGANS, ETC.
On Monday Morning,
April 12, at 10 o'clock.
Also, a large line of city made goods.
N. B. Sales every Monday and Thursday.
[4632]

Street. We can refer you to over a thousand of the BY PANCOAST & LARGE, AUCTIONEERS,

CONSIGNMENTS of American and Imported Dry Goods, Notions, Millinery Goods, and Stocks of Goods solicited: [3 27 td] On Monday,

April 12, at 10 o'clock, on four months' evedit,

POSTITVE SALE OF 600 LOTS AMERICAN AND

IMPORTED DRY GOODS, HOSIERY GOODS,

STOCK OF GOODS, ETC. [492]

THOMAS BIRCH & SON, AUCTIONEERS
AND COMMISSION MERCHANTS, No. 1110
CHESNUT Street; rear entrance No. 1107 Sansom St. PICTURES FOR PRESENTS.

SALE OF A PRIVATE COLLECTION OF VALUABLE AMERICAN AND FOREIGN GOLD. SILVER, AND COPTER COINS AND MEDALS.
On Tuesday, Wednesday, and Thursday,
At 24 o'clock P. M., at the auction store, No. 1116
Chesnut street, will be sold, a large collection of valuable coins and medals, the property of E. J. Farmer, Esq., of Cleveland, Unio.
Catalogues are now ready for distribution at the auction state.

BY LIPPINCOTT, SON & CO., AUCTION-FERS, ASHBURST BUILDING, No. 240 MAR. KET Street.

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