|  |  | TUE STASP TAX． | THIRD EDITION |  | FOURTH EDITION |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| ， | \％ |  | THE LATEST |  | rRoll Washirgetor this ef |
|  |  |  |  |  |  |
|  |  |  | Doings in Congress To－day． |  | How Mr．Johnson Treats the |
|  | R |  |  |  | rned sessio |
|  | 为 |  |  |  |  |
|  |  |  | ber of City Conneils Endorses |  | oury |
|  | who would avoid any delay ahould matce tmmediate applleation at the Prinolpal Omioe，No．©at Ohennut street． |  | Bridge Burning of 1881. |  | teadman＇s Now Po |
|  |  |  |  | ait mo moos of mat lour |  |
|  |  | mim |  |  | ， |
|  |  |  | from baltuiore today． |  |  |
| ral |  |  |  |  |  |
| mater |  | － |  |  |  |
|  |  |  |  |  | mat |
|  |  |  |  | wh |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 隹 |  |  |  |  |  |
| wi 12 |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | Fortieth coneriss－adounned session |  | Amber |
|  |  |  |  |  | mill |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Hould mo not dentro |  |  |  |  | Repree |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| ry truly yours， Ahpmad S．Griqimx， Vice－President and Treasurer． |  |  |  |  | notile |
| －nymphavava |  |  |  |  | this morning，and it is understood he intends to treat the present＂alditional＂session of Con． gress with supreme indifierence，by letting is a |
| Rummounue |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | $\mathrm{xTO}_{0}$ |  |
|  | \％ |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | Haside |
|  | \|aizion |  |  | \％ay | Hedidem |
|  | CITY INTELLIGENOE |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | 器。 | Ratat of ime |  |  |
|  |  |  |  |  |  |
| masm |  |  |  |  |  |
|  |  | －Theo |  |  |  |
| ． | ${ }^{\text {and }}$ |  |  |  | （8．Ntook |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Hoan pon Limut wasmux |  |  |  |  |
|  |  |  |  |  |  |
| tice |  |  |  |  |  |
|  |  |  |  |  |  |
| ， 600418 |  | Aide ide |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | D |
|  |  |  |  |  | Minuminowim |
| cour samm |  |  |  |  | Acency of the |
|  |  |  |  |  | Pa |
|  |  |  |  |  |  |
| \％mimemex mot |  |  |  | avmen mo |  |
|  |  |  |  |  |  |
|  |  | tha5pt Na， 1011 spariva |  |  | ， |
|  |  | 7.30 S CONVERTED INTO 5＇20s |  |  |  |
| \％ |  |  |  |  |  |
|  | ${ }^{\text {max }}$ |  |  |  |  |
|  |  | GOVRRNMENT BECURITYE |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | BANKEP．AND BRUEERS， |  |  | E Haver of bro． |
|  |  |  |  |  |  |

