THE DALL, EVENING TELEGRAPH-PHILADELPHIA, FRIDAY, JANUARY 22, 1869.

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| HDITOAAL OPISIOMB OF THE LEADISG JOOREAL DFOS CORKKNT ROPIOB-COMPLLED EVRIGYDAT YOR TEH KVENISO TELBORAFIT. |  |  |  |  |  |
|  |  |  |  | INSURANCE COMPANY |  |
|  |  |  |  |  |  |
| John Surratt <br> Wrom the N. $\boldsymbol{Y}$. Trionne <br> The confessions of Arnold and Atzerodt re- |  |  |  |  |  |
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| Hive us the testimony of two pariapanats ind |  |  |  |  |  |
|  Biling orgaizizero t tho anatasionation. Arvolat |  |  |  |  |  |
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| Who is now eerving out his time in the Dry Tortugns, bat whore contemions thatduring Pour earifier stages of the plot, and while it was |  |  |  |  |  |
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| daily and <br> apparently engrosing conidential commu- |  |  |  |  |  |
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| have moolded the boldfonrage of Booth to carry out the promptings of his more gnilty and rio bold |  |  |  |  |  |
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| The others were to ct pure coach over the Long Bridge into Virginia. It falled, teosuse the Preat |  |  |  |  |  |
| plice at whildh thoy were expecting and wayhyimg him. When the pan was caninged terview with Booth. The impression left by these confessions is that Booth was cane bold inepired of the deed. |  |  |  |  |  |
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| "Rode the Six Hundred." <br> From the $\boldsymbol{N} . \boldsymbol{Y}$. Tribune. |  |  |  |  |  |
| There is a certain Senator in Washiugton, the name of him to us unknown, for whom wefeel a degree of commiseration which (in the preezent condition of the English language) it |  |  |  |  |  |
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| reverved over rix hundred applications or orofice,. It is hardly possible to read this sorrowfal statement without recalling the words |  |  |  |  |  |
|  |  |  | NCE COMPANIES. |  |  |
|  come into tiline housse, and indo thine bed- |  |  |  |  |  |
| chamber, and upon thy bed, and into thehomeo or thy Bervants, and upon thy people,and into thine ovens, and into thy kneading. |  |  |  |  |  |
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| remain in the river only !t: <br> The benevolent mind naturally shares its |  |  |  |  |  |
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| sincerelly homet that ha may not ts murdered. We pray Heaven to save him from becoming |  |  |  |  |  |
| a manuiac. It is nueless to recommend him to bar his door, unlees heo wishes it to be broken down aud destroyed. He caunot abscond, |  |  |  |  | 1829-Cham |
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| gated a report that be is dead, for his State Would at once make hot haste to eleot his suc- |  |  |  |  |  |
| knocker, that would be a inttle too transparent, the men who are hannting him would not |  |  |  |  |  |
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| know. The frogs are large and numerous and hugry, and when they oonsent to "remain in the iver only," we shall think that the thonmand years are at band. |  |  |  |  |  |
| But what a pity it is that the six hundred cannot be persuaded that "to remain in thefitiver ouly" is the best thing they oan do $;$ |  |  |  |  |  |
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| thongh some of them may be jamping into it, Yelo de se fashion, with stones (and nothing ella) in their pookets, before all is over. The |  |  |  |  |  |
| Seport upon which we are oommenting says:-Cof the aix hundred applications, in ail pro. |  |  |  |  |  |
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| bability not sixty will be guconssfral." What a prospeot! Five hundred and forty |  |  |  |  |  |
| trump-cards trated to to rabbish, all thitir colreftuse, must retura (with a free pase, if they can get it) to confront their neigbthors and |  |  |  |  |  |
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| "Into the Jaws of Dantb,Iato the moath of Hisll,Rode therix nundred." |  |  |  |  |  |
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| -Much that has been written abont the incompatibwity of begging with the dignity of |  |  |  |  |  |
| To bo nure, we do not betileve that one of theBix hudred wonlid like to stand upon the |  |  |  |  |  |
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| pavement all day, with the right hand piteously extended, and with a placard on his, |  |  |  |  |  |
| There is nothing, however, derogatory in beg. ging, if yon only beg for enongh. The priousold lady comprehended this when she prayed |  |  | $\mathrm{I}^{\text {mplibal fire insurance coipany }}$ |  |  |
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| mean I mean one thoanand dollars per annum thatistactily invested." The man who would Bit |  |  |  |  |  |
| binsh to ask for the lonu of half a doljar (Butlor currenoy) experienoes no agony or |  |  |  |  |  |
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