THE DAILY EVENING TELEGRAPH-PHILADELPHIA, FRIDAY, MAY 10, 1867.

|  |  |  |  | Insurance com | E COMPANIES. |
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|  |  |  | Champon of the thibe sinceededed toa ramayy. |  |  |
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| of ono of the phystical huske of the soul, in |  |  |  |  |  |
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| cotil, bungalow, booth, den, pagodn, and all the rest.It was |  |  |  |  |  |
|  | throats for their ladies' sake, or die for king and crown, or leave hoope and land for futal crusades. Then conie the burghers, thortga- |  |  |  |  |
|  |  | society changees radically, and Saxon ceases toand easaxa, there cam be no other name. ourlatguage will only tolerate the thing: it will show it no favor, decorate it with no euphe |  |  |  |
|  |  |  |  |  | ard fire |
| pear sooner or later in the course of ages,whenever its round has been completed. Goethe, while he adopted the substance of | of their dear ones they build a home, and live in it. It matters not what its form may be- whether it be of wood, or brick, or marble- | show it no favor, decorate it with no euphemism. The word "boarder" has a greater antiquity |  |  |  |
|  | whether it have Doric peristyle, or oothio pire, or Egypian column. The spritis all, <br> spire, or Egyptian colume. The spritit is all, |  |  |  |  |
| this view, modififed itot so far as st to represent the course of history as a spira, instead of a |  |  impled then, as now, a special chass. Forboarder was then the exeeption, not the rule |  |  |  |
|  |  |  |  |  |  |
|  | and there always are there homes. | boarder was then the exception, not the rulenot that scome confued percention of the |  |  |  |
|  |  | hic land boordier may have loed to the firet |  |  |  |
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|  |  | both are given to attack, both are devoted to Whe use of the knife, both rejoice in the grabThe boarding-louse is simply an expression |  |  |  |
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|  |  | The boarding g-howe is simply yan expression of materialism-one phase in the rellion of |  |  |  |
|  |  |  rets grow, they grow: they are the home of |  |  |  |
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|  |  | religion of the body, altars to the faith inthings, and the want of faith in ideass, propa- | $\frac{\text { PROPOSALS. }}{\text { Al lantio thonthe.t. }}$ |  |  |
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|  | into the boarding fouse, and the series of the dic instinct has never wholly died out; though |  |  |  |  |
|  | die instinct has never wholly died out; though |  |  |  | Med Examine <br> Th JOBEPH B, TOWNSEND, Legal AdViser. <br> Thin Compuny, fn addition to the security arista |
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|  |  | ous devices by which man divests himself of his manhood. |  |  |  |
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|  |  |  |  |  | COVERNMENT SALES. |
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|  |  |  |  |  |  <br>  |
|  |  |  |  | ASSETM ON JANUARY 1, IS |  aemned properts:- |
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|  |  |  |  |  |  |
|  |  representative nineteenth-century boarding. |  |  |  |  |
|  |  |  |  | $85,500,090$. <br> Perpetual and Temporary Policies on Liberal Terms |  |
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|  |  | victions; shams are the maxims of life; the ad |  |  |  |
|  |  |  |  |  |  |
|  |  | are the test of life. <br> No true art, poetry, or scienee can flourish in the sterile soll of the bosrding-house; they |  |  |  |
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|  |  |  |  | INSURANCE COMPANY |  |
|  |  |  |  |  |  |
|  |  |  |  | NORTH AMERICA. |  |
|  |  |  |  |  CAPIEAL, $8500,000$. |  <br>  |
|  | most awkwardy taked together, without moulding or hending in iny degree. The |  |  30 Dounds winh 2 EEx |  |  |
|  | terms do not mix any more than oil and <br> water. texture, this awkwardness of junuture, |  |  | ANHETM, JANDARX 8, 18G7, 81,763,967•33, |  |
|  |  | think that the stufl which heroes are made |  ${ }_{5 \text { gallonk }}$ Lerrd oul, "Best." |  <br> hatotuns |  |
|  |  | heroio like the homely virtues, wither when moved from their native hearths. Did you |  |  |  |
|  |  | (eyer hear of a great thought born in ${ }^{\text {a }}$ | 100 pounds Ochre Yellow, "French in Oil," 6 dozen Padiocks-2 dozen 2 -inch, 8 dozen <br> 3-inch, and 1 dozen 3-inch extra, 1 dozen Paint Brasnes, so CHintons |  |  |
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|  |  |  |  |  |  |
|  |  |  | 8 dozen Sash Rollers, Plate 1 inch wide on 1dozen sash Tools, No. 9, "Clutons," |  |  |
|  | is uncomely, simply because its idea is un- comely. The phain fact is simply this- |  |  |  |  |
|  |  |  <br> of boariling-bonses? |  ${ }^{20}$ pouinas serubbing soan. |  |  |
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|  |  | the highest oultnre, true conversa-tion, and real contact of mind withmind, are in the boarding-house utterly |  |  |  |
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|  | under any yraceful circumlocution. Ifiti is rrgued that the want of honor for the |  |  |  |  |
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|  | gunge, making it iimposilile to monld a berter |  |  | agnix insubanoz company op |  |
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