The last week of Lent, from the number of holy days which are crowded into it, has received the title of Holy Week. The first day of this notable season, which begins to-morrow. is known as Palm Sunday, because it is the day on which is commemorated the entrance of our Saviour into Jerusalem just previous to His crucifixion, when, as will be remembered. the people went forth to meet Him, bearing palm leaves in their hands, and crying Hosanna. The ceremonies peculiar to the day had their origin at an early period in the history of the Church, and although they have tallen into disuse in Protestant countries since the Reformation, they are still maintained in those which acknowledge the supremacy of the Pope of Rome in all things spiritual.

Its Usual Observance. As the palm tree is unknown in the greater part of Europe, it was necessary to find a substitute for this peculiar emblem, a use to which branches of willow, yew, or box were put, according to the circumstances. These branches were blessed by the priests immediately after mass, and were then distributed among the people, by whom they were carried about with great rejoicings, in imitation of the triumphant entrance of Christ into Jerusalem. They were then gathered together and burned, the ashes being carefully put aside by the priests, to be sprinkled on the heads of the people on Ash Wednesday of the following year. Its Observance in England Before the

Previous to the Reformation, the ceremonies observed in England were somewhat as follows:-The branches and flowers which had been collected for the use of the priests were placed on the high altar, while those intended for the common people were deposited on the south step. They were then consecrated by a priest, attired in a red cope. For fear that the Evil One, or some of his baleful influences, might purposely be lurking among the branches, the officiating priest commenced the ceremony by exclaiming, in the name of the Trinity, "I conjure thee, thou creature of flowers and branches." Making the sign of the cross, he them commenced the prayer :-- "We humbly beseech Thee that Thy truth may sauctify this creature of flowers and branches, and slips of of palm, which we offer." The objects of these impressive ceremonials were then placed in the fames of frankincense, and, after further prayers, were sprinkled with holy water. They were then distributed among the people, who started in procession, led by two priests, each of whom bore a crucifix. After passing through the town, the procession returned to the Church, and attended the performance of mass, the priest partaking of the Holy Sacrament. The ceremonies were closed with the offering by the people, at the altar, of the consecrated branches and flowers.

At times their celebration was accompanied by a ceremony which partook very much of a sacrilegious character. A weoden image, representing the Saviour mounted on an ass. was dragged through the streets, after one of the priests had proclaimed the meaning of the symbol, and recited the circumstances of the great event which it was intended to commemorate. Two priests preceded the image, chanting psalms, the multitude following with great shouts, and casting on the ground their twigs, frequently in such numbers that the image could with difficulty be drawn along. After it had passed, the branches were eagerly gathered up by the people, by whom they were believed to be a sure protection against storms and lightning during the following year.

So universal was the observance of this day in England, that a saying came into common repute, to the effect that he who did not have in his hand a palm on Palm Sunday would have his hand cut off. Unfortunately, however, for the truth of this saying, the chroniclers have recorded no instance in which the dread alternative came to pass. There were many peculiar customs connected with the observance of the day, in addition to those already described. Thus, cakes were sometimes thrown from the church steeple, the young people of the parish creating considerable merriment on the part of the spectators by joining in a rough-and-tumble contention for them. At a later period, it seems that an angel was considered a necessary portion of the procession, as we find in the accounts of some of the parishes, during the early part of the sixteenth century, an item which goes to show that the hire of such an acquisition to an earthly procession was only eight pence. At a subsequent period it was even reduced to half that sum. On this day, likewise, the priests constructed crosses of palm branches, and having blessed them, disposed of them to the people, by whom they were considered as preventative of sickness.

Its Observance at the Present Time in England.

Although many of the ceremonials peculiar to the Romish Church were especially forbidden after the Reformation, Henry VIII did not regard that of bearing palms on Palm Sunday as objectionable. So, in 1536 he declared that the ceremony was one that was not to be contemned or dropped, and it was faithfully observed by the clergy until the reign of his successor, Edward VI. It was then left to the inclination of the people, and soon ceased to be observed; although until within a recent period it was still the custom in some sections of England for the young people to go "palming" on the day preceding Palm Sunday. This ceremony consisted simply of going into the woods for slips of willow, which were placed in the hat or button-hole; or sometimes a twig was torn off and placed in the mouth, and the branch carried in the hand, on returning. Small slips of willow are still to be seen in some of the interior churches on Palm Sunday, and it may be that the ceremony of going "palming" has

not entirely ceased. At the town of Caistor, in Lincolnshire. there still exists a curious ceremony which is

supposed to have some connection with the obsolete observance of the day, although antiquarians have not been able to trace its origin satisfactorily. A person who represents the proprietor of the neighboring estate ascends the porch of the church during the reading of the first lesson, and cracks a gadwhip there several times. He then enters the church, and during the reading of the second lesson approaches the minister, holding up-right in his hand the gad-whip, to the end of which is attached a purse containing thirty pieces of silver.

Its Observance at the Present Day in

On Palm Sunday Rome is the scene of very impressive ceremonials at the present day. Thousands of foreigners, many of whom are Protestants, assemble in the city to witness them. The space behind the high altar of St. Peter's Cathedral is carpeted and draped, the altars, pictures, and crucifixes likewise being put in mourning. By 9 o'clock the spacious auditorium is filled with an eager crowd, a passage through which is forced by one of the Papal regiments. Then the Pope's "noble guard" arrives, followed by the diplomatic corps, and the dignitaries of the Church, who seat themselves behind the altar. Thereupon the Chief Sacristan enters with an armful of bleached palms, which are deosited upon the altar. At half-past the entrance of the Pope is heralded by a posited burst of music from the choir, the soldiers presenting arms. His Holiness is seated in the sedia gestatoria, or chair of state, which is borne by twelve of his officials. He is in plain attire, his mitre being white and unornamented. As he is borne along, the Holy Father grants a blessing to the bowing multitude. Arrived at the throne at the further end of the church, he leaves the chair of state, and after singing and other preliminary ex ercises, commences the consecration of the palms, by reading certain prayers and isensing them.

An embroidered apron is then placed over the Pope's knees, preparatory to the distri-bution of the palms. The Cardinals first re-ceive them, kissing the branch, as well as the right hand and knee of the Holy Father. Then come the bishops, who kiss the palm and the Pope's right knee. The mitred abbots and other ecclesiastics follow, kissing the palm and the Pope's foot. The distribution is then continued by the sacristans among the people assembled, and the ceremony, having lasted about three hours, is concluded by further prayers and chants. When all over, the Pope is again placed in his chair of state, and carried back to a little chapel which is in communication with his residence in the Vatican.

How the Day will be Observed in the As usual, Palm Sunday will be celebrated in all the Catholic churches with great solemnity. At the Cathedral, on Eighteenth street, the ceremonies will be conducted by the Right Rev. Bishop Wood, assisted by several prominent clergymen. The great attraction will be the performance of Haslinger's Grand Mass, for male voices only, without instrumental accompaniment. will be rendered by a double quartette, in-cluding Messrs, C. M. Schmitz, Aaron R. Taylor, Michael H. Cross, and five other talented amateurs. The rehearsals have been conducted with great care, so that we may anticipate hearing this elegant composition performed in a manner rarely equalled.

As but few of our readers other than those connected with the Catholic Church are conversant with the ceremony of blessing the palms, as it is now performed in this country, we present them with the following synopsis, giving the English version of the prayers and chants:-

After the sprinkling of holy water, the choir sings, "Hosanna to the Son of David! Blessed is he that cometh in the name of the Lord, O King of Israel! Hosanna in the highest." The priest then says, "The Lord be with you," the respondent exclaiming, "And with thy spirit." This is followed by a prayer, the sub-deacon then singing a lesson from the book of Exodus, chapters xv and The Gospel according to St. Matthew, chapter xxi, verses 1-9, is then sung by the on, with the usual ceremonies, after which the blessing of the palms begins.

The priest stands at the epistle corner of the altar, and says, "The Lord be with you," to which is responded, "and with thy spirit." Then follows a prayer, interrupted by responses, after which the choir sings, "Holy, ly, holy is the Lord of Hosts. The heavens and the earth are full of Thy glory. Hosanna in the highest! Blessed is he that cometh in the name of the Lord. Hosanna in the

Then comes a prayer, interrupted by re-ponses, and concluding as follows:—"Bless, O Lord, we beseech Thee, these branches of the paim tree; and grant that what Thy people this day corporally perform for the honor of Thy name, they may, with the greatest devotion, spiritually accomplish, by gaining a victory over their enemy, and ardently loving works of mercy.

At this point the priest sprinkles the palms with holy water, and fumes them with incense after which another prayer is offered. The palms being thus blessed, the priest distributes them to the clergyman in attendance, and to the people, who receive them kneeling and kissing the palm-branch and the hand of the priest. During this distribution, an

Antiphon is sung, as follows:-"The Hebrew children, carrying olive branches, met our Lord, crying out, and saying, Hosanna in the highest.

Then, following a prayer, comes the proces sion. The priest having filled the censer with incense, the deacen says to the people, "Let us go in peace." The thurifer walks ahead with the smoking censer, followed by the sub-deacon, bearing a cross and accompanied on either side by an acolyte with a burning candle. The dergymen follow in order, and last of all comes the priest, with the deacon at his left, all bearing palms in their hands, and singing anthems as they proceed.

Returning to the church, two or four singers eave the procession and enter, closing the door and standing with their faces towards those without. They then chant two verses, which are repeated by the priest and the others without; when they again take up the strain, and it is continued in regular alternation. When this is concluded, the sub-deacon knocks at the door with the foot of the cross, to signify the triumphant entry, not only into Jerusalem, but into the Holy City. The door is thereupon opened and the procession enters, singing. As our Lord entered the enters, singing, "As our Lord entered the Holy City, the Hebrew children, declaring the

resurrection of life with palm-branches, cried out, Hosanna in the highest." The ceremony then closes with the celebration of the Mass, all the people holding the palms in their hands during the reading or singing of the Passion.

AWNINGS, WAGON COVERS, BAGS, ETC. It you want an EXTRA AWNING VERY CHEAP let our Awning Makers take the measure, and make it from a lot of like Hospital Tants lately purchased by us, many of which are new, and the best 12-on duck; Also, dovernment Saddles and Harness of all kinds, etc. etc. Nos. 187 and 339 N. FRONT Street

LATEST NEWS FROM EUROPE.

By the Atlantic Cable. The Australasian at Queenstewni QUEENSTOWN, April 18-2 P. M.—The steam-ship Australasian, Captain Cook, from New York April 2, arrived to-day, on her route to The Debate on Reform-The Administra-tion Sustained.

London, April 12—Midnight.—The debate on the Reform bill occurred in the House of Com-mons this evening. Mr. Gladstone, the leader of the opposition, offered an amendment to the bill fixing the rating at five pounds. After a long and very interesting debate, the amend-ment was rejected by a decided vote, the Gov-ernment majority being 21.

LONDON, April 13-Noon .- The Times of this LONDON, April 13—Noon.—The Times of this morning has acongratulatory editorial article on the defeat of the Liberals on the Reform bill, in the House of Commons, last evening. The course pursued by Mr. Gladstone is severely criticized, while that of the Liberal members who deserted their party is correspondingly lauded. The Times thinks the Liberal botters hold the balance of power now, and virtually control the Reform bill.

# FROM WASHINGTON THIS AFTERNOON.

[SPECIAL DESPATCHES TO EVENING TELEGRAPH.] WASHINGTON, April 13.

The Nominations to be Ratified. " A compromise has been made by which the President will, on to-day and Monday, send in nominations to fill all the vacancies existing, and the Senate will act on as many as possible prior to adjournment on Tuesday.

The Health of the President. The President will take an excursion for the enefit of his health soon after theadjournment of the Senate.

Fires at St. Louis and Leavenworth.

St. Louis, April 13.—The stock of Messrs, Scott & Miller's drug store, destroyed by fire last evening, was valued at from \$80,000 to \$85,000. About two-thirds was destroyed. The insurance amounted to \$60,000, in St. Louis and Cincinnati offices. The building was damaged to the amount of \$6000 or \$10,000. A fire in Leavenworth last night destroyed the dry goods house of Shonable, Stoddart & Empree, and the billiard saloon of Louis Therny. The loss was about \$20,000, insured in

#### DRY GOODS.

STRAWBRIDGE & CO.

SILKS! SILKS! SILKS!

SI'00 PLAID SILKS. CHEAP PLAID SILKS.

CHEAP PLAIN SILKS. CHEAP PANCY SILKS. CHECKED SILKS, \$1:00 AND \$1:12. BARGAINS IN MOIRE; ANTIQUESILES. PLAIN SILHS, 81.25.

WIDE AND BEAVY BLACK SILKS FOR COATS, 82.50 PER YARD.

#### WHITE GOODS !

Fine White Brilliants, 25 cents. Splendid Quality Brilliants, 28 and 31 cents. Bargains in Nainsook Muslins. Bargains in Piques. Bargains in French Chintzes. New Style Plaid Muslins,

#### DRESS GOODS!

GRANITE POPLINS FOR SUITS. ALEXANDRES FOR SUITS. LARGE ASSORTMENT OF GREY GOODS LIGHT ALPACAS, ALL NEW SHADES.

#### CLOTHS FOR LADIES' WEAR 5000 Yards---100 Different Styles.

Cloths, New Styles, \$1.25. Very Handsome Cloths, \$1.50. Double Width Cloths, \$1.75. All New Materials for Sackings constantly in Stock.

Cassimeres for Business Suits, Cassimeres for Boys' Suits. All-wool Cassimeres, 75 cents. Fine Cassimeres for Men's Wear, \$1.25,

#### LINEN DRILLS AND DUCKS

Plain Linens for Boys. Fancy Lipens for Boys. Plaid and Stripe Linens. White Linen Drills. White Linen Ducks.

#### J. C. STRAWBRIDGE & CO.

NORTHWEST CORNER

EIGHTH AND MARKET STS. PHILADELPHIA

#### AT RETAIL.

POPULAR PRICES IN SILES. DRESS GOODS, WHITE GOODS, LINENS. MOURNING GOODS, CASSIMERES, AND HOUSE-FURNISH-

JAS. R. CAMPBELL & CO.,

ING DRY GOODS.

NO. 727 CHESNUT STREET.

LOST.

295 REWARD, - LOST, YESTERDAY DAO morning, in West Philadelphia, a GOLD WATCH, R. Roskell, Liverpool No. 716s. Dated 1847 on inside of case. Hair chain. Return to McCALLA & STAVELY, No. 287 DOCK Street, fourth story. 16\* DRY GOODS.



LADIES' CLOAKINGS. Imported Cloakings, elegant new styles. American Cloakings, cheaper, and very hand-

ome. Plain and Neat Fancies for Short Sacques, Single Width Cloakings, prices very low. CASSIMERES. 75 cent Cassimeres, all-wool, fair quality, 90, 95c, and \$1.00 Cassimeres, good goods, \$1.25 Cassimeres, last year's price was \$1.75. Fine Black Cassimeres, \$1.50 upwards, Unrivalled assortment men's and boys' wear.

LINEN GOODS. Fancy Linen Drills for boys, French Fancy Drills and Duck, White Linen Drills and Duck, Costing and Blouse Lineus, cheap.
Blay Lineus low, by the piece or yard.
Dress Lineus, Brown Mollands, etc., piece or yard. Tailor's Canvas, svery grade, piece or yard.

Some large auction purchases at unusually low prices by the piece. WHITE GOODS. Soft Finish Cambrics, Jaconets and Nain-

isooks.

Large and Small Plaid Nainsooks.

Pi-in Swiss, Dimity, India Twills.

Hishop's Lawn, Long Lawn, Linen Cambric.

White Pique, some extra cheap lots. HANDKERCHIEFS. Hemstitch, from auction, 25, 33, 38, 45 and 50c, Linen Cambric, 12½, 18, 25, 31, and 37 cents, Tucked, Mourning, Clear and Boys' Hdkfs.

Silk, of A merican manufacture.

Ladies' Gloves, wtite, buff and mode Berlin
Hosiery, a very fair assortment. [1 2 stuth4p]

#### FASHIONS FOR LADIES.

NOW OPEN

New Paris Cloaks and Mantillas, WALKING SUITS

COSTUMES DE VOYAGE.

For Ladies and Misses.

BLACK DRESS SILKS

FROM \$2 TO \$10

Lace Points and Rotondes.

OUR DRESS-MAKING DEPARTMENT,

Under the superintendence of accomplished modistes is NOW OPEN for the prompt execution of all orders entrusted to us.

J. W. PROCTOR & CO.,

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#### TO THE LADIES.

WE ARE NOW RECEIVING OUR SPRING SUPPLY OF

### WHITE GOODS.

AMONG WHICH ARE:

NEW STYLE FRINGED LACE TIDIES, NEW STYLE FRINGED APPLIQUE TIDIES. NEW STYLEFRINGED CROCHET TIDIES, ALLENCIENNES, LACE MUSLINS.

TUCKED MUSLINS. BRILLIANTE, FRENCH MULL, NOFT CAMBRICS, TABLETANS, SHEER LAWNS. ORGANDIES, INDIA TWILLS, NAINSOOMS. INDIA MULL,

WHITE AND COLORED PIQUETS, FRENCH PERCALES, MADAPOLAMS, Together with a choice assortment of

COLLARS, CUFFS, SETS, WORKED EDGINGS INSERTINGS, BANDS, LACES, CAMBRIC HANDKERCHIEFS.

HOSTERY.

ALL AT THE PRESENT REDUCED PRICES. SHEPPARD, VAN HARLINGEN & ARRISON, 44 thatust NO. 1008 CHENNUT STREET. No. 1101 CHESNUT Street.

## KID GLOVES.

"ANGELE."

This Glove being cut by the SYSTEME JOSEPHINE,

WITHOUT SEAM ON SIDE, renders it the best fitting Glove imported.

The extensive sale of it by First-Class Re tailers in New York, in competition with other makes, is a guarantee of its quality.

E. M. NEEDLES & CO., N. W. Corner Eleventh and Chesnut

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#### TOKES & WOOD. NO. 702 ARCH STREET, NOW OFFER

A FULL LINE OF SILE AND LINEN POPLINS, PLAIN,

CHENE, AND CHECKED. MOHAIRS AND LENOS FOR TRAVEL-LING SUITS. SILE WARP MOHAIRS FOR TRAVEL LING SUITS. BLACK SILKS, PLAIN SILKS, CHECKED **经发展/建筑**等。 FOULARD SILES, FIGURED AND DOT.

TED. PLAIN, BROWN, AND STEEL COLORED LAWNS. BOOK MUSLINS, ROOK MUSLIN HAND. MERCHIEFS, AND BLUND. [890]

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# NOVELTIES IN BLACK SILKS,

NOVELTIES IN CLOAKINGS,

NOVELTIES IN DRESS GOODS,

NOVELTIES IN WHITE GOODS.

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Nos. 4 and 6 North EIGHTH St.,

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229 FARIES & WARNER, NORTH NINTH STREET. ABOVE RACE,

WILL OPEN TO-DAY One case double width all wool Delaines, choice colors, best goods yet offered, 68c, a yard.

Biack Alpacas, 49, 45, 59, 59, 58, 50, 55c., etc.

Yard wide Spring Chintzes, 25c.

Plain and Figured Percales, Mourning Chintzes, etc.

spring Delaines, Plaid Poll de Chevres, etc.

DOMESTICS

at reduced prices.

2000 yards Bleuched Muslin at 12%c., worth 15c. by
the case
Bleached Sheeting, 2% yards wide, 50c.
Pillow-case Muslin, 1% yard wide, 2%c.
Real Water Twist Bleached Muslin, 2%c.
Best makes of Bleached Muslins.
One bale of good Russis Crash, 12c.
Table Linens, Napkins, Towels, etc.
Ballardvale Flannels, reduced prices
Best 50c, all wool Flannel in city.
Yard wide Domet Flannel, 37%c,
Meltons, for boys' wear, 68c.
Spring Balmorals, \$1.25.

Marseilles Quilts, from auction, bargains,
Large Plata Nainsooks, 50, 55, 60, and 65c,
Plata Nainsooks, 25, 81, 37, 6c, etc.
Fine Victoris Lawas, 31, 77, 6c, etc.
Paint and Stried Nainsooks, Swass Mulls, etc.
Shirred Muslins, White Marseilles, etc.
Apron Bird-eye, Nursery Diaper, etc.
Linen Shirt Fronts, 30, 37, 30, 50, 70, 62, 62, and 75c.
Three-ply Linen Cuffs, 18c.
Se doz. Masses' Linen Hdkin, 16c.
Butcher Linen, 46 inches wide, 50 and 62, c.
Genta' Spring and Summer Underwear.
Gents' Neck-tass. Suspenders, Hdkin, etc.
Hosiery at reduced prices.
Ladies' Spring Gloves, 20c, up.
Hamburg Edgings and Insertings.
G. F. Velvet Ribbons, all widths.
3000 Linen Fans, at all prices, etc. etc.
FARIES & WARNER. WHITE GOODS: WHITE GOODS!

FARIES & WARNER. 2291) NO. 220 NORTH NINTH STREET.

# DRICE & WOOD.

N. W. Cor. EIGHTH and FILBERT HAVE JUST OPENED One case All-wool Delaines, choice colors, at

8734 and 50 cents. Double-width All-wool Delaines, 6214 and 69 Black All-wool Delaines and Black Alpacas, French Percales, plain and figured.

Plain color Alpacas and Mohairs. A new lot of Mixed Goods, suitable for Travelling Dresses. A new lot of stripe and plaid Scotch Ginghams American Ginghams; Delaines, and Calicoes.

Good quality black and white stripe Shirt-WHITE GOODS ! WHITE GOODS!

Soft finish Cambrics, Jaconets, and Nainsook Soft finish Cambrics, Jaconets, and Nainsook Muslins.

Swiss Muslins and Victoria Lawns, Plaid and Stripe Nainsooks.

Hair core stripe and plaid Muslins.

White and Bull Pignas.

Marseilles, Honeycomb and Lancaster Quitts Table Linens, Napkins, and Towsls.

Scoten Diaper, Huckaback, and Russia Crash.

A cheap lot of 11-4 Linen Sheeting.

Best makes Shirting Linens.

Bargains in Hostery and Gloves, Shirt Fronts.

Bargains in Hosiery and Gloves, Shirt Fronts, nd Suspenders. Jouvin's Kid Gloves, best quality imported. Cambric Edgings, Insertings, and Flouncings, Ladies' and Gents' Linen Cambric Handker-

chiefs, etc. etc. PRICE & WOOD.

N. W. Corner EIGHTH and FILBERT Streets, N. B .- Best quality Hoop Skirts:

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NOW OPEN, A FULL ASSORTMENT

BEST BLACK SILKS,

CHENE SYLES,

PLAIN SEGMS.

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FIGURED GRENADINE, HERNANI, FRENCH ORGANDIES AND LAWNS, LARGE VARIETY OF GREY GOODS.

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NEW GOODS. BEAUTIFUL GOODS. PARMIONABLE GOODS. DECIDEBLY CHEAP GOODS, SILE GOODS, DEESS GOODS.

DOMESTIC GOODS. WHITE GOODS. GOODS FOR MEN. GOODS FOR BOYS

LINEN GOODS.

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GOODS FOR CHILDREN.

N. E. CORNER EIGHTH AND SPRING GARDEN STREETS, Is a good place to buy DRY GOODS, because you as sure to get the worth of your money, and always large Stock to select from. "ONE PRICE CASH STORE."

THE FIVE STORY WHITE BUILDING, Established in 1853. PARIS—SILKS, MANTLES, FANCY GOODS,
—AUX VILLES DE FRANCE, as the Vivienne
and los the Richelles, near the Boulevards and the
Bourse. The largest emporium in Paris. Prices
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made to measure in forty-right bours. PARIS.—AU PAGE. No. 16 RUE VIVIENN
Bettom of the Court Yard, on the left first fleer.
SPECIALTY FOR SILES. MASTLES.
BAUTES NOUVEAUTES

ABOVE ARCH. OF THE LAXE FIRM OF

LADIES' CLOTHS AND CASSIMERES.

CHEAP AND BEAUTIFUL DRESS GOODS. Some splendid styles at extensively low prices, rauging from 12% cents to \$2 per yard.

1 case all-wool Delaines, choice colors, 37%c.
1 case all-wool, double width, fine quality, 75 cents, worth \$1.

Mohairs of rich shades, from 48 cents up.

Monairs of rich shades, from 48 cents up.
Chenes for travelling Dresses, 37% cents up.
Piques, Plain and Figured, very cheap.
Plain and Striped Nainsooks, Swiss Muslius, Cambrics, and large assortment of White Goods, at prices we know will please you.

Figured and Striped Linens, very cheap, 100 dozen fine Damask, only 37% cents.
1 case Towels, rare chance, 12% cents.
Marseilles and Honey Comb Quilis, Flannels, and all the leading makes of Muslins at the very lowest cash price.

LINEN GOODS THAT SELL FAST,

EVANS & PHIPPS. N. W. CORNER TENTH AND ARCH STS.

PLAID NAINSOOK. at 56 cents, very much better than usual for the price.

GENTLEMEN'S LINEN HOKES,

CHAMBERS, NO. 810 ARCH STREET.

Pointe Applique Laces.

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Thread Vetts from \$250. WHITE GOODS. -Marseilles for Dresses-Bargains,
-French Muslins, 2 yards wide, at 60 cents,
Shirred and Tucked Lace Muslins; India Twilled
Long Cloth; Plaid, Stripe, and Plain Nainsooks; soft
finish Cambric, 1½ yard wide; Cambric Edgings and
Tusertions, new design very cheap.
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FURNISHING GOODS, SHIRTS, &C.

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PRICES MODERATE, [122rp]

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A LARGE ASSORTMENT OF HOSIERY OF For Ladies', Gents', and Children's Wear,

LADIES' MERINO AND MERINO GAUSE MINNES' MERINO AND MERINO GAUZE VENTS. GENTS' MERINO, MERINO GAUZE, COT-TON, AND HEAVY ALL-WOOL SHIRTS

RING GAUZE SHIRTS

From the Vineyards of Sonoma, Los Augelos, and Wasa Counties, Caltiornia, consisting of the

WINE RITTERS,
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NO. 21 NORTH FOURTH STREET,

DRY GOODS. EPSTEIN & HAINES.

NOS. 113 AND 113% NORTH NINTH DT.

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GREAT RUSH FOR BARGAINS,

Open on MONDAY, trom New York Sheriff sales, the following goods. Always having the ready cash enables us to buy cheaper than our neighbors buying on four menths' credit. Samples given to compare with Eighth street prices:—

8000 yards fast-color Chiptz, 12%c.

2000 yards best Bleached Muslin, 12%c.

2000 yards best Rossis Crash, 12%c.

1000 dozen all Linen Hdkfs., 12%c.

500 dozen gold border, all Linen Hdkfs., 12%c.

1000 Gents' Paper Collars, 8 cents per box, 10 in a box.

See dozen gold border, all Linen Hdkfs., 124c.
10.000 Genta Paper Collars, 8 cents per box, 10 in a box.
160 dozen all-linen Doylles, \$1 per dozen.
160 dozen all-linen Napkins, \$1 ver dozen.
160 dozen denta all-linen Hdkfs., 22c.
160 dozen Genta all-linen Hdkfs., 22c.
160 beren genta all-linen Hdkfs., 22c.
160 beren Genta all-linen Howels, 125, 18 25, to 57c.
160 per Goods selling off cheap.
160 yards finest Nainsook Muslin, 25c.
160 yards soft-finish Cambric, 22 to 50c.
160 yards and Stripes Muslins also.
Victoria Lawns, from 22 to 50c.
160 Linen Birdeye, from 25 to 75c.
161 Linen Birdeye, from 25 to 75c.
261 Linen Birdeye, from 25 to 75c.
260 yards best water-twist Muslin, 20c., selling over town at 25c.
260 yards best water-twist Muslin, 18½c.
160 yards best water-twist Muslin, 18½c.
160 yards best water twist Muslin, 18½c.
160 yards best kid Gloves, §175, warranted better than Jouvin's, selling for \$1 25.
Never to be undersoid.
260 yards water-twist of plain figures.

uimble sixpence often.
One price. All goods marked in plain figures.
EPSTEIN & HAINES,
Nos. 113 and 113½ N. NINTH Street Price & Wood's Old Stand,

#### EVANS & PHIPPS,

N. W. CORNER TENTH AND ARCH STS., Will open on Monday morning, a large invoice of the most desirable Goods yet offered.

New and beautiful Spring styles, Plain and Fancy

P. S.—Another lot of those fine quality Kid Gloves, elegant colors, Come soon, and get your favorite colors.

Will open to-day a superior Muslin at 40 cents a yard; would be cheap at 50 cents.

GRENADINE VEILS.

Will open to day another lot, embracing a great variety of colors and the very best quality imported. Price only 25 cents. Please notice that these are not the ganzy things usually sold for grenadines, but the same Veli that sold not many months since at \$150 each.

GENTLEMEN'S LINEN HIDEFS.

Auction goods and very cheap, some of which are in color admirably adapted to gents using snuff, closely resembling dark-colored silk hdkfs.

NEEDLE WORKED BANDS.—A great bargain. Now open a large lot, at greatly reduced prices, at

LACE AND EMBROIDERY STORE.

1t NO. 38 N. EIGHTH STREET.

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Real Cluny Laces.

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AT THE OLD STAND, NOS. 1 AND 3 NORTH SIXTH STREET

Would invite the attention of his friends and

TO HIS IMPROVED PATTERN SHIRT, Made of the best materials by hand, and warranted to fit and give satisfaction, or money

WM. HOFMANN,

HOSIERY COODS. ENGLISH AND GERMAN MANUFACTURES,

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