## evtruixy Eilegxaph

## PUBLISHED EVERT GFTERMOOL





## Broad street-nallway

 Wg notice that an effort is being made by atow interested parties to secure a yet farther fow interested parthe time for removing thi
postponement of the
ruilp from Brond street between Callowhill ruils from Brond street between Callowhill
and Market streets. By ant of Assembly
paseand in 1866 , the owners of property in that
ptreet street were allowed hiree years trom the
of April of that year in which to make their
preparations for the removol of the trakk.
Thits preparations for
Thts time was giv
It would be uuj
 great thoronghtare was delayed three yeard,
to asoommodate the boore or two of om mission
merchants interested. These very gentlemea
now have the andacity to ask for a yet greater
dind doliay of the proposed great public improve
ments. We are lost in amazoment at the eool
ness of the proposition. Wvy shoutd tin
masch of advaueement cease becanse of the






 tavor of Indepandenco Square; whils
these pappras more east, that is to say,
nearer Third and Chesnat, althoogh farther
from Brosd street, tavor that locality. Thans from Brosi
then Publio
Chasunt
B Chesanut,
Traet. so
Transcrip Uhe pabbliol bailiding that with the removal of a serious de-
Crease in the value of their property. "Esch
for himeelf" value ot an opinion is somewhat detracte
from by the fact of sell--iaterest. The othe journala, the $1 m$
$p$ metch and Evas
ward, are not
ward, are not direotly interested peonniarily,
and can nadge with greater freedom as to what
is for the pablico good. They all favor Broad is for $t$
street.
The
the two positio
the buillinga ar the more elegant
nate the design, minished. TV the elfor, and
from whilh
viewed, and tl

## Washington s,

Broad and Marke

## the money whi <br> exporien leason. <br>  <br> to tilrag grant end, we favor the remaval of rilroad and the ereotion of the pabllo bail ings on that atreet.

 Old World ofvilization has to oontend with,
and no messures that have bitherto beon and no mensares that have hittherto beou
adopted have sucoeeded in acoomplishing
anyter adopted have sucooeded in avoomplishing
anything of moment towards aboulshing
or even amelliorating it. It is not at all likog or even amelliorating it. It is not at all likely
that this country will be afflioted with a race of panpers to the same extent as Rarope There the evil is the legitimate outgrowth an unpatursl and vielous social sastem, whioh
rocognizes before the law different grades Yocognizes before the law different grades in
Boofity, man allows some olases rights and
privileges whith others do not poseest, society, and allows some olasses rights and
privileges which others do not posess, and
ncourages the extremes of wealth encoorages the extremes of wealth an
poverty whlth do not, and probably never will
exist in this ceantry. The great majority o exist in this ceantry. The great majority of
our panpers, too, are of foreign birth, and never
havtog learned to work where they havtog learned to work where they came
frow, they neither know how nor are disposed o learn here. Pauperism, in a great or less
degree, is an incident to thie orowded oondition
of all


## 

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