THE RESERVENCE THE PROPERTY SATTEMENT TO SELECT OF STREET

OUR RELIGIOUS COLUMN.

UNFETTERED.

Souls are temples of the King-Bodies from the scaffolding: -When the workmen, Truth and Grace, All the finished outlines trace Of God's earthly dwelling-place, And the dome with splendor crown, Death but tears the body down. Spirits struggling to be free

Forstaste immortality; Earth-bound here, like ships of air, Chained to sense and linked to care, Straightened, pinioned, everywhere; What with pain and feeble breath Death but cuts the chords of death.

Caged-the lark affects to moan: Free-she rends the clouds with song: Wings of love and airs of bliss Waft the soul to blessedness In far holier realms than this, When, imprisoned by flesh no more, Death shall let the spirit soar.

OL! my spirit, when wilt thou Drop the shackles on thee now; Eyes, when will ye have true sight; Ears, when will ye hear aright: Heart, when leap to Heaven's height? Not till done with fleshly strife Will Death let thee into Life.

Little Things in Religious Life. Little words, not eloquent speeches nor sermons: little deeds, not miracles nor battles,

nor one great act or mighty martyrdom, make up the true Christian life. The little constant unbeam, not the lightning; the waters of Siloam, "that go softly on their meek mis-sion of refreshment," not the waters of the river "great and mighty," rushing down in terrent, noise, and force, are the true symbols of a holy life.

The avoidance of little evils, little sins, little inconsistencies, little weaknesses, little follies, little indiscretions and imprudences, little oibles, indulgences of self and of the flesh, little acts of indolence, of indecision, or sloven-liness, or cowardice: little equivocations or aberrations from high integrity, little bits of worldliness and gayety, little indifferences to the feelings or wishes of others, little outbreaks of temper or crossness, or selfishness. or vanity; the avoidance of such little things as these goes far to make up at least the negative beauty of a holy life.

And then, attention to the little duties of the day and hour, in public transactions, or private dealings, or family arrangements; to the little words and tones, little benevolences, or forbearances, or tendernesses; little selfdenials, self-restraints, and self-thoughtfulness; little plans of quiet kindness and thoughtful consideration for others; punctuality and method, and true aim in the ordering each day-these are the active developements of holy life, the rich and divine mosaics of which it is composed.

What makes you green hill so beautiful Not the outstanding peak or stately elm, but the bright sward which clothes its slopes, composed of innumerable blades of grass. It is of small things that a great life is made up: and he who will acknowledge no life as great, save that which is built up of great things, will find little in Bible characters to admire or

Quarreling.

If anything in the world will make a man eel badly, except pinching his fingers in the crack of a door, it is unquestionably a quarrel. No man ever fails to think less of himself after it than before. It degrades him in the eyes of others, and, what is worse, blunts his sensibiliof passionate irritability on the other. truth is, the more peacefully and quietly we get on, the better for our neighbors. In nine cases out of ten, the better course is, if a man cheats you, cease to deal with him; if he is abusive, quit his company; and if he slanders you, take care to live so that nobody will believe him. No matter who he is, or how he misuses you, the wisest way is to let him alone; for there is nothing better than this cool, calm, and quiet way of dealing with the wrongs we meet with.

SUMMARY OF RELIGIOUS NEWS. EPISCOPAL.

-A great effort is to be made to induce the Upper House of Convocation in London to take to consideration the Naial question at its forthcoming meeting-a course from which it has shrunk in former sittings, notwithstanding the remonstrances of the Lower House. Upward of twenty thousand signatures have been apa "declaration" which is to be preented to the Archbishop and Bishops of the rovince of Canterbury assembles, and upwards thirteen thousand to a "memorial numbers are likely to receive considerable in-

grease. The following is the declaration:-"We, the undersigned, clergy and lay communicants of the Church of England, having in mind that Dr. Colenso has depied that large portions of the Holy Scriptures are the Word of Gid, has charged our blessed Lord Jesus Christ with error and has desired that he is the proper object of Caristian worship, bereby selemnily declare that we renonnee all Christian communion with Dr. Colenso until such time as a repents of these his errors."

The following is the "memorial:"-

"We, the undersigned, clergy, (or lay communiearts) of the Church of England, feel deeply ag-grieved that there should be any further delay on the part of the Church of England in accepting the spiritual validity of the scatence of deposition and excommunication premounced upon Dr. Colonus by the Right Rev. Metrocollina of couth Africa. We believe that such delay is trangit with much serious evil, and tends to encourage the spread of skep iclam and infidelity. We moreover believe that a continued and infidently. We indressed below the part of your right reverend noise to accept the said sentence of deposition and excommunication will comprom se the orthodoxy of the Church of England, and will, consequently be dangerous to the unity and peace. We, therefore dengerous to the unity and peace. We, therefore, pray your right reverend house to accept formally and space, the property of the series of denosition and excommunication pronounced upon the said for Coresponding to declare that he is not in communion with the Church of England."

-The Trustees of the Protestant Episcopal General Theological Seminary have received from Miss Ludlow, of New York city, a gift of \$25,000, to be named, from her departed parents, "The Charles and Elizabeth Ludlow Professorship of Ecclesiastical Polity and Canon Law."

-The recent Protestant Episcopal Diocesan onvention of Western Pennsylvania adopted, a vole of 35 to 18, a constitutional amendent, which provides for the exclusion of reresentatives from parishes which tail, for more han a year, to pay the assessments made upon

PRESENTERIAN.

... The following basis of union was reported, on the 1st of July, by the joint committee of the heforn ed and United Presbyteman churches: "Resolved, 1. That these churches agree to form an erganic union on the cast of the principles em-braced in their respective testimates, and the other subordinate standards which they hold in Common.

"2 That these churches, when united, shall be called the United Presbyterian Church, constating of the Reformed Presby erian Church and the United Presbyterian Church; and that the supreme justice arry of the United Church shall be called the General Assembly of the United Presbyterian Church of North arches.

Assembly of the United Presbyterian Church of North America.

"A That the testimony of the United Presbyterian Church shall be acknowledged as the testimony of the United thurch.

"4. That, for the present, the substantial agreement of the testimonies of these respective thurches being recognized congregations is the United Church shall be at liberty to use either, as may be most conducte to their edification.

"4. That the different boards and institutions of the respective Churches shall not be effected by this union, but shall have the control of their funds, and retain all their corporate or other rights and privileges, until the interests of the Church shall require a chanse."

All the articles were adopted unanimously, except the third. Further consideration of the

third was postponed till the next meeting, in | party through their sympathy with revivals and missionary labors as will give them ere long such a control of the denomination as shall branches have already given their voic in favor of reunion on the terms proposed by the General

Assemblies. The large meeting in Dr. Hait's church, in New York, has been followed by similar ones in Philadelphia and Brooklyn, advocating remain on precisely the basis then adopted, and opposing all changes or amendators. ments as introducing new cause for discussion, and tending to retard the object in view. Meanwhile, a circular has been sent out by a number of Presbyterians in Westout by a number of Presbyterians in West-ern Pennsylvania, urging that the latest ac-tion of the Old School Assembly, affirming simply old dectrinal standards without any ex-planation, and which came before the New School Assembly too late for its consideration, be made the basis of reunion. This circular is signed by the younger Professor Hodge, and, it is claimed, would be more acceptable to both parties, as well as to the minor branches of the great Presbyterian family. The prevailing sentiment seems, however, to be, Let us have reunion effected first, on no matter what terms, and trust to mutual Christian love and forbear ance for any action or change that may then be desired. The speedy arrival of Fresident Me-Co-h in Princeton will give to that potent centre of influence a needed impetus in favor of re-

-During the past thirteen years the O. S. Presbyterian Board of Church Extension has received tearly \$858,000, and made grants in aid of the crection of eight hundred and fifty churches. Of this amount \$50,000 was received the past year, and has been expended in sid of one hundred and twenty-two houses of worship. These churches average a cost of \$2500, of which the Board gives not quite one-fith. It is said that sixteen hundred churches of that order took up no contribution last year in a d of this important object. Of the one hundred and twenty-two churches aided last year, twenty nine are in North Carolina, fourteen in lows, twelve in Illinois, nine each in South Carolina and Pennsylvania, and six in Indiana,

The Central Presbyterian says: - "The Central Presbyterian Church, St. Louis, Missouri, lately under the pastoral care of the Rev. S. J. P. Anderson, held a meeting of the session and members on the 17th of June, moderated by the Rev. Dr. J. H. Brookes, at which time a the Rev. Dr. J. H. Brookes, at which time a mnammous call was made out for the Rev. M. D. Hoge, B. D., of this city, offering him a salary of \$5000. As Dr. Hoge has at present invitations to two other points, equally important and prominent, it is impossible to predict his decision, urgent and providential as the call to St. Louis seems to be."

—The Rev. A. G. Shaffer, pastor of the United Brookeries, Church in West Date Terraham

Presbyterian Church, in West Deer Township, Pa., was instantly killed by lightning on Tuesday, June 30.

—At a recent meeting of the Fifth Baptist Church, of this city, the following preamble and resolutions were unanimously adopted:—

resolutions were unanimously adopted:

Whereas, An obligation has been laid by our Lord
Jesus Christ upon every member of His body, to do
whatever may be possible for the furtuerance of the
Gospe and the salvation of men;

And whereas, Great good has resulted from the
presching of the Word, by men not specially ordained to the ministry; And whereas, we are desply
impressed with the interiance and practicability of
such evergelizing effects; therefore,

Resolved, That this Church hereby gives its aptroval to such of our brethren as may, under the
advice of the postor, nuclicly proclaim and enforce
the Gospei whe ever God, in His provisence, shall
give them opportunity.

give them opportunity.

-Rev. James Cooper, late of this city, has received and accepted a call to the pastorate of the Eaptist church in Rondout, N. V., on a salary of fourteen hundred dollars and use of

METHODIST.

The Christian Star is the title of a new reliable paper issued from the Methodist mission press in India, and edited by Rev. J. W. Messmore. It is in the Hindustani language, and designed especially for circulation among the native Christians. The work of the Church in India is exceedingly encouraging. The Methodist dissipline requires the Bishop to inquire of the candidates for ordination whether they are willing to go as foreign missionaries. they are willing to go as foreign missionaries. The Corresponding Secretary of the Methodist Missionary Society is reported as saying that not a name of one willing candidate has been sent to his office during the past two years, and The Society is obliged to look to the theological seminaries for the men it needs.

-Dr. B. H. Nadal, Professor of Historical Theology in the Drew Theological Seminary, stated in the Philadelphia Preachers' Meeting that there were twenty-one students in attendonce last year, and the applications for next year reach from eighty to one hundred. Many of them need help to enable them to receive instruction. He also stated that they are now buildings a profe-sor's residence, and four other building are yet to go up. One building contains seventy-two rooms, another will accom-

modate forty students.

—The trustees of Randolph Macon College bave, by a vote of more than two-thirds deo remove it from its present site in Mecklenburg county, Va., to a more accessible point a Ashland, which is seventeen miles rom Richmond on the Fredericksburg Rail-

The Ohio Weslevan University has within the last three years received subscriptions and bequests to the amount of \$151,000.

LUTHERAN.

-The vast immigration from Germany is doing for Luthersnism in this country what the Irish immigration has done for Roman Catholi-We speak of the great Presbyterian but while the united strength of the two schools of Presbyterianism will be a membership of 407,889, our readers will be surprised to arn that the Lutherans already have a membership numbering but 56,029 less than that aggregate. The immigration from Germany is mainly composed of Pressian Protestants, and is rapidly increasing; and ere long the denomination will be inferior in numerical strength only to the Roman Catholics, Methodists, and Bartia's. They greatly need a more numerous body of clergy-having but 1748 ministers, while the Presbyterians have 4172. The Paila telphia Lutheran Seminary last year graduated eleven theological students, and eight the pre-

vious year.
- The congregation of the Rev. Dr. Baum, of York, Pennsylvania, have taken the initiatory steps to erect a new and large church edifice on the site of the present one, which proves inadequate to their growing wants.

REFORMED GERMAN. The Independent says:-

This body separated from the Lutheran on the ground that the latter retained too much of the eyrors of Romanism. Luther seems to allow that an infant is regenerated by baptism; that the real body and blood of Christ are present in some sense in the elements of the Supper; and that the clergy are priestly mediators sod and man. All thes the Reformed Church reected. In this country there is now a severe rusgle seing on between two parties within his church. The Liturgical party, headed Dr. Nevin, is taking an extreme High harch position-accepting baptismal regene-ation exalting the priesthood, and replacing he implicity of the Reformed worship by a implete liturgy, accompanied in some cases by altars, crucifixes, and other Howish adornments. The contest between the two parties, headed respectively by Dr. Nevin and Dr. Bomberger, is now being carried on with no little butterness, the especial point of attack by the evangelicals being up a the liturgy, which he party having control of Mercersburg Seminary is trying to foist upon all the hurches. The case of the church in Lancaster, onn-yivania, shows the extent of this disaf-action. Dr. Harbaugh introduced the Liurgy in portions before it had been printed. The attempt drove off a large part of the burch and compelled the resignation of the pastor. Still the liturgy was retained. At last, after three years, the difficulty broke out with greater violence. The new pastor preached liturgy in scason and out of season. The people wanted a conviegational vote on the subject, but the pastor would sot allow it. Finally, a consistory was elected, which ruled it out of use; but an appeal was taken to the Lancaster Classis, here Dr. Nevin rules supreme, and the "new

Order" was forced upon the people with no re-rard to their wishes. The result in the denomi-

nation will be either a separation from the "Nevinites," or such a growth of the Evaugelical

make it truly reformed.

BOMAN GATHOLIC.

-The definitive establishment of religious liberty in Austria, consequent on the Emperor's assent to the liberal measures which have passed the Reichsrath, is thus referred to by the London Times' correspondent at Vicuna, in his letter of May 27:-

"The new laws on marriage and schools have received the imperial sanction, and the Concordat exists no more. The imperial sanction was given on the 25th, and yesterday morning the official Weiner Zeitung announced it to the people of the empire. The laws are, perhaps, not quite all that could be desired, but they remove all that was most objectiona-ble in the Concordat. Henceforth, cleri-cal jurisdiction in matrimonial matters is at an end, and, in this respect, as well as in others, civil courts are to decide according to the civil code. If any priest should throw in the way of marriage obstacles not founded in the law, the parties can be legally married by the civil authorities. In all eases of separation and divorce henceforth to be concluded, it is likewise the civil law which is to decide. The supreme direction in matters of education is to be exercised by the State; only the religious education remains in the bunds of the clergy of the different confessions. Public schools are open to all, without difference of religion. In mixed marriages, parents may agree about the religion of their children as they please; if there is no such agreement, the sons follow the religion of the father, the daughters that of the mother. Illegitimals children follow that of the mother. After the fourteenth year of age, every one is tree to change his religion, only certain formalities are to be observed. The members of one church cannot be forced, in any way, to contribute to the wants of another, unless such obligation is founded on pairouage or private contract. The articles of the law by which apostates from Christianity are disinferited, as well as that by which the attempt to induce a Christian to change his religion is punished as a crime, are abolished. No religious community can refuse a decent burial to persons of another religious confession in piaces where no burial-ground exists of that confession. No one can be forced to abstain from work during the fete days of a religious confession not his o en; but every one is obliged to abstain from whatever might in-teriere with the public worship of any religion."

CONGREGATIONAL. -The Congregational church in Richland, N. Y., one of those churches which in [180] were united with presbyteries according to the plan of union, has accepted the advice of the General Assemblies that such churches "should perfect their organization," and has become thoroughly Presbyterian. The present indication is that most of these churches will perfect their organization in the other way, by becoming thoroughly

Congregational.

The meeting this year of the General Association of Kansas in Manhattan was the largest ever held in the State. The number of Congregational churches in the State have increased during the last ten years from 16 to 41; and the membership, then 250, is now five times as large. There are 223 additions by profession reported, and the ministerial force has been increased by

cight,
-Mr. Samuel Holmes, of New York city, who has heretolore manifested his interest in Yale College by endowing scholarships to the amount of live thousand dollars, has recently offered twenty-five thousand dollars to the Theological Department, in successive payments, on condition that the subscription for the new Tueological Hall and other endowments be completed

within the present year.

-- Forty-seven years ago Amherst College had two students and an empty treasury. The two students have lived to see their college prosper beyond all expectation, and her coffers full. The treasurer reports that the college is now worth more than a million dollars, and free from

-Dr. Norman McLeod, who has been inspecting the missions in India, urges that all the petty distinctions of English. Scotch and American sects be left behind by missionaries on heathen soil, and that the converts of all socia-ties neite in fraternal intercourse and intercommunice. He would have them establish a com-mon, undivided Christianity. As an illustration of the evil of sectarianism, he gives the case of an American missionary. He says:—
"Is it to be thought that you are going to spot

Hindostan with Saptist churches, with Congregational churches, Christian Propagation Soneties, and London Missionary Societies? I one day met one of ten missionaries from America. and I asked him why he didn't belong to great body of the American portion of the churches laboring in India. He replied that there were such differences between them that they could not have umon. 'Pray,' I said, 'what are these differences? 'Well, he said, there is one tremendous thing—they sing hymns. That is as worthy a man as lives—a most excelient man. I then asked if he would not, in conlent man. I then asked if he would not, in con-sequence of those differences, worship Jesus Christ with them. 'Yes,' he replied, 'under protest.' I could not help saying that was the worst Brahmlaism I had ever seen in

THE GOSPEL IN THE SOUTH PACIFIC. The progress of the Gospel in the South Paci-fic may be interred from a meeting of the General Assembly of the Presbyterian Church of New Zealand, at Nelson, last November. There are ioni Presbyteries and thirty-five congregations n this Church. Most of the native Christians Islands 100,000 persons have received copies of the Seriptures. The success of native preachers s admirably shown at Nui, an island recently visited by Mr. Binguam on the Morning Star. It was hardly two years before that a native amoun Christian had begun his labors there yet two hundred persons, nearly the entire population, came out to hear Mr. Bingham, of hom forty six gave evidence of being Christians. A Christian texcher, unlike many who visit that part of the world, had prepared the way.

RAILROAD LINES.

TOR CAPE MAY VIA WEST JERSEY RAIL-ECAD, -- From foot of MARKET istreet (Upper v). Commencing THURSDAY, July 2, 1868,

1. ECAB.—From noted in Arks. Street (Cpper 1 erry). Commencing THURSDAY, July 2 1898.
The instead of the Company Express due at 1725 (noon).
275 P M., Cape May Express due at 1725 (noon).
275 P M., Cape May Express due at 1725 (noon).
275 P M., Cape May Express due at 1725 (noon).
375 P. M., Cape May Express due at 272 P. M.
370 P. M., Cape May Express due at 272 P. M.
370 P. M., Cape May Express due at 272 P. M.
370 P. M., Cape May Express due at 272 P. M.
370 P. M., Cape May Express due at 272 P. M.
370 P. M., Cape May Express due at 272 P. M.
370 P. M., Excursion Tickets & Cape Island at 570 P. M.
370 P. M., Excursion Tickets & Cape Island at 570 P. M., and Cape Island at 575 P. M.
370 P. M., and Cape Island at 575 P. M.
370 Communitation Tickets between Philadelphia and
370 P. M., and Cape Island at 575 P. M.
371 Communitation Tickets are the selection of the Company in Camden, N. J.
372 Through Tickets can be procured at No. 828
373 Chesina treet (under the O minental Hotel), where
374 Cape at 185 De 18ft for Baggage, which will be
374 Express the Selection of the Company.
375 P. M. S. M. S. M. S. M. S. M.
376 P. M. S. M. S. M. S. M.
377 P. M. S. M. S. M. S. M. S. M.
378 P. M. S. M. S. M. S. M. S. M.
379 P. M. S. M. S WEST JERSEY BAILBOAD LINES.

WEST JERSEY KALLROAD LINES.
For Bridgelon, raiem. Stitville, Viberand, and intimed a catations at \$50 A. M. and 3 in P. M.
For Case May, 556 A. M. and 3 in P. M.
Wordour, Accommodation train at 5 50 P. M.
Bridgelon and Salem Freight Train ien yes Camden 12 (uccn) utation thecks between Philadelphia and all

t reduced rates. WILLIAM J. SEWELL, Superintendent. DHILADELPHIA AND BALTIMORE CEN THEADELFHIA AND BALTEROUGE CENT.—On and after MONDAY, April II. 1888, trains till leave the Depot. THIRTY-FIRST and CHES-SUT Streets, West Philadelphia, as follows:—At 715 A. M. and 480 F. M., and leave Right Stu at 15 A. M. and Oxford at 6 A. M., and leave Oxford at 75 P. M. S. M.

A Market Train, with Passenger Cars attached.

I rangos TUE-DAYS and FRIDAYS, leaving the sing San at 1100 A. M.; Oxford, 1145 A. M.; and onsett, 1 P. S.; connecting at West Chester Junou with a train for Philadelphia.

On WEDNESDAYS and SATURDAYS Train twes Philadelphia at 720 P. M.; rous through to ford.

Desove Philadelphia at 738 P. M.; runs through to Oxford.

The train leaving Philadelphia at 7.15 A. M. connects at Oxford with daily line of stages for Peach Bottom, in Lancaster county, Returning leaves Peach Bottom to connect at Oxford with Afternoon Train for Philadelphia.

The train leaving Philadelphia at 450 P. M. runs to Rising sun, Marviand.

Passengers are allowed to take wearing apparel only as baggage, and the Company will not in any case be responsible for an amount exceeding one hundred dollars, unless a special contract be made for the same.

HENRY WOOD.

General Superintendent.

RAILROAD LINES.

PEADING RAILROAD,—GREAT TRUNK Fennsylvania, the Schuylkill, Sanquehanna, Cumberland, and Wyoming Valleys, the North, Northwest, and the Canadas, Summer Arrangement of Passenger Trains, Monday, May 4, 1888, leaving the Company's Depot, Thirteenth and Callowhill streets, Philadelphia, at the following hours.—NORNING ACCOMMODATIONS,—At 730 A, M., for Reading and all intermediate stations, and Allentown.

for Reading and all intermediate stations, and Allentown.

Returning, leaves Reading at 6:30 P. M., arriving in Filladelphia at 9:10 P. M. at 6:30 P. M., arriving in Filladelphia at 9:10 P. M. at 6:30 P. M., arriving in Filladelphia at 9:10 P. M. at 8:18 A. M., for Reading Lebanon, Harrisburg, Potuville, Pine Grove, Iramadua, Sunbury, Williamsport, Elmira Rochester, Niagara Falla, Buffalo, Wilkesbarre, Pitaton, York, Carliste, Chambersburg, Hagerstown, etc.

The 7:3c train connects at Reading with the East Pennsylvania Raliroad trains for Allentown, etc., and the 8:18 A. M. connects with the Lebanon Valley visits for Harrisburg, etc.; at Port Clinton with Catawinsa Raliroad trains for Williamsport, Lock Haven, Emura, etc.; at Harrisburg with Northern Central, Cumberiand Valley, and Schuylkili and Susquehama trains for Northumberland, Williamsport, York, Chambersburg Finegrove, etc.

AFTERNOON EXPRESS, — Leaves Philadelphia at 3:50 P. M. for Reading, Pottsville Harrisburg, etc., connecting with Reading and Columbia Raliroad trains for Columbia, etc.

POTISTOWN ACCOMMODATION,—Leaves Pottatown at 6:48 A. M., stopping at intermediate stations.

own at 645 A. M., stopping at intermediate stations: rrives in Philadelphia at 905 A. M. Returning Payes blindelphia at 430 P. M.; arrives in Potistown at 638 P. M., RFADING ACCOMMODATION—Leaves Reading at 730 A. M., stopping at all way stations; arrives in Philadelphia at 10 to A. M., keturning, leaves Philadelphia at 5:15 P. M.; arrives in Reading at 8:00 P. M.

Trains for Philadelphia leave Harrisburg at 8:10 A. M., and Pottsville at 8:45 A. M., arriving in Philadelphia at 1 P. M. Afternoon trains leave Harrisburg at 2:05 P. M., and Pottsville at 2:45 P. M.; arriving at Philadelphia at 6:45 P. M.

Harrisburg accommodation leaves Reading at 7:15

265 P. M. and Pottaville at 245 P. M.; arriving at Philadelphia at 245 P. M.

Harrisburg accommodation leaves Reading at 7:15 A. M., and Harrisburg at 2:10 P. M. Connecting at Reading with Asternoon Accommodation south at 5:30 P. M., arriving in Philadelphia at 9:10 P. M. Market train, with a Passenger car attached, leaves Philadelphia at 12:45 moon for Pottaville and all Way Stations; leaves Pottaville at 7 A. M. for Philadelphia and all other Way Stations.

All the above trains run daily, Sundays excepted. Studey trains leave Pottaville at 5:30 A. M., and Philadelphia at 5:5 P. M.; leave Philadelphia for Passing at 8:60 A. M., returning from Beading at 125 P. M.; Pattaron Research Passengers for Downingtown and Intermediate points take the

for Downingtown and Intermediate points take the 7-29 A. M., 12-48 and 420 P. M. traini from Philadel-phia re-urning from Downingtown at 6:20 A. M., 190, phia returning from Downingtown at 6:30 A. M., 190, and 8:45 P. M.

FERKIOMEN RAILBOAD.—Pressengers for Collegivitie take 7:30 A. M., and 4:30 P. M., trains from Philadelphia, returning from Collegivitie take 7:30 A. M., and 4:30 P. M., trains from Philadelphia, returning from Collegivitie at 7:30 A. M. and 1:39 P. M. Stage lines for various points in Perkiomen Valley connect with trains at Collegivitie A. M. and 1:39 P. M., Stage lines for Various points in Perkiomen Valley connect with trains at Collegivitie AND THE WEST.—Leaves New York at 9 A. M., 5:00 and 8:00 P. M., passing Reading at 1 A. M., 1:50 and in:10 P. M., and connect at Harrisburg with Penesylvania and Northern Central Raitrond Express Trains for Pittsburg, Chicage, Williams port, Elmira, Baitmore, etc. Returning, Express Train leaves Harrisburg, on arrival of Penus, Ivania Express from Pl. taburk, at 3 and 5:25 A. M., 9:35 P. M., passing Reading at 4:49 and 7:06 A. M., and 11:40 P. M., arriving at New York, 10:16 and 11:45 A. M., and 5:06 P. M. Sleeping Cars accompanying these trains through between Jersey City and Pittsburg, without change.

Mail train for New York leaves Harrisburg at 8:10 A. M. and 2:06 P. M. Mail train for Harrisburg leaves New York at 12 Noon. SCHUYLKILL VALLEY RAILROAD.-Trains leave Pottaville at 6'30 11'00 A. M., and 7'16 F. M., returning from Tamaqua at 7'35 A. M. and 1'30 and 4'85

P. M.,
SCHUYLKILL AND SUSQUEHANNA RAILROAD,—Trains leave Auburn at 7:55 A. M. for Pinegrove and Harrisburg, and at 12:45 P. M. for Pinegrove and Tremont; returning from Harrisburg at
3:55 P. M., and from Tremont at 7:40 A. M., and 5:35
P. M.
TICKETS.—Through first-class tickets and emigrant tickets to all the principal points in the North
and West and Canadae.
Excursion Tickets from Philadelphia to Reading
and intermediate stations, good for day only, are sold
by Morning Accommodation, Market Train, Reading
and Pottstown Accommodation Trains, at reduced
raises.

Excursion Tickets to Philadelphia, good for day only, are sold at Reading and Intermediate Stations by Reading and Pottstown Accommodation Trains at by Reading and Potissown Accommodation Trains at reduced rates.

The following tickets are obtainable only at the Office of S. Bracford, Treasurer, No. 237 S. Fourth street, Philadelphis, or G. A. Nicholls, General Superintendent, Reading.

Commutation Ticket at 25 per cent, discount, between any points desired, for families and firms.

Mileage Tickets, good for 2000 miles, between al points, at \$5250 each, for families and firms,

Season Tickets, for three, six, nine, or twelve months, for holders only, to all points at reduced rates.

rates.

Ciergymen residing on the line of the road will be formshed with cards, enthing themselves and wives Ciergymen residing on the line of the road will be formshed with cards, enthing themselves and wives to tickets at hall fare.

Excursion Tickets from Philadelphia to principal stations, good for Saturday, Sunday, and Monday, at reduced 'are, to be had only at the Ticket Office, at Thirteenth and Callowhill streets,

FR 1GHT.—Goods of all descriptions forwarded to all the above points from the Company's New Freight Depot, Broad and Willow streets.

Freight Trains leave Philadelphia daily at 5°30 A.

Mails close at the Philadelphia Post Office for all Mislis close at the Philadephila to A. M., and places on the road and his branches at 5 A. M., and for the principal stations only at 215 P. M.

BAGGAGE.—Dungan's Express will collect Baggare for all trains leaving Philadelphia Depot. gare for all trains leaving Philadelphia Depot, Orders can be left at No. 235 S. Fourth street, or at the Depot, Thirteen b and Callowhill streets,

DENESYLVANIA CENTRAL RAILROAD. UMMER TIME, TAKING EFFECT MAY 11, 1868 The trains of the Pennsylvania Central Railroad leave the Depot, at THIRTY-FIRST and Market Streets, which is reached directly by the Market Street cars, the last car connecting with each train leaving Front and Market streets thirty minutes before its departure. The Chesnut and Walnut streets cars run within one square of the Depot.

On Sundays—The Market Street cars leave Front and Market streets thirty-five minutes before the departure of each train and Market streets thirty-live minutes before the de-parture of each train. Sie-ping Car Tickers can be had on application at the Ticket office N. W. corner Nimh and Chesnut arrests, and at the depot. Agents of the Union Transfer Company will call for and deliver baggage at the depot. Orders left at No. 901 Chesnut street, or No. 116 Market street, will worker attention.

TRAINS LEAVE DEPOT, VIZ:-Mail Train. 800 A, M.
Paoli Accommodation, No.1 1900 A, M.
Fast Line 1200 M.

The Pennsylvania Raifroad Cempany will not assume any risk for Baggage, except for Wearing Apparel and limit their responsibility to One Hundred Dollars in value All Bagrage exceeding that amount in value will be at the risk of the owner, unless taken by special contract, EDWARD H. WILLIAMS, 429

General Superintendent, Altrona, Bagrage R. General Superintendent, Altoona, Pa,

General Superintendent, Altoona, Pa.

DHILADELPHIA, GERMANTOWN, AND
NO SRISTOWN RAILROAD—TIME TABLES.
FOR GERMANTOWN.
Leave Philadelphia 6, 7, 8, 905, 10, 11, 12 A, M., 1, 2, 35, 45, 5, 55, 6 10, 7, 8 9, 10, 11, 12 P, M.
Leave German town 6, 7, 75, 8, 820, 9, 10, 11, 12 A, M.,
1 2, 7 4, 45, 6, 6, 5, 7, 8, 9, 10, 11 P, M.
The 8 20 Down Train, and 29, and 45 Up Trains will not stop on the Germantown Branch.
Leave Philadelphia 94 A, M., 2, 7, 104 P, M.
Leave Germantown 85 A, M., 1, 994 P, M.
Leave Philadelphia 9, 8, 10, 12, A, M., 2, 35, 55, 7, 9
and 11 P, M.
I cave Chestnut Hill 716, 8, 940, and 11 10 A, M., 1240, 540, 540, 840 and 10 40 P, M.
Leave Philadelphia 94, A, M., 2, 30, 540 and 925 P, M.
Leave Chestnut Hill 717, 8, 240, and 1740, 540 and 925 P, M.
Leave Chestnut Hill 7750 A, M., 1240, 540 and 925 P, M.
Edge CONSHOHOCK EN AND NORRISTOWN.

. M. CONSHOHOCK EN AND NORRISTOWN. Leave Philadelphia 6, 75, 9, and 11 65 A, M. 15, 3, 5, 55, 65, 845 and 115 P. M. Leave Korristown 54, 7, 7 50, 9, and 11 A. M., 113, 8, Leave Norristown 5-30, 7, 7-50, 3, and 11 A. M., 1½, 3, 6½, 6¼, and 5½ P. M.

ON SUNDAYS,
Leave Philadelphia 9 A. M., 2-36 and 7-15 P. M.,
Leave Norristown 7 A. M., 5-36 and 9 P. M.

Leave Norristown 7 A. M., 5-36 and 9 P. M.

Leave Philadelphia 6.7½, 3, and 11-5 A. M., 1½, 3, 4½, 5, 6½, 8-16, and 11-7 P. M.

Leave Marayunk 6-10, 7½, 5-20, 9½, and 11½ A. M., 2, 5½, 5, 6½, and 9 P. M.

Leave Philadelphia 9 A. M., 2½ and 7½ P. M.

Leave Manayunk 7½ A. M., 6 and 9½ P. M.

W. S. WLESON, General Superintendent,

Depot, NINTH and GREEN Streets.

GET THE REST-THE HOLY BIBLE-HARD

ing's Editions—Family, Pulpit and Pocket Bible to beautiful sayles of Turkey Morocco and satisful bindings. A new edition, arranged for photographic partraits of families.

WM. W. HARDING, Publisher,

WO. 125 CHERNUT Birow below Fourth The same and the second of the

RAILROAD LINES.

1868. FOR NEW YORK. THE CAMDEN AND TRENTON RAILROAD COMPANY LINES, FROM PHILADELPHIA TO NEW YORK. AND WAY PLACES, FROM WALNUT BTREET WHARF, ALSEA, M., via Camden and Amboy Accommodation. At S A. M., via Camden and Jersey City Ez. At 2 P. M., via Camden and Amboy Express... 3 '00 At 2 P. M., via Camden and Jersey City Ex-

Press. 3'00
At 6 P. M., for Amboy and Intermediate stations.
At 5'20 and 8 A. M., 2 'nd 3'30 P. M., for Freehold.
At 8 and 10 A. M., 2, 303 and 4'30 P. M. for Trenhold.
At 5'20, 8, and 10 A. M., 1, 2, 3 3'30, 4'30, 6, and 11 30
P. M. for Bordentown, Eurlington, Beverly, and
Delanco. Delanco, At 5:30 and 10 A, M., 1, 2, 3, 3 30, 4 30, 5, and 11 30 P, M., for Florence, At 5:30 and 10 A. M., 1, 2, 3, 3 30, 4:30, 5, and 11:30 P. M., for Florence.

At 5:30 and 10 A. M., 1, 3, 4:30, 6, and 11:30 P. M. for Edgewater, Riverside, Riverton, and Falmyra. 2 P.M. for Biverton and 5:30 P. M. for Palmyra.

At 5:30 and 10 A. M., 1, 3, 4:30, 6, and 11:30 P. M. for Fish House.

The 1 and 11:30 P. M. Lines leave from Market Street Ferry (upper side).

FROM KENSINGTON DEPOT.

At 11 A. M., via Kensington and Jersey City, New York Express Line Fare \$3.

At 7 and 11 A. M., 2:30, 3:40, and 5 P. M. for Trenton and Bristol. And at 10:15 A. M. for Bristol.

At 7 and 11 A. M., 2:30, and 5 P. M. for Morrisville and Tullytown.

At 7 and 11 A. M., 230, and 5 P. M. for Morrisville and Tullytown.

At 7 and 10 15 A. M., 230, and 5 P. M. for Schencks and Eddington.

At 7 and 10 15 A. M., 230, 4, 5, and 6 P. M. for Cornwells, Torrisdale, Holmesourg, Tacong, Wissinoming, Bridesburg, and Frankford, and at 8 P. M. for Holmesburg and intermediate stations.

PROM WISST PHILADELPHIA DESPOR.

At 320 A. M., 130, 530, and 12 P. M. New York Express Libes, via Lorsey City, Fare \$725.

At 1 A. M., Emigrant Libe, Fare, ‡2.

The \$23 A. M., and \$20 P. M. Lines will run dally, All others, Spindays excepted.

All others, Sundays excepted.
At 970 A. M., 120, 630, and 12 P. M. for Trenton.
At 930 A. M., 120, 630, and 12 P. M. for Bristol.
At 930 A. M., 630 and 12 P. M. for Bristol.
At 12 P. M. (Night). for Morrisville, Tullytown,
Schenek's, Eddington, Cornwella, Torrisdale, Holmes
burg, Tacony, Wissinoming, Bridesburg, and Frankford.

For lines leaving Kensington Depot take the cars on Third or Fifth streets, at Chemia street, 30 minutes before detartore. The cars on Market street Saliway and direct to West Philadelphia Depot; Chesaut and Walnut within one square. On Sundays the Market street cars will run to connect with the 930 A. M. and 5 50 P. M. lines.

BELVIDERE DELAWARE RAILROAD LINES. BELVIDERE DELAWARE RAILROAD LINES.
From Kensington Depot.
At 7:00 A. M. for Niagara Faile, Buffalo, Dunkirk,
Elmira, Ishaca, Owego, Rochester, Binghamton, Oswego, Syracnse, Great Bend, Montrose, Wilkesbarre,
Schoeley's Mountain, etc.
At 7:00 A. M. and 3:30 P. M. for Scranton, Stroudaburg, Water Gap, Belvidere, Esston, Lambertville,
Flemington, etc., The 3:30 P. M. Line connects direct
with the Train leaving Easton for Mauch Chunk,
Allentown, Bethlehem, etc.
At 5 P. M. for Lambertville and Intermediate Siatlops.

CAMDEN AND BURLINGTON CO., AND PEMBERTON AND HIGHTSTOWN RAILROADS,
From Market St. Ferry (upper side.)
At 8 A. M., 1, 4, and 6 15 P. M., for Merchantsville,
Moorestown Hartford, Masonville, Hainsbort, Mount
Holly, Smithville, Ewansville, Vincentown, Birmingham, and Pemberton.
At 1 sod 4 P. M., for Lew'stown, Wrightstown,
Cockstown, New Egypt, Hornerstown, Cream Ridge,
Imisystown, Sharon, and Highistown.

imisystown, Sharon, and Highistown.

Fifty pounds of baggage only are allowed each passenger. Passengers are prohibited from taking anything as baggage but their wearing apparel. All baggage over fifty pounds to be paid for extra. The Company limit their responsibility for baggage to one dollar per pound, and will not be liable for any amount beyond \$100, except by special contract.

Tickets soid and baggage checked direct through to Boston, Wordester, Springfield, Hartford, New Haven, Providence, Newport, Albany, Troy, Saratoga, Uitca, Rome, Syracuse, Rochester, Bullaio, Niagara Falls, and Suspension Bridge.

An edditional Ticket Office is located at No. 828 Chesnet street, where Tickets to New York and all important points North and Fast may be procured. Persons purchasing Tickets at this Office can have their baggage checked from residence or hotel to destination by Union Transfer Baggage Express.

LINES FROM NEW YORK FOR PHILLADELPHIA.

LINES FROM NEW YORK FOR PHILADELPHIA, Will leave from foot of Courtland street at 7 A. M., 1 and 4 P. M., and 12 night via Jer-ey City and Camen; at 220 P. M. via Jersey City and Kensington; at 10 A. M., 12 M., and 5 P. M. via Jersey City and West Philagel. 10 A. M., 12 M., and 5 P. M., via Jersey City and West Philadelphia. From Pier No. 1 North River at 5 30 A. M. Accom-modation, and 2 P. M. Express, via Amboy and Camden, WILLIAM H. GATZMER, 6 161 Agent.

PHILADELPHIA, WILMINGTON AND BAL
TIMORE RAILEOAD.
TIME TABLE,
commencing MONDAY, April 18, 1863, Trains will
leave Depot corner of BROAD Street and WASHINGTON Avenue as follows:
Way-Mail Train at 839 A. M. (Sundays excepted)
for Baltimore, stopping at all Regular Stations, connecting with Delaware Railroad at Wilmington for
Crisseld and Intermediate Stations,
Exp. ces Train at 12 00 M. (Sundays excepted) for
Baltimore and Washington, stopping at Wilmington,
Baltimore and Washington, stopping at Wilmington, Crisseld and Intermediate Stations.

Express Train at 120c M. (Sundays excepted) for Battimore and Washington, stopping at Wilmington, Petryville, and Havre-de-Grace. Connects at Wilmington with train for New Castle.

Express Train at 3:30 P. M. (Sundays excepted) for Baltimore and Washington, stopping at Chester, Thuriow, Linwood, Claymont, Wilmington, Newport, Stanton, Newsark, Eikton, Northeast, Charlestown, Perryville, Havre-de-Grace, Aberdeen, Perryman's, Edgewood, Magnolla, Chase's and Stemmer's Run, Night Express at 11'90 P. M. (Dally) for Battimore and Washington, stopping at Perryville and Havre-de-Grace. Connects at Wilmington (Saturdays excepted) with Delaware Railroad Line, stopping at New Castle, Middletown, Clayton, Dover, Harrington, Sesford, Salisbury, Princess Anne, and connecting at Crisfield with Boat for Fortress Monroe Norfolk, Portsmouth, and the South.

Fassengers for Fortress Monroe and Norfolk via Baltimore will take the 12.0c M. Train. Via Crisfield will take the 11'10 P. M. train. will take the 11'to P. M. train. WILMINGTON TRAINS.

Stopping at all, stations between Philadelphia and Stopping at all stations between Philadelphia and Wilmington.

Leav Philadelphia at 11:00 A. M., 230, 5:00, 7:00, and 11'30 (daily) P. M. The 5:00 P. M. Train connects with Delaware Railroad for Harrington and intermediate stations.

Leave Wilmington 7:00 and 8:10 A. M. (daily), 1'30 4'15 and 7'30 (daily) P. M. The 8:10 A. M. Train will not stop between Chester and Philadelphia.

FROM BALITIMORE TO PHILADELPHIA.

Leave Ealtimore 7'25 A. M., Way-Mail; 9:40 A. M., Express; 255 P. M., Express, 5'50 P. M., Expre

P. M., Express.
SUNDAY TRAIN FROM BALTIMORS.
Leaves Eattmore at 8:55 P. M., stopping at Havre-deGrace, Perryville, and Wilmington. Also stops at
North-East, Elkton, and Newars to take passengers
for Philacelphia and leave passengers from Washington or Baltimore, and at Cheater to leave passengers
from Washington or Baltimore.

Through tickets to all points West, South, Southwest, may be procured at the Ticket Office, No. 328
CHESNUT Street, under the Continental Hotel,
where, also, state-rooms and berths in sleeping care
can be secured during the day. Persons purchasing
tickets at this office can have their baggage checked
at their residence by the Union Transfer Cempany
482

SHORTEST ROUTE TO THE SEA-SHORE CAMDEN AND ATLANTIC RAILROAD.

SUMMER ARRANGEMENT.
FIVE TRAINS DAILY TO ATLANTIC CITY. On and after SATURDAY, July 4, trains will leave

Mail
Freight, with passenger car
Express (through in two hours) Returning, leaves Arco......

Leaves Vine street Fare to Atlantic, %. Round trip sickets, good only for the day and train on which they are issued, \$3.

The Philadelphia Local Express Company, No. 625 CHESNU! Street, will call for baggage in any part of the city and suburos, and check to notel or cottage at Atlantic City.

Additional toket offices have been located at No. 635 CHESNU! Street.

Sunday Mail Train to Atlautic,

Additional ticket offices CHESNUT Street. D. H. MUNDY, Agent. DHILADELPHIA AND ERIE RAILROAD. BEIMMER TIME TABLE.

Through and direct ronte between Philadelphia, Baltimore, Barrisburg, Williamsport, to the Northwest, and the Great Oil Region of Pennsylvania.

ELEGANT SLEEPING CARS on all Night Trains. On and after MONDAY, May 11, 1888, the trains on the Philadelphia and Eric Railroad will run as follows:—

...11'00 A, M ...10'15 P. M ... 7 10 A. M ... 7'40 P. M

General Superlutendent

111

25.25 Porys.

AUCTION SALES.

M. THOMAS & SUNS, NOS. 139 AND 141

Sale at No. 1862 N. Eleven. "Street.

SURPLUS HOUSEHOLD FURNITUR. "ELEGANT
WALNUT BUFFET, SIPEBOARD. HANDSOME WAX FRUIT, ELEGANT BR. "SSELS,
INGRAIN, AND OTHER CARPETS, ETC.

On Monesy Morning.

July 18 at 10 o'clock, by catalogue, the surplus
Household Furniture, elegant carpets, etc.

May be examined on the morning of sale at 8
o'clock."

7102t SALE OF REAL ESTATE, STOCKS, ETC., July 14, at 12 o'clock noon, at the Exchange, will in-

Sude;—
SHIPPEN Street, No. 623, B-lck Dwelling,
SHIPPEN Street, No. 623, B-lck Dwelling,
BEDFORD, No. 566, three Frame Dwellings,
RIDGE AVENUE, Farm to acres,
SECOND (North), No. 525, Store and Dwelling,
RIDGE AVENUE, No. 525, Store and Dwelling,
GROUND RENT, 566 a year,
GROUND RENT, 566 a year,
GROUND RENT, 566 a year,
CUDEN, west of Kleventh, 2 Brick Dwellings,
PENN and MAIDEN, Valuable Wharf,
1 BIRTY SEVENTH and CHESNUT, S. E. corner, Valuable Let. WALNUT, east of Fortieth, Brown Stone Rest-MARKET Nos. 3735 and 3787, Stores and Dwellings. HAMILTON, No. 1927, Brick Dwelling, SECOND and CALLOW HILL, S. W. cor., Store. WALNUT, No. 313, Modern Residence, POWELTON AVENUE, Nos. 4042 and 4044, Modern

Dwellings.
FINE, east of Twenty-third, Large Let.
EROAD, north of Nortle, Large Lets with fronts on
Park avenue and Thirdeenth Effects.
FRONT, Nos. 408 and 419 (North), Distillery, Eq-

FRONT. Nos. 408 and 410 (North), Distillery, Engines, etc.
GROUND RENTS, \$82.80, \$40.25 a year.
GROUND RENT, \$56 a year.
GROUND RENT, \$18 a year.
s Shapes Philadelphia and Southern Mail Steamably Company.
100 Shares Shamnkin Coal Company.
1 Share Academy of Fine Arts.
6 Shares Academy of Music.
1 Share Point Biseze Park.
67 Shares Coulter Copper Company.
500 Shares Story Farm Oil Company.
500 Shares Story Farm Oil Company.
Catalogues now ready.
7 10 54

Frecutor's Sale, at Camden, New Jersey,
HOUSEHOLD FURNITURE, PIANO, FINE,
BRUSSELS, INGRAIN, AND OTHER CARPETS,
RTC, ETC. On Wednesday Morning,
July 18, at 10 o'clock, at No 257 N. SIXTH, above
Cooper street, Camden, N. J., by catalogue, the
Household Furniture. May be examined on the
morning of sale, at 8 o'clock,

MARTIN BROTHERS, AUCTIONEERS, V.L. (Lately Salesmen for M. Thomas & Sons.) No. 525 CHESNUT St., rear entrance from Minor.

No. 529 CHESNUT SL, rear entrance from Minor.

Sale at No. 529 Chesnut street.

VERY SUPERIOR FURNITURE, MIRRORS,
DOUBLE AND SINGLE HARNESS, FINE BRUSSELS CARPETS, ETC.

On Monday Morning,
Al 10 6'clock, at the Auction Rooms, by catalogue—
very superior Household Furniture, including superior wainut parior ferniture, handsome wainut chamber furniture, wainut and oak extension tables, large
and superior book-cases, mirrors, engravings, fine
Brussels and other carpets, wainut and oak office
furniture, counting-house desks, refrigerators, leather
beds, new Canton mattresses, very fine double and
single harness, etc.

C. McCLFES & CO. (SUCCESSORS TO MCClelland & Co.), Auctioneers, No. 506 MAR-KET Street.

BALE OF 1800 CASES BOOTS, SHORS, BRO-GANS, BALMORALS, ETC.
On Thursday morning.
July 16, at 16 octock, we will sell by Catalogue, for cash, 1800 cases Man's, Boys', and Youth's Boots, Sices, Brogans, Balmorals, etc. Also, a superior assortment of Women's, Misses, and Children's wear.

THOMAS BIRCH & SON, AUCTIONEERS AND COMMISSION MERCHANTS, No. 1110 CHESNUT Street; rear entrance No. 1107 Samsom 84. L IPPINCOTT, SON & CO., AUCTIONEERS.
Ashurst Building, No. 240 MARKET Street.

BUNTING, DURBOROW & CO., AUCTIONS
DEERS, Nos. 232 and 234 MARKET Street, 021;
Der of Bank street. Successors to John B. Myers & Co.

RAILROAD LINES,

NORTH PENNSYLVANIA RAILROAD.—
THE MIDDLE ROUTE,—Shortest and most direct line to Bethlehem, Easton, Allentown, Mauch Chunk, Hazleton, White Haven, Wilkesbarre, Mahanoy City, Mount Carmel, Pitteton, Scranton, Carbondale, and all the points in the Lehigh and Wyoming Coal Region.

Passenger Depot in Philadelphia, N. W. corner of BERES and AMERICAN atreets.

SUMMER ARRANGEMENT—ELEVEN DAILY TRAINS—On and after WEDNESDAY, May 12, 1888. TRAINS-On and after WEDNESDAY, May 12, 186 Passenger Trains leave the New Depot, corner of BERKS and AMERICAN streets, daily (Sundays ex-cepted) as follows:—

epted) as follows:—
At 645 A. M.—Accommodation for Fort Wash-At 646 A. M.—Accommodation for Fort Washington.

At 745 A. M.—Morning Express for Bethlehem and Principal Stations on North Pennsylvania kaliroad, connecting at Bethlehem with Lebigh Valley and Lehigh and Susquehanna Railroads for Easton, Alientown, Catasauqua, Statington, Mauch Chunk Weatherly, Jeanesville, Hazleton, White Haven, Wilkesbarre, Kingston, Piutston, Scranlon, Carbon dale, and ali points in Lehigh and Wyoming Valleys; also in connection with Lehigh and Mahanoy Railroad for Rupert Danville, Milton, and Williamsport. Arrive at Mauch Chunk at 1205 A. M.; at Wilkesoarre at 3 P. M.; Scranton at 405 P. M., at Wilkesoarre at 3 P. M.; Scranton at 405 P. M., at Mahanoy City at 2 P. M. Passengers by this train can take the Lenigh Valley Train, passing Bethlehem at 1155 A. M. for Easton, and points on New Jersey Central Railroad to New York.

At 845 A. M.—Accommodation for Doylestown, stopping at all intermediate Stations, Passengers for Willow Grove, Hatboro' and Hartsville, by this train take Stage at Old York Road.

At 1020 A. M.—Accommodation for Fort Washington, stopping at intermediate Stations.

At 1745 P. M.—Lebigh Valley Express for Bethlebem, Allentown, Mauch Chunk, White Haven, Wilkesbarre, Mahanoy City, Centralia, Shenaadoah, Mt. Carmel, Pittston and Scranton, and all points in Mahanoy and Wyoming Coal Regiona.

At 235 P. M.—Accommodation for Doylestown, stopping at all intermediate stations. Passengers for Ethiehem, Easton, Allentown, Mauch Chunk, Wilkesbarre, and Scranton. Passengers for Greenville take this train to Quakertown.

At 315 P.M.—Lehigh and Susquehanna Express for Bethlehem, Easton. Allentown, Mauch Chunk, Wilkesbarre, and Scranton. Passengers for Greenville take this train to Quakertown.

At 130 P. M.—Accommodation for Lansdale, stopping at all intermediate stations. Passengers for Willow Grove. Hatboro, and Hartsville take stage at Abington.

At 100 P. M.—Accommodation for Lansdale, stopping at all intermediate stations, Passengers for Willow Grove. Hatboro, and Hartsville lake sta At 745 A. M.—Morning Express for Bethlehem and

At 620 P. M.—Accommodation for Lansdale, stopping at all intermediate stations.
At 11750 P. M.—Accommodation for Fort Washingon. TRAINS ARRIVE IN PHILADELPHIA.
From Bethiehem at 900 A. M., 1150 Noon, 200 and From Bethlehem at voc A. M., 11°50 Noon, 2°90 and 8°50 P. M.
11°50 A. M. and 2°90 P. M. Trains makes direct connection with Lehigh Valley and Lehigh and susquehanna trains from Easton, Scranton, Wilkesbarre, Mahony City, and Hazieton.

Passengers leaving Wilkesbarre at 1°30 P. M. con-

City, and Hanteton.

Fasactogers leaving Wilkesbarre at 1°30 P. M. connect at Bethlehem at 8°00 P. M., and arrive in Philadelphia at 8°30 P. M.

From Loylestown at 8°25 A. M., 8°00 and 7°00 P. M.

From Fort Washington at 8°30, 10°7° M. and 3°15 P. M.

Prom Fort Washington at Prome Prom Fort Washington at Prome order to secure the lowest rates of fare. Tickets sold and Baggage checked through to principal points, at Mann's North Pennsylvania Baggage Express Office. No. 105 S. FIFTH Street.

WEST CHESTER AND PHILADELPHIA W RAILROAD. SUMMER ARRANGEMENT, On and after MONDAY, April 13, 1868, Trains will -On and after MONDAY, April 13, 1868, Trains will leave as follows:

Leave Philadelphia from the Depot, THIRTYFIRST and CRESNUT Streets, 7-15 A. M., 11 A.
M., 230 P. M., 415 P. M., 436 P. M., 7-15 A. M., 11 A.
M., 230 P. M., 415 P. M., 436 P. M., 7 P. M., 11 P. M.
Leave West Chester for Philadelphia from Depot on east Market atreet, at 615 A. M., 7-15 A. M., 7-30 A. M., 10-35 A. M., 155 P. M., 450 P. M., 6-35 P. M.
On and after Monday, June 18, an additional Train will leave Philadelphia for Media and Intermediate Points at 5-30 P. M.
Trains leaving West Chester at 7-30 A. M., and leaving Philadelphia at 4-30 P. M., will stop at B. C. Junction and Media only. Passengers to or from station between West Chester and B. C. Junction, going East, will take train leaving West Chester at 7-15 A. M., and going West will take train leaving Philadelphia at 4-30 P. M., and transfer at B. C. Junction, Depot in Philadelphia is reached directly by tion.

The Depot in Philadelphia is reached directly by
the Chesnut and a Wannit Street cars. Those of the
Market Street line run within one square. The
cars of both lines connect with each train upon its
arrival.

ON SUNDAYS

cars of both lines connect with each train upor 10s arrival.

ON SUNDAYS,
Leave Philadelphia at 8:00 A. M. and 2:00 P. M.
Leave West Chester at 7:45 A. M. and 5:00 P. M.
Trains leaving Philadelphia at 7:15 A. M. and 4:50 P. M., and leaving West Chester at 7:30 A. M. and 4:50 P. M., connect at B. C. Junction with Trains on P. & B. C. B. E., for Oxford and Discremediate points.
Passengers are allowed to take Westing Apparel only, as Baggage, and the Cor.,pany will not in any case be responsible for an amount exceeding one hundred dollars unless a special contract is made for the same.

Philadelphia, April P., 1888.