Evening Telegraph

(SUNDAYS EXCEPTED).
AT THE EVENING TELEGRAPH BUILDING No. 108 S. Third Street.

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SATURDAY, MARCH 30, 1867.

"Ecce Homo"-"Ecce Deus." ABOUT a year ago the Christian world was startled by the appearance of a work, by an anonymous author, entitled "Ecce Homo," which attempted to treat the life of Christ in a new light, and, while refusing to receive the deductions of the early Fathers, struck out on a new line of argument in order to satisfy the author's own mind. That the work was original in its style, very able in its arguments, and a most valuable addition to religious literature, is acknowledged even by those who denounce it as a fallacy and a dangerous and insidious deception. The popularity of the work was heightened by the inscrutable mystery which has surrounded its author. That a man of such ability as that displayed by the writer should not hold a high position was scoffed at, and the work imputed to Chief Barons, Premiers, Bishops, and Deans without number. Who really was the author still is unknown. As the name implies, the book is an attempt to treat of the life of Christ, and of the Christian religion as founded by Him, purely in a human point of view. "Ecce Homo," "Behold the Man," would naturally refer to Christ only as a child of humanity. Accordingly, the author views Him as a "promising young man," and starts on a novel basis. He assumes that until Christ fasted in the wilderness, he had no settled idea in regard to founding the Christian Church; that, in fact, until the spirit of the Holy Ghost descended upon Him at the time of His baptism by John, he was unaware of His sacred mission; that, under the powerful excitement of discovering His high calling, He wandered Into the wilderness, and there, through inspiration, decided on erecting a spiritual instead of a temporal kingdom; that He there devised the peculiarities of the religion which He afterwards announced. He invented the sublime idea of a State which would inflict no punishment on its rebellious subjects except exclusion from its membership. He was wiser than Socrates, or any theorist. He founded the "Christian Commonwealth." The author of "Ecce Homo" devotes several chapters to the consideration of this "Commonwealth," but continues to view it merely in a human aspect. He considers it as a "Commonwealth," a sort of political union, and denominates "religious belief" as the "enthusiasm of humanity," speaking of it as he would of the patriotism of a citizen of a national State. All his view is limited to the humanity of religion. He follows the idea of his title, and gives us a complete sketch of that particular shape of Christianity which he selects as the ground of his investigation. And in his branch

He labored, however, under a disadvantage. It was impossible to convey a full idea of a dual character by taking only a half view of it. So far as his line of thought and criticism goes, the author of "Ecce Homo" is the author of a complete work. So far as conveying a correct idea of the true nature of Christianity is concerned, he has failed. But he did not attempt to convey a picture of the Divine as well as the human half of religion. That, we are told, was reserved for another work, and the two, taken together, would give the

of examination no one can deny to him

success.

writer's idea of the whole Church organism. "Ecce Homo," however, has raised up for itself a host of enemies. It has been denounced from the pulpit and lecture-desk, and is, to a limited extent, a proscribed work. However, it has its ardent advocates as well as its bitter foes, and a lively discussion in regard to its merits has been carried on in the ranks of clergy and laity. At last has appeared a formal reply in the issue of "Ecce Deus." This work sets out on a different line of examination. It treats of Christianity as a Divine conception, and argues against "Ecce Homo" with great bitterness, although, we are glad to say, with marked courtesy. Its main objection to its predecessor is that in it the "Incarnation" is ignored. It claims that the writer, by neglecting the fundamental incident in the life of Christ, erected a false structure on a false foundation. If we take it for granted that Christ was the Son of God at His birth, then it is deregatory to a proper idea of His Divine nature to suppose Him not to have known the plan of the redemption from His earliest infancy. Such is the argument of "Ecce Deus," and the deduction naturally follows that Christ did not decide in the wilderness on His plan of a kingdom, but it was foreordained and known to Him from His birth. We certainly cannot understand the mystery of the God-Man, which has remained unsolved to the sages of all ages. We do not pretend to decide in regard to the merits of the two views. Yet it seems to us that to a great extent there is no real difference between the two writers. The Capitol at Washington, if viewed from one side, has an approach by numberless marble steps, amid numerous marble figures. If viewed from the other side, it has few steps, a fountain, and a square as its surrounding. Both views are correct. Yet to form an impression by looking at only one, would convey a very imperfect idea of the whole structure. So is it with the life and works of Christ as viewed in "Rece Homo" and "Ecce Deus." One is a human and one a Divine view; and while they may

deur of the superstructure renders it impossible to obtain a full view at any one point, and it is only after taking observations from its many aspects that a correct idea of the theocratic commonwealth can be secured.

The Bill for the Better Protection of Seamen.

Ws called attention some time ago in these columns to the manner in which sailors are treated when they arrive in this city-the outrages they suffer at the hands of rascally runners, rapacious boarding-house keepers, swindling landlords, agents, etc. We need not recapitulate the facts, as they are pretty well understood by intelligent people generally. Our present object is to call attention to an act which has already passed the Senate, and is now pending in the House of Representatives of this State, intended to remedy the evils in question, and to throw around the sailor while in port the protection which every well-regulated community should afford to this interesting and indispensable class of our population.

The provisions of the bill above alluded to are briefly as follows:-Making it illegal for any person, except a pilot or public officer, to board or attempt to board any vessel arriving in this port before she has been made fast to a wharf, except by the consent of the Master or person having charge thereof, or the written permission of the owners, agents, or consignees of such vessel; compelling all runners or sailors' boarding-houses or hotels to wear upon their hats the names of the persons and houses by whom they are employed; making it illegal for any boarding-house or hotel keeper to refuse to leave any vessel when ordered to do so by the Master or person having charge thereof; making it illegal for any person to keep, conduct, or carry on any boarding-house or hotel for sailors in the city of Philadelphia, unless previously licensed so to do by the proper authorities; establishing a Board of Commissioners for licensing sailors' boarding-houses or hotels in this city, said Board to be composed of five members, holding office for one year, and one to be elected by each of the followingnamed corporations or societies, to wit:-The Pennsylvania Seamen's Friend Society, the Ship-masters' Society, the Board of Trade, the Board of Underwriters, and one from the Wardens of the Port, and said Board to have the power of granting licenses to the keepers of sailors' boarding-houses and hotels, and to have a general supervision and control of the

The foregoing are the main features of the bill, which seems well calculated to meet the benevolent end for which it has been devised. It has received the endorsement of a good part of our most eminent merchants, shippers, insurance agents, and others interested in marine affairs, including such names as Arthur G. Coffin, Thomas C. Hand, Henry D. Sherrard, S. & W. Welch, Edmund A. Souder & Co., Cope Brothers, Peter Wright & Sons, Thomas Watson & Sons, William Cummings & Son, T. Rogers, Thomas G. Munroe, John Gallagher, and others. The objects aimed at by this bill are such as must commend themselves to the good judgment of all who are interested in our seamen. We trust the House of Representatives will immediately pass the bill. The members from this city should give the matter their personal attention.

Colored Population of Philadelphia. Commencing on our first page to-day, will be found an article on the colored population of Philadelphia, which will be read with interest. It gives only the brighter side of the subject, and bright, indeed, it is; for there are enumerated the names of thirty-four colored persons whose combined wealth amounts to at least \$1,358,000. Without doubt, a number of the more wealthy class have escaped our attention; but even if this list were a perfect one, it would show a degree of prosperity among our colored residents that is as gratifying to us as it is creditable to themselves. We likewise give some account of the seventeen churches of different denominations which are supported by the colored people of this city. These have accommodations for over 10,000 persons, and an actual membership of 5440, with about 1700 scholars in the Sunday Schools. The church edifices are valued at more than \$225,000. There are nearly 2200 scholars in attendance upon the colored day schools in the city, a fact not less gratifying than those given above. Assuming the colored population of this city at 28,000, the general figures are complete, and comparisons with the white population, and with both classes in other large cities, can be made by the reader.

RELIGIOUS NOTICES.

THE ANNUAL SERMON IN REHALF
of the PHILADELPHIA SABBATH ASSOCIATION, will be delivered in ST. LUKE'S EPISCOPAL CHUCH, THIRTEENTH Street, below Spruce,
To-morrow Evening, at 72 o'clock, by Rev. D. R.
GUODWIN, D.D., Provost of the University of Pennsylvania.

JEREMIAH MILLER,
Corresponding Secretary. Corresponding Secretary.

FREE RELIGIOUS SERVICE AT the CHURCH OF THE EPIPHANY, To-morrow Evening. The last of the course. Addresses by Rev. PHILLIPS BROOKS and Rev. Drs. WATSON and NEWTON.

CHURCH OF THE INTERCESSOR,
P. E., SPRING GARDEN Street, below Broad
-The Rector, Rev. J. W. BONHAM, will preach at
18730 A. M. and 7730 P. M. Straugers welcome.

THE UNPARDONABLE SIN. - REV.
EDWARD HAWES, by request of the Young
Men's Christian Association, will preach on the above
subject in Rev. Afbert Barnes' Church, to-morrow
(Sunday) evening at 7% o'clock. All are invited. OLD PINE STREET CHURCH.—
Preaching by the Pastor, Rev. B. H. ALLEN.
To-morrow morning at 10% o'clock. Communion service at 3% o'clock. Young Men's Prayer Meeting at 8 o'clock P. M.

BUTTONWOOD, Street, below Sixth.—Preaching To-merrow, by the Pastor, Rev. T. J. SHEP-HERD, D.D. Moraing, at 10%. Subject, "How to be Calm." Evening at 7%. Subject, "Revelation." TON STREET PRESBYTERIAN CHURCH, TENTH Street, below Sprace, every Sunday evening, at 7½ o'clock, Sermon To-morrow by Rev. Dr. MARCH. "All seats free," and the public cordially

and one a Divine view; and while they may differ in certain details, yet we see no cause why either is necessarily wrong. The gran-

RELIGIOUS NOTICES.

REMEMBER THE POOR. REV.A.
ATWOOD will plead their cause To-morrow
Evening, at 7% o'clock, in ST. PAUL'S M. E.
CHURCH, CATHARINE Street, above Sixth. A
collection will be taken to aid the "Home Missionary
Society" in taking care of the sick poor.
THOMAS T. MASON.
Chairman Committee on Public Meetings.

RICH MOND PRESENTERIAN CHURCH.—Rev. Dr. GRIER this evening at 7%. Reception of members and Communion tomorrow at 10%. Sermon at 7%. Seats free.

CALVARY PRESENTERIAN CHURCH, LOCUST Street, above Fifteenth.—Preaching To-morrow by Rev. Mr. HUTTON, of New York, at 10% A. M. and 7% P. M. REV. FRANK L. ROBRINS WILL

GREEN HILL CHURCH, GIRARD Avenue, above members and all friends of the church are especially invited. All seats free. MESSIAHEV. LUTHERAN CHURCH, P. W. CONRAD, D.D. Pastor.—Services at 105 A. M. and 75 P. M. Come. All are welcome. Every

CHILDREN'S SERVICES IN THE WEST SPRUCE STREET CHURCH, corner of SPRUCE and SEVENTEENTH Streets, on Sab-bath Afternoon, the list inst., at 3% o'clock. Subject -"The Serpent in the Desert."

GERMANTOWN SECOND PRES-GREEN Streets.—Preaching To-morrow Morning at 10% and Evening at 7%, by Rev. Mr. LEDYARD, of Princeton.

preach at LANGSTROTH'S HALL, Germantown, To-morrow, at 10% A. M. and 7% P. M. Subject in the evening. "Nature and Grace."

corner of Eighteenth.—The Rev. THOMAS McCAULEY will preach To-morrow, Services at 10% A. M. and 7% P. M. WESTMINSTER CHURCH, BROAD 8, H. McMULLIN at 10% A. M. and 3% P. M. DR. T. STORK WILL PREACH in the Hall N. E. corner BROAD and ARCH, Sabbath, at 10% A. M. and 7% P. M.

REV. DR. NADAL AT TRINITY M. E. CHURCH, at 10% and 7% o'clock.

SPECIAL NOTICES.

THE SOUTHERN FAMINE RELIEF FUND. - The subscriber acknowledges the of the following sums for the above Fund receipt of the fo

J. Andrade...... William Miller.. Morris Patterson... John Mason & Co... on, Ran & Sibley William Newell...... David S, Brown & Co. Mrs. Josiah Harmer. Mrs. Hubbard...... Renova, Pa. Members of Trinity Church, Oxford. Miss Rebecca Gratz. Jalloway C. Morris & Co.... James S. Earle & Sons..... St. Andrew's Church, Wilmington, Del....... William Sharp, M. D. Citizens of Millintown, Pa., per Rev. H. A. Citizens of Minimiowa,
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PHILADELPHIA POST OFFICE March 29, 1867. On and after April 1, 1867, the postage on Foreign letters will be collected in currency instead of coin, as heretofore. This class of letters will be delivered through the carrier department and boxes the same as other mail matter.

HENRY H. BINGHAM.

3 30 31

NOTICE.-THE ANNUAL MEETING of the Stockholders of the TIONESTA OIL.
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Also, Excise Laws, Stamp Duties, Post Office and Custom House Regulations, the whole action of the Government in relation to Reconstruction and the Freedmen. Constitution of the United States, with Amendments, State Seals, etc.

This work, prepared some years ago, was received with great favor by the public, attaining a larger sale, it is believed, than any work of the kind ever published. Lapse of time has brought material changes in the statutes of many of the States; the war has not only altered the social condition of some of them, but has introduced the Internal Revenue System, National Banks, new Post Office and Custom House Regulations, Amendments to the Constitution of the United States, Emancipation of Slaves, General Bankrupt Law, etc.

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has also assumed a new and greatly increased importance.

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4th. Gloom and Depression of Spirits.—This state unfits many for the enjoyment of life, and is caused by the impure blood furnished by imperfect digestion. In this stage of the disease many persons commit suicide. There is a constant foreboding of evil, and an indifference and positive inability to perform the offices of

5th. Diarrham.—After being at first costive, the sufferer is afflicted with diarrham, which is owing to a diseased condition of the bowels, produced by the undigested food, which is evacuated in the same condition as when evacuated in the same condition as when enten, and of course gives no strength to the

6th. Pains in all Parts of the System—Arise from the action of impure blood upon the nerves. They are felt chiefly in the head, sides, and breast, and in the extremities. In many cases there is an uneasiness in the throat, with a sense of choking or suffocation; the mouth is often clammy, with a bad taste and a furred tongue. tongue.

7th. Consumptive Symptoms and Palpitation of the Heart.—Many persons pronounced as having these diseases have, in fact, nothing but Dys-pepsis, the lung and heart disease being only symptoms, 8th. Cough.—This is a very frequent symptom of Dyspepsia, and leads very often into con-

firmed consumption

9th. Want of Sleep.-A very distressing symp-tom, resulting from mental derangements. 10th. Symptoms of External Relation.—The pa-tient is affected painfully by cold and heat, which is owing to unnatural dryness of skin, and the skin is often affected by eruptions and tetters. The gloomy dyspeptic avoids society as

much as possible. 11th. Vomiting.—A frequent and distressing symptom. It relieves the pain, but emaciates and wears out the patient.

12th. Diziness, dimness of vision, headache, and staggering in walking.—These are very alarming symptoms, which are speedly removed by our medicines; but if neglected are quickly followed by numbness and sudden death.

13th. It is impossible for us to give all the sin, it is impossible for us to give all the symptoms of Dyspepsia in so small a space, but the above are considered sufficient, if we add that the patient loses his memory and regard to surraunding objects, and frequently becomes morose and sour in disposition. We should say, however, that pains in the joints and stiffness of the limbs, which go by the name of rheumalism and neuralgia, are produced by Dyspepsia. Also, a hardness of the muscles of the abdomen, which becomes contracted and hard; and in some cases the belly sinks, instead of being ome cases the belly sinks, instead of being

N. B.-Perhaps we have not said enough of that strongest symptom of Dyspepsia, melancholy. We have examined hundreds of cases of Dyspepsia, who were so much affected in their minds that they constantly forbode loss of their reason, which unfitted them for business of any kind, and many of them have been patients of the Insane Asylum, who are now permanently

cured by our medicine. Hundreds of thousands of dollars are spent yearly, and hundreds of thousands of the best men and women of America linger in pain and die, and fill a premature grave, with that awful disease, Dyspepsia. They try this physician and that physician, but alas! alas! no relief, no cure; and the next we hear of them they have gone "to that bourne from whence no traveller

returns." Out of the thousands of cases of Dyspepsia that have used Dr. Wishart's Great American Dyspepsia Pilis and Pine Tree Tar Cordial, not one of them has failed of a perfect cure. We warrant a perfect cure in every case, no watter if it be twenty years' standing. Sold by all druggists everywhere, and at Dr. Wishart's Office, No. 10 N. Second street, Philadelphia, Pa. All examinations and consultations free of charge. Send for a civcular. Price of Pills, One Dollar per box. Sent by mail, free of charge, on

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