THE DAILY EVENING TELEGRAPH-PHILADELPHIA, FRIDAY, JANUARY 22, 1869.

## evenuing Uelegrayh


 will be bana Poterized to a few
prostitu
purpose
 haod-ple
hatices,

 rraeed with the presence of not a fow nom
guardians of the hoonor and welfare of gislative proceeding 3 by the amount of oash hat raenches their individual pookets, and wh eye single to pecuniary profit. oye single to pecuniary proit. These
biblative bummers go to Harribbarg with
resolute determination to maka the opportanities
 to be presumed that there is a popular feeling
arising in Kngiand against the law of primo-
geniture. This would be only a nataral link broken nequence through long agas, and first
oatehing the early light of history on that
great day when the barons braved their king at Ranemede.
The story of the Anglo-Saxon race is a long
uninterrupted struggle for individual freetory of the deeds of personal courage and par-
sistent heroism by which the right of trial by jury was won and held against all encroach-
ments. Step by step the people have fought
their way from servitude into liberty-a eminently a law-abiding race. The King, once
by a fiction regarded as the souroe of all law, kas by them been accepted merely as an
embodiment of it, and as a convenient mothod
by which its administration may be offocted and the details regulated. On many a battle-
field has this been proven, and those king
who have insanely followed the letter of the
law instead of its spirit have expiated their folly on the socffold or in exile.
Based originally, as a warlike tribe, upon
feadalism, which regarded the ohiof as the
sole eource of property and pewer, this fiction som to the industry, wealth, and success of the
English nation iteelf.
The aristocracy acts as a sort of body-guard
to this royal fiction, and the London Times
 The spirit of liberalism that has spread
throughout Great Britain, and found triamphant utterance in the extension of the fran-
chise and the Irish Churoh movement, will
most assuredly attack the very groundwork law of entail must atand. Our own oode,
which is but the modern outgrowth of the British law, annuls all such restrictions upon
personal freedom, merely deoiding that in-
testate estates shall be diviced equally among the children. Nataral parental affection and
public opinion make this rule work most
equitably, and any alteration now possible in
隹 $\begin{aligned} & \text { Engish legisiation conld only slowly inan. } \\ & \text { gurate a movement tending to a similar } \\ & \text { resalt. }\end{aligned}$

$$
\begin{aligned}
& \text { Do sor neglect to read the testimony of } \\
& \text { some of the Democratic "repeaters" in our } \\
& \text { local columns to-day. The Age people have } \\
& \text { not peraead it yet, and consequently con- } \\
& \text { tinue to prate about Democratio virtue. }
\end{aligned}
$$





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