OUR RELIGIOUS COLUMN.

Your Slave Forever.

An English [gentleman was at one time a passenger in a Turkish vessel. During the voyage his attention was attracted to an intelligent age his attention was attracted to an intelligent and pleasing but very sad young Mussulman on board. On becoming acquainted with him, he learned some facts concerning him which deeply touched his sympathies. He found that he was a slave, and belonged to the captain of the vessel. He had been born free, and was rich, but had been made a captive in war; and his sad misfortunes, and the gloomy destiny before him, were so weighing down his spirits, that he was almost miserable under the galling yoke. The English gentleman secretly resolved to release him. So he cautiously inquired of the captain the value he set upon his slave. Finding the price much higher than he expected to pay, he abandoned the plan. But every day during the voyage his affection for the young Mussulman so increased that at last the young Mussulman so increased that at last he decided to offer the price named. The offer was accepted. The slave overheard the conver-sation between the captain and the Englishman. and, supposing he was buying him for his own use, to retain him in bondage, he started up and sprang forward with his eyes full of fire and his lips trembing in indignation, and cried out in a burning rage:—

"Do you call yourself a free-born Briton, and as enemy to slavery wherever it exists, and yet purchase me? Have I not as much right to my freedom as you have to yours?"

He was about proceeding in this strain, when the English gentleman turned towards him and

gently said:—
"I have bought you to set you free."
In an instant the angry passions all died in the Mussionan's face. Bursting into tears, he fell down at the feet of his deliverer, and clasping his knees, he exclaimed:-"You have taken my heart captive! I am your slave forever!"

This is what Jesus Christ has Jone for us. We were all of us slaves, condemned to serve him all our lives, and at just receive eternal death for our wages. But the Lord Jesus had campassion on us, and become willing to redeem us. The price was very great. It cost him his life. At one time, as the burden of the coming woe pressed upon bim, his flesh shrank from the sacrifice, and he prayed that if possible the bitter cup might pass from him. He loved us much. He paid the price and bought us.

No human slavery can be as bitter and severe see the loved of Section 1.

as the bondage of Satan. And no human free-dom can be as sweet and easy as the liberty wherewith Christ maketh His children free; his "yoke is easy" and his "burden is light;" he does not call his followers servants, but friends. -M. and Record.

A Great Evil.

Before God and man, before the Church and the world, I impeach intemperance. I charge it with the marder of innumerable souls. In this country, blessed with freedom and plenty, the word of God, and the liberties of true religion. I charge it as the cause—whatever be their source elsewhere—of almost all the poverty, and almost all the crime, and almost all the misery, and almost all the ignorance, and almost all the irreligion that disgrace and almost the lend "I am not mad almost all the irreligion that disgrace and almost all the lend "I am not mad almost all the povernment". afflict the land. 'I am not mad, most noble Festus. I speak the words of truth and sober-I do in my conscience believe that these intoxicating stimulants have sunk into perdition more men and women than found a grave in that delage which swept over the highest hill-tops - engulfing a world, of which but eight were saved .- Dr. Guthrie.

SUMMARY OF RELIGIOUS NEWS. CONGREGATIONAL.

—Philip Phillips, of whose aid Rev. Newton Hall speaks so pleasantly, and who is now visiting especially with the Methodist churches of England, says:—'The singing in the churches (or chapels, as they call them here) is universally congregational; and there are no interludes or playing between the verses. I thank God for this example. How I wish the music in our own loved 'Israel' throughout America was as universal in this respect!"

universal in this respect!"

—The Richmond street and High street churches, Providence, Rhode Island, have made arrangements to consolidate. They each raise \$50,000 for a new house for the new organization, and the house of the former church is to be sold to the Free church. Another church is to be organized in connection with the Howard Street Mission, so that the number is not

lessened by the consolidation.

—The American Board of Missions received on the last day of August \$13,000, and the entire receipts for August were about \$95,000. This would close the mancial year with a debt

-Rev. E. A. Lawrence, D. D., of Oxford, New Hampshire, has received a call to the Third Church: in Marblebead. He left Marblehead about 1854, to go to East Windsor Seminary as Protessor.

William Barbour has declined the recent call from the Bangor Theological Semi-

PRESBYTERIAN.

—The Sunday School Times has the following item:— The Second Presbyterian Church of Troy are now engaged in the erection of a handbrick chapel, for the accommodation of their large and rapidly growing mission Sunday School in the northern part of the city. The edifice is located in North Second street, near their present school building, has a capacity of about five hundred sittings, and will cost about \$15,000. The best thing, perhaps, to notice is the fact that the means for constructing the chapel were pledged before a brick was laid. louse, like the safe one in Scripture parable, is literally 'founded on a rock,' having throughout this massive and solid support. May it ever abide safe and secure, built upon the only spiritual foundation!' -The following item is from the New York

The Presbyterian Church of Southampton, Long Island, of which the Rev. F. E. Shearer is pastor, is enjoying a precious revival. More than fifty persons have professed faith in Christ, and over thirty are now inquiring after the way of life. The interest continues unabated."

-The Evangelist speaks of a wonderful growth of a church at Weston, on the Dayton and Michigan Railroad, which three years ago had thirteen members, and has since then received sixty-seven, mostly on protession of their faith. And now, after having dismissed some seven or eight persons to form another church at a neighboring station, they still report fifty-seven members. And this in a small place of not more than five or six hundred inhabitants.

—At the last commencement of Davidson

College, North Carolina, the Rev. E. F. Rockwell resigned his office as Professor, which he had held eighteen years in that institution, in

order to take charge of the Concord Female College at Statesville, North Carolina.

—The Rev. J. N. Lewis, assisted by the Rev. W. A. Carter and Mr. Avery, of Pensacola, Fla., organized a Presbyterian church of twenty-eight members in Milton, on the 15th of August. Two elders were elected and two deacons, and on the following day, the Sabbath, their new house of worship was dedicated to the service of God. The Board of Church Erection have appointed the Rev. E. L. Boing as District Secretary, with his headquarters at Rochester, N. Y., and the Rev. George P. Folsom, of Geneseo, N. Y., for the same work at the West, and to be

located at Chicago. -At a late meeting of the Presbytery of Monroe, it was announced that the church of Raisin, formerly connected with the Presbytery on the Plan of Union, had elected elders, and

become unanimously Presbyterian.

The First Presbyterian Church, Nashville,
Tenn., bas extended a call to the Rev. T. V.
Moore, D. D., of Richmond, Va., to become their

pastor, offering him a manse, and a salary of \$4500 a year. -The Trustees of the Second Presbyterian Church of Cincinnati have been offered \$200,000

for their church property, with the intention of erecting stores upon the site.

—The Rev. Nathan P. Campfield, son of the Rev. R. B. Campfield, of Newark, N. J., died at Bellows' Falls, Vt., on Monday, 7th inst. He was pastor of the Presbyterian Church at Cazerova N. V.

The congregation of the Montelair Presby-terian Church, N. J., have extended a call to the Rev. C. H. Marshall, of Indianapolis, Ind. —A New School Presbyterian church, to cost \$60,000, will soon be built in Toledo, Ohio.

-At the late annual meeting of the Warren Baptist Association of Rhode Island, the foliow-ing resolution was presented by Heman Lincoln,

D. D.:—
Whereas. The Warren Association has from its onlight taken the Word of God as a supreme authority in matters of hith and practice; and whereas, in common with Christians of every name it accepts the civinely-appointed order of baptism before the Lord's Suppersible refere.

Resolved, That this Association regards an inversion of the Scripture law, in inviting to the Lord's table those who have not been baptized, contrary to the universal custom of Christian propriety.

This resolution was aimed at Mr. Malcom and the Second Baptist Church of Newport. Mr. Malcom spoke at great length in opposition to the resolution, showing that his church had practiced open communion for about fifty years; that the early history and the constitution of the Warren A sociation were in direct antagonism to any seclusive policy, and charging Dr. Lincoln with having written him a letter threat-ening the excision of his church from the Association. Not a speech was offered in support of the resolution, except by Dr. Liucoln, who did little more than to defend himself against the charge of having used threatening language. On President Caswell and Professor Lincoln, of Brown University, by Dr. A. Woods, Dr. Caldwell, and Dr. Benedict, as injudicious, inasmuch as the question whether baptism was a necessary prerequisite to admission to the Lord's table was an open one, not definitely settled in the Word of God, and thus left to private judgment. The resolution was then practically baried, being referred to a committee which is adverse to it, and which will report at the meeting a year hence. - Independent.

-Madison University, at Hamilton, N. Y., is in a prosperous condition. A residence and homestead of ten acres have been presented to nomestead of ten acres have been presented to the institution, and the college buildings have been renovated thoroughly. The endowment now reaches \$180,000, yielding an annual reve-nue of \$15,000. Dr. Eaton has retired from the Presidency of the University, a position which he has held more than thirty years; and the Rev. Dr. Dodge is his successor. Two new pro-

fessors have been installed. -The fruits of adversity are strangely illustrated by the Richmond Religious Herald a Baptist paper, in the case of a Southern Baptist clergyman who, before the war, failed to receive an adequate support from the churches under his charge, though rich and prosperous. By the war they suffered severely, and were reduced to great poverty; but since its close they have, by

system and liberality, given him an ample salary, and paid it punctually.

—The Cincinnati Journal and Messenger says:

—"The Rev. G. W. Warren, Professor of Biblical Literature and Exegesis in the Chicago Theolo-gical Seminary, has declined the same Professorhip recently tendered him in the Rochester

Theological Seminary.

- The Rev. J. S. Gubelmann, late pastor of the First German Church, St. Louis, has accepted the call of the First German Baptist Church of this city, and entered on his labors on the 1st

-At the recent session of the Cincinnati Conference Rev. W. G. Stewart, a minister of the Protestant Episcopal Church, after the usual examination before the Conference, was admitted to the ministry of the Methodist Episcopal Church. At the same Conference Rev. E. Owen, an elder of the Methodist Protestant Church, was recognized as an elder in the Methodist Episcopal Church.

—At the late session of the Detroit Conference

at Ann Arbor, ministers were received into the Methodist Episcopal Church from the Methodist Protestant Church, Canadian Methodist Episco-pal Church, and the Wesleyan Methodist Church. —The Board of Trustees of Dickinson College met on Tuesday, 8th instant, and unanimously elected the Rev. R. L. Dashiell, D. D., of NewarkiConference, Methodist Episcopal Church,

NewarkiConference, Methodist Episcopal Church, to the Presidency of that institution.

—Bev. J. L. Peck, of the New York East Conference, and pastor of the Second Street Methodist Episcopal Church in that city, has been transferred to the Colorado Conference, and stationed at Denver city.

—The Western Advocate says that the agent of the Ohio Wesleyan University reports a recent pledge of \$10.000 from Judge D. J. Corey, of Findley, Ohio.

EPISCOPAL.

EPISCOPAL. -St. Clement's Church, in Amity street, New York, near Macdougal, was opened for the first time since the summer recess on Sunday morning last. The interior in the interim has been so changed for the better, that the habitual attendants could scarcely recognize it as the same edifice. The adornments of the chancel are characterized by a correct taste. The Scriptural texts, in old English characters, are an admirable filling up of previously blank spaces—while the retouching of the roof with ight colors give an improved appearance to he edifice. We congratulate the worthy rector, Mr. Eaton, upon these changes, and trust they are the harbingers of increased prosperity for the parish of which he is pastor. In the ordinary course of events, it cannot be long before St. Clement's must be made a free church. All the old "Church faminade a free church." lies," so to speak, have moved, or are moving, up town, leaving in their places a dense, floating population, living chiefly in boarding houses. These people, for the most part, are birds of passage, here to-day and away to-morrow. It is useless to attempt to adapt the new system to their case; and the sooner it is dropped, there-fore, the better for them and the church alike, St. Clement's is in a position to do much good, but rector and yestrymen alike must not wait till the masses come to them. They must go to the masses.

-Many persons act very irreverently during the consumption of the remaining elements; and, therefore, something like the following is desirable:-"It is a very proper custom for communicants to continue kneeling until the onsecrated bread and wine are consumed. When it happens that you are required to re-ceive again, be very careful that you do it as directed, 'reverently-that is, upon your knees and with much secret prayer." - Pacific Churck-

-The Rev. Mason Gallagher, an Episcopal clergyman, declared recently in Detroit that the regarded the principle established in the Tyng trial as a "bird of the same feather with the doctrine of sccession." As the one disrupted the States, the other will rend asunder the Protestant Episcopal Church, unless put down by the prompt uprising of the

The Rev. Paul Trapier Keith, long rector of St. Michael's Church, Caarleston, South Caro-

lina, died lately.

The Rev. Joseph S. Colton has accepted a call to the rectorship of St. Paul's Church, Harrisburg, Pa. LUTHERAN.

-A Third Evangencar Duthers, Up-been organized at Easton, Pennsylvania, Up--A Third Evangelical Lutheran church has wards of fifty members form the nucleus of the new organization; a flourishing Sunday School has been established; a charter has been obtained, placing the congregation in connection with the General Synod, on the basis of the Augsborg Confession; and the Rev. J. H. Bar-clay, of Red Hook, New York, has received a unanimous call as their pastor.

-The Rev. C. C. A. Brandt, who left the Lutheran Church several years ago, and subse-quently became editor of a Roman Catholic newspaper in Buffalo, New York, has renounced Romanism, and proposes to spend the rest of his days in laboring for the truth as confessed by the Church to which he originally belonged.

-At the late meeting of the Evangelical Lutheran Synod of East Pennsylvania three addiional congregations were received, viz.:-Grace Church, West Philadelphia; Friedensburg, Schuylkill county; Myerstown, Lebanon county. -The Rev. Charles P. Whitecar, of this city, late of the Methodist Episcopal Church, on formal application was received into the minis-try of the Lutheran Church, and his name

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DELAWARE AVENUE, Nos. 1072 and 1074—Two

LARGE SALE OF 2000 CASES BOOTS, SHOES,
TRAVELLING BAGS, ETC.
On Tuesday Morning,
Sept 22, at 10 o'clock, on four months' credit. [9 16 54

regular.

Boys', misses', and children's white, brown, mixed, and fancy hose, in all grades.

Gen's', ladies', and children's silk, lisle, Berlin, and cloth gioves and gauntiets. LARGE SALE OF CARPETINGS, 200 PIECES FLOOR OIL CLOTHS, ETC.
On Friday Morning.
September 25, at 11 o'clock, on four months credit, about 200 pieces of ingrain, Venetian, list, hemp, cottage, and rag carpetings, and 200 pieces of oil cloths.

SALE OF 1600 CASES BOOTS, SHOES, BROGANS,
BALMORALN, ETC.
On Thursday morning.
September 24. commencing at 10 o'clock, we will
sell by cata'ogue, for cash 1600 cases Men's, Boys',
a 6 Youths' Boots Shoes, Brogans, Balmora's, etc
Alao, a prime at d desirable assortment of Women's,
Misses, and Children's city made goods.

9 19 41

MARTIN BROTHERS, AUCTIONEERS,— (Lately Salesmen for M. Thomas & Sona.) No. 529 CHESNUT St., rear entrance from Minor.

Sale at No. 2124 Spring Garden street.

ELEGANT WALNUT DRAWING-ROOM AND
CHAMBER FURNITURE, ROSEWOOD PIANOFORTE, HANDSOME ENGLISH BRUSSELS
CARPETS, ETC.
29th inst., at 10 o'clock. at No. 2124 Spring Garden
street, by catalogue, the entire furniture, including
elegant walnut and viush drawing-room suit; 2 handsome suits walnut chamber furniture; oak chamber
eet; 3 suits fine cottage furniture; fine toued rosewood
plano-forte, nearly new; bandsome English Brussels,
imp rial, and lograin carpets; fine spring mattreases;
bisnkels, chioa, sitchen utensis, etc.
May be seen early on morning of sale.

2 16 54

SALE OF FINE OIL PAINTINGS,
On Friday evening.
September 25, at 7½ o'clock, at the suction rooms,
No. 529 Chesnut street, by catalogue, a collection of
Fine Oil Paintings, handsomely framed. The collection comprises eighty p'ctutes of a varied and pleasing

LIPPINCOTT. SON & CO., AUGTIONEERS,