

OUR RELIGIOUS COLUMN. UNFILTERED.

Souls are temples of the King— Bodies from the scaffolding: When the workmen, Truth and Grace, All the finished outlines trace Of God's earthly dwelling place, And the dome with splendor crown, Death but tears the body down.

Little words, not eloquent speeches nor sermons; Little deeds, not mighty martyrdoms, make up the true Christian life. The little constant and the little lightning, the waters of Siloam, "that go softly on their meek mission of refreshment," not the waters of the river "great and mighty," rushing down in torrent, noise, and force, are the true symbols of a holy life.

The avoidance of little evils, little sins, little inconsistencies, little weaknesses, little follies, little indiscretions and imprudences, little follies, indulgences of self and of the flesh, little acts of indolence, of inaction, or slovenliness, or cowardly little equivocations or alterations from high integrity, little worldliness and gayety, little indifferences to the feelings or wishes of others, little outbursts of temper or crossness, or selfishness, or vanity; the avoidance of such little things as these goes far to make up at least the negative beauty of a holy life.

And then, attention to the little duties of the day and hour, in public transactions, or private dealings, or family arrangements; to the little words and tones, little benevolences, or forbearances, or tendernesses; little self-denials, self-sacrifices, or thoughtfulfulness; little plans of quiet kindness and thoughtful consideration for others; punctuality and method, and true aim in the ordering each day—these are the active developments of holy life, the rich and divine mosaics of which it is composed.

What makes you green hill so beautiful? Not the outstanding peak or stately elm, but the bright sward which clothes its slopes, composed of innumerable blades of grass. It is of small things that a great life is made up; and who do not acknowledge no life as great, save that which is built of the great things, will find little in Bible characters to admire or copy.

Quarrelling. If anything in the world will make a man feel badly, except pinching his fingers in the crack of a door, it is unquestionably a quarrel. No man ever fails to thank less of himself after it than before. It degrades him in the eyes of others, and, what is worse, blunts his sensibilities on the one hand, increases the power of retaliation on the other. The result is, the more peacefully and quietly we get on, the better for our neighbors. In nine cases out of ten, the better course is, if a man cheats you, cease to deal with him; if he slanders you, take care to live so that nobody will believe him. No matter who he is, or how he misuses you, the wisest way is to let him alone; for there is nothing better than this cool, calm, and quiet way of dealing with the wrongs we meet with.

SUMMARY OF RELIGIOUS NEWS. EPISCOPAL. A great effort is to be made to induce the Upper House of Convocation in London to take into consideration the Naal question at its next meeting. It is unquestionably a quarrel. No man ever fails to thank less of himself after it than before. It degrades him in the eyes of others, and, what is worse, blunts his sensibilities on the one hand, increases the power of retaliation on the other. The result is, the more peacefully and quietly we get on, the better for our neighbors. In nine cases out of ten, the better course is, if a man cheats you, cease to deal with him; if he slanders you, take care to live so that nobody will believe him. No matter who he is, or how he misuses you, the wisest way is to let him alone; for there is nothing better than this cool, calm, and quiet way of dealing with the wrongs we meet with.

which was postponed till the next meeting, in November. With a number of presbyteries of both branches have already given their vote in favor of reunion on the terms proposed by the General Assemblies. The large meeting in Dr. Hall's church, in New York, has been followed by similar ones in Philadelphia and Brooklyn, advocating reunion on precisely the same basis. The Board, which came before the New School Assembly too late for its consideration, made the basis of reunion. This circular is signed by the younger Professor Hodge, and it is claimed, would be more acceptable to both parties, and which came before the New School Assembly too late for its consideration, made the basis of reunion. This circular is signed by the younger Professor Hodge, and it is claimed, would be more acceptable to both parties, and which came before the New School Assembly too late for its consideration, made the basis of reunion.

THE CONGREGATIONAL CHURCH. The Rev. S. J. P. Anderson, pastor of the congregation, held a meeting of the session and members on the 17th of June, moderated by the Rev. J. H. Brock. A unanimous call was made out for the Rev. M. D. Hoge, B. D., of this city, offering him a salary of \$5000. As Dr. Hoge has at present invitations to two other points, equally important to him, the session, after a long and anxious decision, urgent and providential as the call to St. Louis seems to be, declined.

METHODIST. The Christian Star is the title of a new religious paper issued from the Methodist mission press in India, and edited by Rev. J. W. Messmore. It is in the Hindustani language, and designed especially for circulation among the native Christians. The work of the Church in India is exceedingly encouraging. The Methodist discipline requires the Bishop to inquire of the candidates for ordination whether they are willing to go as foreign missionaries. This year, 17th of June, 1868, and yesterday morning the official Wiener Zeitung announced it to the people of the empire. The laws are, perhaps, not quite all that could be desired, but they remove all that was most objectionable in the matrimonial law. In all cases of separation and divorce hereafter to be concluded, it is likewise the civil law which is to be observed. The superior direction in matters of education is to be exercised by the State; only the religious education remains in the hands of the clergy of the different confessions.

RAILROAD LINES. PENNSYLVANIA CENTRAL RAILROAD. SUMMER TIME, TAKING EFFECT MAY 11, 1868. The trains of the Pennsylvania Central Railroad will run as follows: The Market Street cars, which are run daily, will connect with the Market Street cars at 12 o'clock, and will arrive at the depot at 12:30 P. M. The Market Street cars, which are run daily, will connect with the Market Street cars at 12 o'clock, and will arrive at the depot at 12:30 P. M.

RAILROAD LINES. 1868.-FOR NEW YORK.—THE CAMDEN AND TRENTON RAILROAD COMPANY. From Philadelphia to New York, and vice versa, via Camden and Jersey City. Trains leave Philadelphia at 7:30 A. M., 11:30 A. M., 3:30 P. M., and 7:30 P. M.

RAILROAD LINES. BELVIDERE DELAWARE RAILROAD LINES. From Wilmington to Philadelphia, and vice versa. Trains leave Philadelphia at 7:30 A. M., 11:30 A. M., 3:30 P. M., and 7:30 P. M.

RAILROAD LINES. PHILADELPHIA, WILMINGTON AND BALTIMORE RAILROAD. SUMMER ARRANGEMENT. Five trains daily to and from Atlantic City. Trains leave Philadelphia at 7:30 A. M., 11:30 A. M., 3:30 P. M., and 7:30 P. M.

RAILROAD LINES. CAMDEN AND ATLANTIC RAILROAD. SUMMER ARRANGEMENT. Five trains daily to and from Atlantic City. Trains leave Philadelphia at 7:30 A. M., 11:30 A. M., 3:30 P. M., and 7:30 P. M.

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