THE DAILY EVENING TELEGRAPH.-PHILADELPHIA, SATURDAY, MAROH 30, 1867.

Evening Orlegraph
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 SATURDAY, MARCH 30, 1867. "Ecee Homo"""Ecee Deus," startled by the appearance of
anonymous anthor, extitled Which attempted to troat the liffoco Chomo, deduotions of the early Fathers, struck out on
a new line of argument in order to satisfy the
author's own mind. That the work was origiual in its style, very abte in its work wanment,
and a most valuable sdition to religiou literature, is acknowledgged even by thosespows
denounoe it as a fallacy and a dangerous and
insidions deeptor insidious deception. The popularity of the
work was heightened by the mystery which has snrrounded its author
That a man of such ability as that displayed by the writer should not hold a high positio
was scoffed at, and the work imputed to Chid
Barons, Prewiers, Blishops, and Deans withou number. Who renlly was the author still is
unknown. As the name implios, the book is
an attempt to trean of the lif of Christ, and
of the Christian religion as founded by Him, Homo, Cehold the Man, would naturally mising young man," and starts on a "nove
basis. He Hessumes that until Christ fasted in
the wilderness, he han in founding the Christian Church; that,
in fact, until the sprit of the Holy Ghost
descended upon Him at the time of His bap.


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 punishment on its rebellious subjects exceptexoonsion from its membership. He was wiser
than Soorates, or any theorist. He founded
the "Christinn Commonwealth." The anthor
of "Ecee Homo" devotes several. chapters to he consideration of this "Commonweatth,
but continues to view it merely in a human
aspeet. He considers
a sort of political a union, and denmonwentalth,"
dente "." nety, speaking of of as hational State. A
patritism of a itizen of that
his view is limited to the humanity of rell gives us a complete sketch of that partioular
shape of Christianity which he seleots as the
ground of his investigation. And in his branch He labored, however, under a disudvantage.
It was impossible to convey a full ideno a a
dual character by taking only a half view of goes, the author of "Scee Homo" is the anthor
of a complete work. So far as eonveying a correot idea of the true nature of Christianity
Is onecraed, he has falled. But he did not
attempt to convey a picture of the Divine as
well as the human half of religion. That, we are told, was reserved for another work, and
the two taken together, would give the
writers idea of the whole Churoh organism.
"Ekce Homo," however, has raised un tor itself a host of enemies. It has been de
nounced from the pulpit and lecture-desk, an However, it has its andent advocates as well
as its bitter foes, and a lively discussion in regard to its merits has been carried on in appeared a formal reply in the issne of "Ecoe
Deus." This work sets out on a difierent line of examination. It treats of Christianity
as a Divine conection, and argues against
" weoce Homo" with great bitterness, alad though, way, warked courtesy.
Its main objection to its predecessor is that in It the "Incarnation" is ignored. It claims
that the writer by neglecting the fundamental ineident in the life of Christ, erected a false
struoture on a false foundation. If we talke it
for granted that Christ was the son of God at
His birth, then it is derogatory to a proper iden His birth, then it is derogatory to a properiden
of His Divine nature to suppose Him not to Lave known the plan of the redemption from
His arrliest infancy. Such is he argument oo
"Beoe Deus," and the deduction naturally fol ness on Hils plan of a kingdom, but it was biril. We certainly camnot understand the nusolved to the sages of all ages. We do not
pretend to decide in regard to the merits of the two views. Yet it seems to ns that to a greas
extent there is no rasl difference between the
two writers. The Capitol viewed from one side, has an approach by numberless marble steps, amid numerous
marble figures. If viewed from the other side
 rect. Yet to form an impression by looking
at only one, would convey a very imperfout Idea of the whole structure. So is it with the
iffe and works of Christ as viewed in "Rece Homo" and "Foce Deus." One is a human and one a Divine view; and while they may Why either is necensarily wrong. The gran
 for sailors in the city of Philadelphin, unless
previously licensed so to do by tho proper
authoritites, establishing a Board of Commis-
sioners for licensing sailors' boarding-housestor hotels in this city, said Board to be composed
of five members, holding oftiee for one year,
and one to be elected by yaccho of the following-
named corporations or societies, to wit:-The
Pemnsylvania Seamen's Friend Society, the Board of Underwriters, and one from the
Wardens of the Port, and said Board to have
the power of granting liensess to the keepers
of sailors' boarding-houses and hotels, and to
have a general supervision and control of the
same. same.
The foregoing are the main features of the
bill, which seemss well calculated to meet the
benevolent end for which it has been devised.
It has received the endorsement of a good part
of our most eminent merchants, shippers, in-
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 list were a perfect one, it would show a de-
gree of prosperity among our colored residents
that is as gratifying to sus as it is oreditalet t o
themselves. We likewise give some account
of the seventeen churches of different denomit nations which are supported by the colored
people of this city. These have accommoda-
tions for over 10,000 persons, and an aotual
memberahip of 5440 , with about 1700 scholars
 oclored day yohools in the eity, a tact not tear
gratifying than those given above. Assum
ing the colored population

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1867. SPRING. 1867.
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It disasolves the mueus or phlegm which stopa he air passages of the tung
Its heallug priuctipe
 each diseased part, relieving pain and subduing inthammation.
It is the resul
 positive assurance of tis power to cure, if the
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For clothes-moths.


DR. WISHART

















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chat choly. We hive examined bunareds of cases of
Dyspepsia, who wero so muxh affooted in their
minds that they constantiy forbocede lose or thoir reason, which unntued them for bustiness of any
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