THE DAILY EVENING TELEGRAPH.-PHILADELPHIA, MONDAY, APRIL 22, 1867

Exenimg Teflegraph


 MONDAX, APRLL 22, 1867. Abomination nnto Me,",
Tus seeds of ritualism, planted months since
in the breast of the Episoopal Charcher bloomed forth yesterdany on Ehaster Suandhy,
in all that luxuriance with which strives to
rival the Roman Catholic service. Originating, and not to the spirit, springing fito life beocuuse of a craving for nunataral exoitement in
worship which should be only spiritual,
now bids fair to rival, if not surpass, the pomp of the Church of Rome. White, Low
evor, in show it is rapidiy verging towards
the rites prosoribed by the High Pontif) yet
it lacks the significanoe of the Roman service it lacks the signififannoe of the Roman service
and doess ot possess even the poor merit
being typical of things ligher than that
mere mere earthly worship. The modern riti
alistio bervice of the Episcopan Churoh
an unmeaning appeal to the sensuous part our nature, a glare and glitter whioh wh
pleasse the eye with no deeper portent than
Visibto to every one, and the whole signi
cance of which can be appreciated by the mo cance of whi
ignorant pe
wonder the
wonder the performance of the speotacular
exhibtition. The smallost child who sings in
his white robes can take in all its meaning,
for its meaning is no deeper than that which the eye oan see and the ear oan hear. In this
it is far inferior to the Romish service. There
every group has a typical sigitione. every group has a typical significance; every
gorgeous vestment is but a symbol of some
mystery of the faith; every intonation and Mosaio dispensation. How incomparably in
ferior to this gradully perfected ritualism is
the feeble initition of those who have not the the feeble imitation of those who have not the
the excuse of training and hashit to offer as an
apology for pomp and corcumstance of religiou apology for
devotion! When, therefore, we see stepis asigh charches
wittensed in most of our Eipicopal
yesterday, we cannot but lament the fall from
the primal simplicity, and feel pity for the the primal simplieity, and feel pity for the
pastor who has to gain his people's attention
through the white robes of his choristers, or through
the ehants
of each of New York Independent, in an admirable artiole
on the subject, "is thoughtto be out ofkeeping
with the demands of the present age. Th Saviour, who was born in a stable, and reared
in a oarpenters's shop, must be worshiped
with all the appliances of secular magnificence We are not content with the humble accomm
dations of the primitive disisples. They wer
fain to offer prayer, wherever two or thre were gathered together in the name of the
Lord, without any yearning desire for pompou coremonials. A large upper room wai
deemed a fit temple for the serive of priase.
The reality of redemption by the Son of Go
took the place of the slaying of goats and bullocks; and the ephod, the dazzling breas
plate, and the shining robes of the priest
were eclipsed by the ornament, so precious were eilpsed
the Lord's sight, of a meek and quiet spirit
But with the increase of wealth and pros
perity Jeethurun waxed fat and kicked. The perity Jeehurun waxed fat and kicked. Th
craving for seenic exceitement revived in the
hearts of the worshippers, and the rites of th Pagan were transferred to the communion
the Crristian. At length they blossome
forth, with fall loxurigce the the forth, with full luxuriance, in the elaborat mation; but a new reation is now on foot,
which seeks to bring back the ritual of the
middle ages to the worship of the nineteenth century,'"
How far
attested by the hnndidedss whov visited any ofour
High Church Episcopal ceremonies yesterday. We find half the beanty of the form of prayer
cast off. We find half of that which secoured for the Episcopal service the merit of being th most beautiful of prayers removed by the
innovations. In one of these churches
found the altar covered with flowers, and cross erected on the middle of the altar. sandles, which were lighted at the commenc
ment of the serviee by a figure in robes r
sembling an acolyte. From the seats for th sembling an acolyte.
clergy within the ch of atalls flled with men and boys in white
surplices. In front of the organ sat the surplices. In front of the organ sat the or-
ganist, also in robes. The service commeneced
with a chant, in whioh none of the congregaof prayer was said, save when the people at
the end of eanch petition said "Amen," "cocordine end of eneh peition said nmen, wocordorchestra and not the people who were ns-
santing to the prayer. The Psalter was no Conger reited by the minister, with responses
from the people. The choir took the matter in
hand, and saved any one the trouble of finding the paalm by singing it to an accompanimemt
which reoalled rather to mind of the marchin in Norna: Whenever the name of Christ was
mentioned, the more ritualistio of the wor-
shippera bowed. And when the name of the shippers bowed. And when the name of the
"Pather, Son, and Holy Ghost" ocourred, the devotees bowed: low for the Father, Btill lower
for the Son, and odime near striking with their forecheads the back of the pew in front of them,
When the name of the Holy Ghost was reached.
 very favorable comparison with the working
expenses of the oldest and best managed roads
of the East.

Till mope interesting, the earnings for the Tnis is a very favorable showing for a road
in country nowe as is that portion of Kansas
through which the main part of this road lies.
It it of pubbicinterest, too, as showing how
rapidly the building of railroads, even upon rapidly the building of railroads, even upon
our extreme frontier, develops and builds up
the conntry through which they pass. It will
be but a few years until the magnificent valleys of the Kansas, the Blue, the Republican,
the Saline, and the Smoky Hill will be filled
with prosperous and enterprising settlers. And one advantage of this great central route
over all others is the distance for which it
passes through a section of country capable of pense settlement, and so able to furnish that
great basis of proitable railway enterprisas, a
rich local traftio.
 Ritualism in Court.
Ir would seem that the question of Ritual-
im is about being brought to a crisisis in Great
Britain.
The Bishop of London has signed "letters of request" to Dr. Lushington, the Dean of the
Court of Arches, ,harging Rev. A. H. Macko-
nockie, incumbent of St. Albans, Holborn,
London, with four offenses:-1. The elevation and adoration of the Hol
Elements.
2. The placing of lights on the communion
table. The use of incense.
3. 3. The ase of incense.
4. The une of the mixed chalice.
The Bishop of Londonis backed bythe Chureh
Association, and the clergy of St. Albans Association, and the clergy of St. Alban
by the Knglish Churoh Union. Large sums
of money are contributed by the members of these private associations. Dr. Stephen
and Mr. Coleridge, Q. C., are retained to con more, Queen's Advocate, with Dr. Dheall.
are to manage the defense. The frot that the
Bishop of London has signed "letters of requese"
to Dr. Lushington, ocle Dr. Lushington, indioates that the inferio
eclisicioal local tribunals have waived their
jurisdction in the matter, in order that at once the questions may come before the Court
of Arches.
Although in this conutry it is impossible to bring the question to a decision before a civil
court, for the termination of the suit we look
with intense interest, as it is understood with intense interest, as it is understood,
unofficially, that should the court decide
against ritualism, the Bishops of the various against ritualism, the Bishops of the variou
States will revoke the conffrmation of th
clergy who persistin the sehism, and put the mad their churches under the ban. Opyces VAcasx.- Upon the adjournment
the Senate on Saturday there remained ut
filled but one Internal Revenue office, th Colleetor of the Twelfh District, and bat on Post Office in our State, that at, Milton. Con
sidering the difference in the views held by the President and the Senate on the qualific
tions for nominees, we think the result both surprising and gratifying. Probably tho
kindly viewn entertifned by the Senate regard to certain nominations were from
desire to get the session to desire to get the session to an end and rea
their homes. Whatever the cause, the coum try is well pleased with the result. of the United Sitates between France and Prus sia. We are of the optmion that the good old doetrine of non-intervention in forelga affairs: Laid down by Washington, still holas good,
Should we offer to mediate, we would deservi the answer we would probably got-
be advised to mind our own business.




## BLASIUS BROTHERS,


"ALL CAN HAVE BEAUTIFUL HAIR.
RICH GLOSS INSTEAD OF GREY

## LONDON HAIR COLOR

 RESTORER AND DRESSING
## NO MORE BALDNESS


A. S. ROBLNSON'S First Large Sale of MANTEL, PIER, and OVAL MIRRORS of finest quality of THICK WHITE FRENCH PLATE GLASS, Splendidly Framed, will take place at the Art Gallery of B. SCOTT, Jr., No. 1020 CHESNUT Street, on THURSDAY MORNING, April 25, at 10 'clock.

The Goods will be open for
examination on Monday Morn ing, April 22, as above.

## THE CHINGARORA

 SMOKING TOBACCO:
H. \& A. C. VAN BEIL WINE MERCHANTS,

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