Evening Telegraph

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NO. 108 S. THIRD STREET, Price. Three Cents Per Copy (Double Sheet), or Sighteen Cents Per Week, payable to the Carrier, and palled to Subscribers out of the city at Nine Dollars Per Annum; One Dollar and Fifty Cents for Two Months, invariably in advance for the period ordered.

SATURDAY, APRIL 27, 1867.

Legislative Reform.

We publish to-day a communication called out by a recent article in these columns upon the subject of legislative corruption. The writer deplores the indiscriminate denunciation of all the members of our legislative bodies as corrupt, and thinks it has a tendency to deter good men from accepting positions in them. There is force in the suggestion. We should be sorry to suppose that all, or even a majority, of the members of any of our State Legislatures are venal men. But the trouble is to discriminate the good from the bad. A few comupt scoundrels are sufficient to give a bad odor to a whole legislature. Moreover, it is apparent that these reckless and venal members somehow succeed, to a great extent, in controlling legislation. The good men are too quiet, too easy, too well satisfied with simply voting as they believe to be right, and do not take such steps as they ought to take to ferret out and punish the rascalities of the bribed and perjured scoundrels who bring the whole body into disrepute. Neither the press nor the people can stop to draw nice distinctions. We see bad measures pass our legislative bodies; the air is full of rumors of corruption; even good measures and wise laws are said to be obtained, in many instances, only by feeing rapacious "rings;" and under such circumstances the people conclude, and we think pretty correctly, that the Legislature, as a body, is controlled by corrupt influences. If good men would relieve themselves from this indiscriminate odium, they must do something to show where they stand; they must make their influence felt on the side of purity of legislation; they must declare war upon the public thieves and plunderers who disgrace the name and office of legislator. He who stands quietly by and sees public morality outraged, becomes an accomplice in the crime.

This whole matter of legislative reform must be kept before the people until some measures of relief are discovered and applied.

Co-operation Versus Strikes. Ose of the speakers at a recent meeting of the carpenters in New York, who have struck for higher wages, expressed regret that when the strike first commenced they had not each contributed a small sum of money to a common fund, and started a co-operative shop. They would thus have saved their labor during the time they had now been lying idle, and

would have established a branch of business

in which they could realize the entire profits

of their labor. It is wonderful that this plan has not been more frequently acted upon by our mechanical operatives. In many of the trades a comparatively small capital-not a tenth part of the sum often expended in a strike-would suffice to establish a co-operative shop, in which those striking could all find employment, and receive not only wages, but profits also, if any there should be. This plan has been tried in some instances, and has worked with marked success.

Indeed, the entire subject of co-operative industry is well worthy the careful investigation of our mechanical operatives. It affords the best, and perhaps the only practical, solution of many of the problems which now seriously embarrass the relations of capital and labor. That co-operation is in some instances capable of being made wonderfully successful, is shown by some of the English examples. The facilities for introducing that form of industry in this country are much greater than they are in England, and we only wonder that it has not been more frequently

Legality of the Ritualistic Innovations. We have received a number of letters relative to an article which appeared in Tue EVENING TRLEGRAPH last Monday, on the subject of ritualism in the Episcopal Church. As a rule, we are glad to say the writers warmly concur in the views we then expressed, and join with us in deploring the innovations which are being made in the beautiful service prescribed by the Book of Common Prayer. Several of our correspondents, however, think otherwise; and "An Old Subscriber" goes so far as to completely lose his temper. Taking his letter as a type of those who favor the incense and candles, the flowers and solo chants, we will say a few words in reply. Our correspondent, after assuring us that we are "extremely narrow-minded" and "very illnatured," proceeds to declare "that a secular journal is not the proper medium to discuss these matters through; the religious press can take much better care of that; consequently your efforts to cast odium on St. Mark's, St. Clement's, and St. James the Less will fall to the ground perfectly harmless, and your criticism be of no avail whatever." Passing by the illogical sequence laid down, we would ask why, then, did "An Old Subscriber" saddle us with three foolscap pages of protest, if our "criticisms be of no avail whatever?" But we deny that a secular journal has no right to discuss religious matters. A newspaper ought to speak freely of every subject in which its readers take an interest, and about which they have a right to know. Everything over, on, or under the earth, or in the waters under the earth, falls within the province of daily journalism. The fact that so much attention has

that it has been commended by so many of our readers, is the best proof that it falls within the province of newspaper criticism. Whether a secular journal has or has not the right to treat on such a subject is a question which we have answered for ourselves, and we shall continue to discuss any subject we think our readers take an interest in. So much for our jurisdiction. Our correspondent

"You say, my dear sir, that "these are innovations," We do most positively deny it: for these things were in the Church long, long after the Reformation, and may still be found all through Lutheran Germany. Nosir: they who brought them into disuse are the innovators, not see; we are only bringing the Church back to her paimy days, and trying to awaken her from sluggish ndifference and coldness, apathy, and hum-drum,"

We do not propose to discuss whether candles and bowings of the head existed after the Reformation or not, or whether or not they still exist in Lutheran Germany. We will even grant that all our correspondent says is so; but what has it to do with the question? What has Lutheran-German customs to do with the Protestant Episcopal Church ritual of the United States? The customs of the Lutherans have no more weight as precedents in the Episcopal service than those of Rome or Judaism. It may be that the founders of the Episcopal Church were innovators, but they laid down certain forms of worship, and certain articles of faith, and formed a Church. Every one who belongs to that Church is bound to follow its creed and rubrics. If they do not, they cease to be Episcopalians. Right or wrong, the worship prescribed in the "Prayer-Book" is the only ritualism truly Episcopalian. The original principles and forms of the English Church have been modified and expounded by the House of Bishops of the United States. Their decisions, in opposition to the innovators, is final, although their consent would not make ritualism legal until a general convention concurred. These bishops have united in a circular, which is signed by twenty-eight out of the forty, and which is assented to by six more who had not time to sign the declaration-so that the Protest of the Bishops is a protest of four-fifths of the House; and what does this protest say?-

"We hold, therefore, that the ceremonies, rites, and worship then (1814) established, ordained, and approved by common authority, as set forth in the Book of Common Prayer of this Church, are the law of the Church, which every pastor, presbyter, and deacon of the same has bound himself, by subscribing to the promise of conformity, in article seventh of the Constitution, to obey, observe, and follow: and that no strange or foreign usages should be introduced or sanctioned by the private judgment of any member or members of the Church, clerical or lay." This ends the whole question. We do not care whether the innovations are beautiful, or whether they are not. Until approved by the Bishops and General Convention they are not lawful, and whoever allows them transgresses the rule of the Church, and deserves to be put under the ban by the Bishop of his diocese. The conclusion is irre-sistible, and for it the founders of the Episcopal Church are responsible. Poor ignorant, narrow-minded creatures, they did not anticipate the day when candles, and bowing, and chants, and surplices would be essential to heartfeit worship or necessary to salvation!

Unless the innovators cease their endeavors, e Episcopal Church will be rent with divi Already, in at least one of those sion. churches whose performance we commented on last Monday, has a serious division taken place; and if the ritualists really love their Church as they declare, they will keep it a unit by dispensing with the flowers and the surplices, and conform to the faith and practice of their forefathers.

RELIGIOUS NOTICES.

ANNIVERSARY :-THE THIRTY-SECOND ANNIVERSARY OF THE SAB-BATH SCHOOLS OF THE CENTRAL PRESBY-TERIAN CHURCH, COATES Sireet, below Fourth. be held To-morrow (Sabbath) afternoon at 35cck. A choice selection of Music by the children. treases by the Pastor, Rev. JAMES 7. MITCHELL. Messrs. J. F. JAGGERS and THOMAS PER-

ATHLETIC HALL, THIRTEENTH Street, above Jefferson.—Preaching To-morrow asternoon at 3½ o'clock, by Rev. J. SPENCER KENNARD. The second of the series of Children's Meetings will be held at the above place To-morrow evening at 7½ o'clock. Exercises by the children of the Sabbath School, and addresses by Rev. R. B. KELSEY, THOMAS PERRINS, Esq., and others.

TABERNACLE BAPTIST CHURCH, G. A. PELITZ, Pastor of the Church, will preach in the Morning and Evening. Services commence at 10% A. M. and 7% P. M. Sunday School at 2½ P. M. Strangers welcome to all the services. RIBLE LESSONS FROM THE BOOK

this subject, To-morrow (Sunday) Evening, at so clock, in the CLINTON STREET CHURCH, TENTH Street, below Spruce. "All seats tree," and the public cordially invited, CHRIST REFORMED CHURCH,

GREEN Street, near Sixteenth.—Services by GREEN Rev. S. H. Glighy, at 10% A. M. Sub-lect.—The resurrection in past Christian history." Evening services at 8 P. M. BUTTONWOOD STATERIAN CHURCH,

BUTTONWOOD Street, below Sixth. Pastor. Rev. T. J. SHEPHERD, D. D.—Morning service at 10/5. Subject, "The Walkers in White." Evening at 73. Subject, "Seed Growth." WHARTON STREET PRESBYTE-RIAN UHURCH, NINTH and WHARTON Streets, -125 A. M., Baptism of Infants, Rev. Mr., HAMNER, Pastor, will preach. Subject-"Show piety at home." 7 2 P. M., "What then?"

GERMANTOWN SECOND PRESBY. terian Church, TULPEHOCKEN and GREEN Streets.—Frenching To-morrow Morning at 10% o'clock, and Evening at 7%, by Rev. Dr. CARRU-THERS, of Portland, Me.

CHURCH OF THE INTERCESSOR, P. E. SPRING GARDEN Street, below Broad,
-The Rector, Rev. J. W. BONHAM, will preach at
10:30 A. M. and 7:30 P. M. Strangers welcome.

UNION M. E. CHURCH, FOURTH treet, below Arch.—Rev. JAMES NEILL, at ick A. M. Collection for Church Extension Rev. D. D. HODSON, at so clock P. M. CHURCH OF THE EPIPHANY.—

Bev. Dr. GOODWIN will repeat his sermon on
the "Sabbath," by particular request, in this church
To-merrow evening. Service at half-past seven.

WESTMINSTER CHURCH, BROAD and FITZWATER Streets.—Preaching by Rev. CLAY McCAULEY, of Chicago, at 10% A. M. and 3% P. M. BO Church CHES ENGLISH LUTHERAN

-Rev. C. F. SCHAFFER will preach on Sabbath morning, 10% A. M., and administer the Lord's Supper. OXFORD Street, above Thirteenth. - Rev. P. W. CONRAD, D.D., Pastor, at 10% A. M. and 7% P. M. Come.

WEST ARCH STREET CHURCH, corner of Eighteenth, The Rev. J. S. JONES will preach To-morrow at 16% A. M. and 7% P. M. THE WAGNER PREE INSTITUTE OF SCIENCE. Preaching at 3 P. M., by Rev. J. ROOT. Sunday School at 2 SCOTS' PRESBYTERIAN CHURCH. been attracted to the objectionable article, and Philadelphia. Preaching To-morrow morning at 10% o'clock, by Rev. B. Y. JONES, at 3% P. M. SPECIAL NOTICES.

[For additional Special Notices see the Second Page.] WRIGHTS ICE-WATER REFRIGERA tors.—Warranted free from sweat or mould, superior article.

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At a meeting of the Stockholders of the "OAKDALE SKATING PARK AND PHYSICAL INSTITUTE OF PHILADELPHIA." held at the office, No. 522 MINOR Street, ou the 25th instant, pursuant to the act of incorporation granted by the Legislature of Penusylvania, on March 26, 1867, the following-named ware elected as Directors.

JACOB HYLAND.

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J. F. COTTRELL,
JOSEPH D. MURPHY,
JESSE R. WALKER,
JOHN K. ZELLIN,
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At a meeting of the Directors, held at the same
place, immediately after the election, the followingamend were unanimogally chosen:—

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LIBERTY HALL, LOMBARD STREET. below Eighth.—The DELMONICO CORNET BAND will give a Grand Complimentary Farewell Concert to Mr. A. BURRIS, on MONDAY EVENING. April 19th, 1867. Several favorite vocalists have kindly consented to sing for the occasion. Also, Mr. T. J. BOWERS, known as "Mario," and Mr. IRA D. CLIFF, have kindly volunteered their services, 2721.

POST OF FICE.—
On and after Sunday, 28th instant, mails for Ede.
Pa., and offices on the line of Philadelphia and Eric Raliroad, west of Lock Haven, Pa., will close at 633 o'clock P M. An additional mail for Chicago, Illinois, and points northwest, will close at same hour.
It HENRY H. BINGHAM, P. M.

PHILADELPHIA POST OFFICE APRIL 25, 1867.
The mails for Havans, Cubs. per steamer STAR OF THE UNION, will close at this office on SUNDAY, 28th instant, at 6 o'clock A. M., the day of sailing, 4 26 2t HENRY H. BINGHAM, P. M.

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CAMDEN, N. J. April 26, 1867.

The Board of Directors have this day declared a
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payable at the Office of the Company, in Camden, on
and after the fourteenth day of May prox.

427 15t GEORGE J. ROBBINS, Treasurer.

THE ANNUAL MEETING OF STOCK-holders of the BULL CREEK OIL COM-PANY will be held on TUESDAY, May 7, at 12 o'clock, M., at No. 225 South SIXTH Street.

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At a meeting of the Directors of the Corona Silver Mining Company, it was

Resolved, That in order to raise a further working capital, Two Thousand Five Hundred Shares of the Capital Stock be sold at the price or sum of THREE DOLLARS PER SHARE.

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