SPIRIT OF THE PRESS.

SECTOBIAL OFINIOUS OF THE LE PFOR CURRENT TOPICS—COMPILED EVERY DAT FOR THE EVENING TELEGRAPH.

Sheridan and Grant, From the N. Y. Tribune.

The President, who for more than a year has notoriously desired to remove General Sheridan from command in the South, but dared not do it, has at last found his opportunity. Sheridan is deposed—punished—disgraced for such splendid service to the nation as no other soldier has had a chance to perform since the end of the war. Upon no other of the District Commanders in the South, important as their duties were, was such a weighty responsibility imposed. He was given the command of the two most disloyal of the Rebel States; even South Carolina has her 100,000 freedmen to make the State loyal by a majority not to be overcome. But even Louisiana and Texas have been preëminent in disloyalty; outside of the large cities, Texas has been the hell of freedmen and the paradise of guerillas, while the whole State of Virginia has not given the Government as much trouble as the single city of New Orleans. Sheridan was sent in May, 1865, straight from the battle-field to these States. With an insufficient military force, and with the Rebel government of Throckmorton and the corrupt government of Wells against him, he was required to enforce justice, and with the President of the United States for his bitter personal foe, he was expected to give satisfaction to the coun-The war which ended for Sherman and Grant when Lee surrendered, has never ended for him. From the day he took command his administration has been one long struggle with Rebels in his department and the friends of Rebels in Washington. There is not another man in the country who has had as hard work to do, no one who has met such savage opposition, and not one who has done better work. That is his crime. He did too well. When Andrew Johnson was justifying massacre, Sheridan was putting it down; when Johnson was declaring Congress a body of traitors and the Union men of Louisiana guilty of murder, Sheridan obeyed Congress and put the blame of the New Orleans riot on the authorities of the city. When he found a man in office protecting traitors, permitting outrages on loyal citizens, and preventing reconstruction, he removed that man. Throckmorton, and Wells, and Monroe, and Herron, and Abell were justly removed. Does not Grant think so? Are not all loyal men agreed upon it? Yet with what moderation has Sheridan acted in all things! Whom has he imprisoned? what tyrannical laws has he imposed? Never was there a military ruler with so much reason to use force who has used so little; the magnanimity and prudence of his administration have equalled its boldness and justice, and his endeavors have wholly been to reorganize the States under his command, that their loyal citizens might rebuild their governments and

restore them to the Union upon the basis

which Congress had determined. These things

he has done, and for these Andrew Johnson

an unstained record, and the confidence of his

turns him out of his command.

countrymen in his ability is far greater now than even at the close of the war. But the manner of his removal moves the heart of the nation with regret. When General Grant accepted the purely civil office of the Secretary of War, it was hoped that his presence in the Cabinet would in some measure restrain Mr. Johnson's violence. Mr. Stanton had held back the President's arm from striking down our trusted servants, and we deemed that Grant's vast influence would at least be as potent. All this was idle hope. That Grant opposed Sheridan's removal we do not doubt: in the President's hands now, it is said, is a written argument or protest from Grant. From his directions to General Thomas to continue to execute all orders now in force in the Fifth District till authorized by the General of the Army to change them, we are disposed to hope that General Grant thinks that Sheridan has done his duty. Yet this, if it be so, but adds to the sorrow of his friends. If he has lost his confidence in Sheridan, if he disapproved of his acts, then we could respect the part he has taken in this national shame, though deploring his difference with the people. But at once to oppose this removal, and to order itto believe this and do that-this is an unaccountable position for the General of our Armies. We do not know what there is in General Grant's duty or in the President's authority that should compel him to accept a civil office to become the instrument of Andrew Johnson's policy. That instrument, which Edwin M. Stanton refused to become, which no power of the President could make him, Grant is. We judge by the facts. For one year Andrew Johnson contemplated the insult to the nation of removing the soldier who of all our soldiers best represents its principles, but dared not, could not while Mr. Stanton was in the Cabinet. On August 12, Mr. Stanton is removed; on August 12, General Grant accepts his place: on August 19, General Sheridan is removed. Why, this is logic! One little week after General Grant becomes the Secretary of War, Sheridan is disgraced. How is the conclusion to be avoided that the President sought and found in General Grant the means by which he might break down Sheridan, and with him the spirit of the people? Bitterly, indeed, have the loyal men been deceived who thought that General Grant might have said to an apostate President:-"If I become a part of an administration which every patriot despises, and take at your hands this civil office, which I have as much right to refuse as that of Postmaster-General or Postmaster, I do so on this condition: You shall respect the loyal principle of the nation-you shall not remove Sheridan." But as General Grant did not say this the President took him into his Cabinet, and dictated to him the order by which Sheridan is dishonored and the people threatened and defied. We say dishonored, because his removal is intended as a disgrace and a punishment. It matters not where he is sent, or who is his auccessor. He is deliberately expelled from the command of the Fifth Military District for daring to protect loyal citizens and put down traitors, and we have not even the poor consolation of holding the President alone respon

The Progress of the New Movement at Washington-The Removal of Sheridan.

. From the N. Y. Herald. The removal of General Sheridan from the Fifth Military District, and his transfer to Missouri, will no doubt be received with a great outcry by the radical portion of the Republican party press. But in this last movement, as in the first grand coup by which Stanton was deposed from the War Department, Presi- is the very sublimity of impudence. dent Johnson, with a great deal of shrewdness

THE PARTY LABOUR TANANT WITH MET AND PARTY.

and sagacity, has effectually headed off all attempts to create a popular expitement over his acts, or to confer upon Sheridan the valuable crown of a martyr. In appointing General Thomas to the command in Louisiana, as in assigning Grant to the duties of the War Department, the President satisfies the country that his object is rather to give harmony and efficiency to the work of reconstruction than to embarrass its progress. The well-known sentiments of the new commander, his recognized fidelity to the reconstruction policy ap proved by the loyal States, his valuable military services, and his admitted civil qualifications, will induce the people to acquiesce as readily in the removal of Sheridan as they did

in the deposition of Stanton. That the President has full legal power and constitutional right for the course he has seen fit to adopt, no one but the most unreasonable partisan will deny. There will, however, no loubt, be an honest difference of opinion as to the expediency of making any change at all in the military government of Louisiana. Some will argue that the prompt policy of Phil Sheridan was needed to hold in check the men who figured in the negro massacre of New Orleans; while others will contend that the prejudice excited against him in the district, whether just or unjust, was a serious obstruction to the work of reconstruction, and that his apparent restlessness under authority was calculated to prevent that harmony in the administration so necessary to efficient action. The appointment of General Thomas at least proves that there is to be no stoppage of the work of reconstruction in Louisiana, and insures the faithful and energetic enforcement of the law of Congress, free from the embarrassments inseparable from personal mistrust and petty squabbling. As such the people, outside the politicians, will accept it; and they will be well satisfied if the new era just commencing at Washington shall have the effect to place distinctly before the country the issue between a fair and honorable reconstruction and a reconstruction that seeks to keep the Union perpetually broken, unless it can be reunited with an Africanized South, and a negro balance of power in the councils of the nation.

## Colored Officials.

From the N. Y. Times. If the moral nature of office-holders could be painted on their outsides, no doubt many of the high seats of dignity in the land would grow black with the color of their occupants. Most politicians, could they be brought to confess their life's manouvrings as frankly as Rousseau did his littleness, would lament much sacrifice of principle and loss of selfrespect in the struggles of the career which has lifted them to place. There are few parents who after such a revelation would not prefer for their sons some quiet and obscure pursuit, rather than the cares and humiliations of an office-seeker's dependent existence. Why then should the race that has just been raised to manhood be stimulated to risk all manhood is worth in the scramble for the rewards of party, instead of being taught that their happiness and respectability depend on acquiring habits of self-control, and on the practice of patient industry? Why, except to appease the morbid vanity of their great misleader, and to give Phillips occasion for boasting that he did his worst to unfit them for their real duties by firing their ignorance with General Sheridan leaves that command with the hope of impossible distinctions?

This arch-agitator, respecting nothing but his own craving for notoriety, is doing the people he pretends to befriend a very serious mischief. The blacks have been made citizens before they are fit for the responsibilities of electors. It is the very deviltry of demagogism to flatter them with the chimera that they are fit to take part in governing others. All among them of the least intelligence can see that the mass of the well-to-do white population owe their prosperity to industrious labor, and win any advancement by the aid of education. These are the lessons which any one who is really their friend would seek to impress on them. He who invites them to plunge into the excitement of political strife, and cheats their credulous helplessness with the hope of its empty prizes, deserves, as this Phillips has often before deserved, the curses of the republic. That Warwick of the blacks would make a negro Vice-President, because we should thus show to the world that his people stand in social equality with our own. If, as it is said, this pitiless egotist would die contented after seeing one of them in that office, the nation might afford to pay that price to be rid of him, were it not that it better understands the duties it owes that race, and means to shun his example by consulting both reason and conscience in dealing with them.

It is a mistake to suppose there is any logi-

cal connection between the right to vote and the right-if it be not an abuse of terms to call it so-to hold office. As the Federal law now stands, any sane, unconvicted man of twenty-one may vote. We have chosen to ignore intelligence as a test of the elector's fitness, and have thereby taken upon ourselves a great risk and a grievous burden. But it is absurd to conclude from this that we have done away with intelligence as a ground of fitness to be elected. Yet this is the logical basis of the demand made. Put this or that man on the ticket for the second office in the country, we are told, not because he is a fit man as well as a black one, but first because he is black, or blackish, and next because be may be fit. Turn the color argument the other way. What would be said of a nomination made because the favored man is white, leaving his qualities a secondary reason? These restless reformers would have us go back to the original meaning of the word "candidate," only substituting their own barbarous coinage of "nigrate." colored population has been put on an equality with the white. As to holding office, what right has the white man ever had? Just this, and no more: the right to the free exercise of his toil and talents, if he have them, by which he may build up a character for honesty and ability, and induce the community to confide in him enough to reward him with the temporary authority of office, in the trust that the duties it imposes will be well discharged. That is all the black man has gained in this respect by emancipation. Let him set about the work with a will. Nothing else than the accomplishment of it can entitle him to present himself for the suffrages of his fellow-citizens-far less will they tolerate his preposterous claim, founded on color, to a right which they have never had—that of governing them before he has proved his ability to govern himself. There are local offices, requiring a low grade of capacity, which the negro may very possibly soon fit himself for. We see no objection to his aspiring to them, though we believe he would be far better and happler out of politics. But to thrust forward at once one of a lower race, who cannot possibly have had opportunities for the requisite training in public affairs, and the knowledge of men, to fill a high post which very few in-deed, after a life-long exhibition of capacity and patriotic devotion, are deemed to deserve,

The leading men of the colored race them-

AND ME AT ANY OF JUST HE STREET, MAN DOLLARS AND DESCRIPTION OF THE PARTY AND ADDRESS OF THE PAR

They understand their situation, and have no purpose to be made the cat's-paws of politi-cians. As one of their number, Major Delany, who, in his experience as a volunteer, learned something of self-discipline and of men, very sensibly says in a letter on the subject:—"Let colored men be satisfied to take things like other men in their natural course and time, preparing themselves in every particular for local municipal positions, and they may expect to attain some others in

Neither would the election of a negro as Vice-President make him or prove him to be the social equal of the white man. Social equality is an unnatural and impossible state. No right can be pleaded for it, nor can any force conquer it, nor any law impose it. It has no relation to political equality, nor does it rest upon that unprivileged right to make his way in the world, which every citizen may claim in common with every other. No man, of any color, can assert his right to be with another at the polls, or in the theatre, or the cars, as authority for claiming to be helped to his soup, or to marry his daughter. Social distinctions spring from natural diversities, and are maintained by sympathies of feelings of tastes, and pursuits. Put a dozen men and women of different characters together on a desert island, and in a week social distinctions would have marked them apart. Can any reform reduce these inborn individualities to a flat level of commonplace? Radicalism here brings up against an impassable barrier, for it cannot new create human nature. But it will make the attempt, since there is no more rest it than for the miserable spirits who in Dante's Hell are whirled about forever among contending winds. It will attack individual preferences and the natural right to choose one's own associates; as it has attacked individual taste by sumptuary laws, and individual conscience by prohibitory ones. And the attack will be treated as it will deserve to be, as the presumption of brutal

The European Situation—Napoleon and Francis Joseph. From the N. Y. Herald,

Our despatches from Salzburg by the Atlantic cable, dated on Tuesday at noon, and in the evening, report that Napoleon held a long conference with Baron Beust, the Prime Minister of Austria, and subsequently had a private interview with the Emperor Francis Joseph. The imperial and official meetings resulted in the establishment of a "good understanding" between France and Austria; but, as we are informed at the latest moment, "no treaty has been made."

Just as we learned the issue of what may be regarded as a personal application by the French Emperor to the chief of the Hapsburgs for a diplomatic alliance, we received a cable telegram from Vienna, stating that the official journals published in that city on Tuesday declared that "the peace of Germany is now secured"-a very ominous declaration for imperial France, and one which leads to the inference that Austria, even after all her humiliations in the late war with Prussia, imagines that her material interests lie more in the direction of the policy of young Germany, as reconstructed, than in pledging herself to uphold a system of French diplomacy which, perhaps, she would not in the end be permitted to clearly comprehend.

In the days of his poverty and exile Louis Napoleon did not believe that much good could come from the meeting of crowned heads, asserting that monarchs may be deceived by them. The Emperor of the French may have persuaded himself into a different opinion. He must, however, excuse us and many who are, doubtless, of our way of thinking, if it is maintained that the opinions of Louis Napoleon in this particular are to be preferred to the opinions of the Emperor hear the Gospel from strong, living men. Let of the French. In plain terms, we augur no good and foresee nothing but trouble to Austria, to France, to Europe from this imperial

What is to come out of it? A direct answer to this question might be dangerous. Without condescending to minute particulars, it may be said, with a tolerable amount of safety, that it bodes no good. Napoleon is not particularly interested in the prosperity of Austria. Napoleon is only interested in the prosperity of France. If alliance with Austria, or if the adoption by Austria of any particular line of policy, would subserve the interests of France. Napoleon, we may rest assured, exerted himself to make this alliance good or to induce Austria to adopt this line of policy, and his failure deals another heavy blow to his prestige, which he may endeavor to avenge. There is a man of hard feeling and of iron will who stands behind Francis Joseph, and without whom Francis Joseph cannot act. Baron von Beust is at the present moment the virtual ruler of Austria, and it may be found that he has been quite a match, in their own favorite line, for either Napoleon or Bismark. Austria's future salvation depends not upon war, but upon peace. Her finances are low; her energies are exhausted. Time and rest to-her are, in present circumstances, equal to money and strength. Von Beust knows this -- sees it and sees it clearly; and not all the cunning of the imperial "Mephistopheles" will blind him to the truth. Napoleon has been rather outwitted by a German. It will be strange if he has been outwitted, used, and defeated again by Austria. The complete results of this Salz-burg conference will be eagerly and impatiently awaited.

## Street-Preaching.

From the N. Y. Church Union. It is a question of vital and growing interest how the masses of our cities shall be made to hear the Gospel. There are not churches enough to hold them. In this city, upon a given Sabbath, should all our church edifices be filled, there would be left outside hundreds of thousands of our citizens. Besides, if church accommodations were adequate, the great multitudes could not be induced to enter them. The surging throng heed not the sounding bell and the opened door of the sanctuary. We know of no way of reaching them by the voice of the living preacher, except by the inauguration of religious services upon the streets and public parks. They must be shot upon the wing. The religious wants of these masses appeal to our united Christen-dom for relief. We must give the Gospel in some way to these imperilled men and women. Jesus cares for them, and so must we. He has died that they might live, and shall we refuse to tell them the glad news ? A startling thought is it, that these multitudes are going down to temporal and eternal ruin without any adequate method being made to save them! If they all go to hell, somebody else besides themselves will be at fault as well as they. From our leyalty to Christ and our relationship to man, we owe them the Gospelwe owe it, too, because we have it to impart. God has given this Gospel to us not only to save us, but that we may be its depositaries for others. For what others? Those only whom

we can handily reach? Those only who are on the same social plane with us? Those only who can pay pew-rent, or who can be induced to come into our free seats? Think it not. We are to hold this precious Gospel for the growd who are fast tramping on towards death. Recreant are we to our high behest if we do not magnify our mission, and compel them to hear the Gospel. In English cities, and in English small towns as well, street preaching is common. On a Sabbath afternoon in Loudon, for instance, in its densely populated districts, out-door services are numerously held. The audiences are large and attentive. Great good is known to result from these efforts to reach the moving crowds. Morning services, too, are common. Rev. Newman Hall is in the habit of fre-

quently preaching at a very early hour on

sabbath morning, in front of Surrey Chapel, to the populace that never can be induced to go inside. Prayer meetings, too, are frequently neld upon the streets on Sabbath evenings. Theatres, popular halls, and market-places are seized upon there by earnest men for preaching purposes. To these places the great unwashed throng will come to hear the Gospel. In good earnest and in fidelity to the Master, and from love to souls, we in this country must thus set about giving the Gospel to the hosts of the street. us, out-of-door preaching has been brought into disrepute somewhat by the attempt on the part of a few eccentric and half-crazed men and women to harangue the people upon religious subjects. These have excited prejudices against the general subject of street-preaching. Rows and disturbances have often taken place when such persons have attempted to speak. Police have been obliged to interpose. The result has been to discourage this mode of evangelization, and to depreciate street religious services. But our pastors and our churches should take up this important subject, redeem it from its disrepute, and place it on a basis and surround the movement by influences which shall bring it into popular favor. Vast good may be done by a well and generally inaugurated street-preaching movement in all our cities. Without it, these great multitudes that flow through our highways like mighty rivers must be lost. On every Sunday afternoon, from the Battery to the Central Park, from the North to the East river, should men be stationed on the busiest thoroughfares to preach Christ to the moving bodies of people. All over this territory described should there be preaching places. Fifty ministers would not be too many to occupy this field at once. No. no. A hundred would be too few. We mean that this needed work should be entered upon by our best and most talented pastors. such men as Adams and Prentis, Dix and Tyng, Vermilye and Ganse, Paxton and Murray, Williams and Weston, Foster and Durbin, Beecher and Thompson, and many more we need not name, stand upon the public streets and lift up their voices in the name of their God to the perishing multitudes who now never hear them tell of Jesus; and street-preaching would be redeemed from prejudice in this city, and thousands of men and women would be redeemed from death and hell. Why cannot this be done? Is it not right? Is it not demanded by the fearful exigencies of the case Is it not practicable? Far better for these ministers to turn themselves into the streets for their second service than to keep battering away at the same hardened but respectable sinners within their churches, Sabbath after Sabbath, and year after year. We send money and men to evangelize the heathen. All right. But shall we let the heathen of our own streets perish? That we employ here and there a missionary, and send out tract-distributors will not mee the case. These agencies are well, and demanded. God blesses them. But these are

riches of Christ. The Order for the Removal of Sheridan.

the men of might, men who can speak with

authority, go where the multitudes do congre-

gate, and preach to them the unsearchable

From the N. Y. World. The controversy as to General Grant's politics which has sprung up in the Republican press since his acceptance of the War Department, will cause the order removing General Sheridan to be scanned with close attention. We are not a party to the controversy. We have no other interest than to ascertain for ourselves and communicate to our readers the uncolored truth. The dispute about General Grant's politics grows out of the wish of some Republicans, and the opposition by others, to his nomination by their party for President. If his politics were not somewhat equivocal, no such dispute could arise: and we apprehend that nothing can be gleaned from this order to relieve his position from am-

It is not by a fact chipped off here, and another fact chipped off there, and put together by the wishes of interested parties, that any trustworthy conclusion can be reached. It is only by viewing General Grant's recent acts as a whole that they can be justly interpreted. The weightiest circumstance of all is his consent to facilitate the removal of Secretary Stanton by accept ing office as his successor. This fact, taken alone, would warrant the inference that General Grant's politics differ in no essential respect from those of President Johnson. But while his acceptance of the War Department cannot but be regarded as an act friendly to the President, it seems clear, from his other acts, that General Grant seeks to avoid any close identification with Mr. Johnson's policy or rather, perhaps, with his energetic warmth of feeling. He does not consent to be merged into the administration as an undistinguishable part and parcel of it. He seeks, rather, to preserve his separate individuality, and to have his acts judged by their intrinsic character, regardless whether they tally either with the administration or the party opposed to it. In the exercise of this self-poised independence, General Grant's course is such that both parties find in it something to approve and something to regret.

In the order removing Sheridan he is careful to have it understood that he proceeds by the direction of the President. But the responsibility being vested by law in the President, it is entirely suitable that it should be dent, it is entirely suitable that it should be fixed where it belongs. The formality with which the President's order is copied will be interpreted, we suppose justly, as an implica-tion by General Grant that he does not approve of the removal. Why, then, does he consent to be the instrument of its execution? He could resign as Secretary of War, if he chose, without any personal detriment, amid the universal huzzas of the Republican party. Why did he not? It was because his opposi tion to the removal rested on personal, not public grounds. Sheridan is his attached

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Grant admires Sheridan as a soldier, President Johnson detesta him as a politician; and as General Grant believes that no public interest will suffer by his removal, he consents to be its instrument, recognizing the right of the President to his personal preference in a matter where the law clothes him alone with authority. Nothing can be inferred as to General Grant's politics from a reluctance which rests on personal, and not political

We suppose the Republican journals will be likely to fix on the fifth section of the order s furnishing evidence of political opposition. It is in these words:-

"Fifth, Major-General G. H. Thomas will continue to execute all orders he may find in force in the Fifth Military District at the time of his assuming command of it, unless authorized by the General of the Army to annul, alter, or modify them."

That is to say, all General Sheridan's orders will remain in force, notwithstanding his re-moval, and General Thomas is forbidden to make the slightest change in any of them, unless authorized by the General of the Army. This, so far from proving that General Grant had any political objection to the removal of Sheridan, proves the reverse. It shows that the execution of Sheridan's orders is not dependent on his retention in command; and, therefore, that General Grant opposed the removal only on personal grounds.

It would be an unwarrantable inference from this section of the order, that nothing done by General Sheridan is to undergo any modification. General Thomas being new to that command, and General Grant having the ultimate responsibility for the mode of executing the Reconstruction acts, General Grant reserves to himself the exclusive power of judging what orders of General Sheridan it may be expedient to alter. The fact that Sheridan is ordered to report in person to General Grant at Washington, before going West, is significant. If General Grant intended to continue all Sheridan's orders in force without modification, there would be no necessity for this circuitous route and a personal consultation in Washington. General Grant apparently wishes to learn from Sheridan all the facts and particulars which led to the issue of certain orders, that he may proceed intelligently, and with a full knowledge of the reasons on both sides, in such revisions or revocations of Sheridan's orders as he may hereafter make. It is not that none of General Sheridan's orders are to be modified or revoked; but that they are not to be revoked without due examination by General Grant himself, and that Sheridan is to have a hearing as well as those who feel aggrieved by certain of his orders. Considering that General Grant is acting in all this within the authority conferred on him by law, nobody can very well complain; and the course he seems to have prescribed to himself tends rather to harmony than to help either side triumph over the other.

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