THE DÄILY EVENING TELEGRAPH-PHILADELPHIA, FRIDAY, FEBRUARY 15, 1867.

| ND ITS REmEDY. |  | WATCHES, JEWELRY, ETC. |  | SHIPPING. |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| To the Exitor of The Evening Telegrapl:- |  |  | HE FURNITURE |  |  |
|  | every 'tub stand on fts awn bo is not the case at present. It |  |  |  |  |
|  | long before respectable pacple w ft "did not pry," and so they w |  |  |  |  |
| by |  |  |  |  |  |
| crime and its incting caues Atter recounting some of the | ${ }_{\text {dor }}^{\text {ta }}$ |  |  |  |  |
| you propound ns if | The Soria organic, and |  |  |  |  |
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| We may hapg men lor marder, but solongin |  |  |  |  |  |
| brains with poison and their hearts with las expect violence and murder to lucreve, To |  |  | $8$ |  |  |
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| Thisere, Mr. Editar, you struck the koy and muat have organic remedies. The p |  |  |  |  |  |
| and mint have organic remedes. The difficulty in curing the ilts of the pub consists in the faut that there fa no agreernent among tho people on the s | $\begin{aligned} & \text { who } \\ & \text { phid } \\ & \text { Thin } \\ & \text { erty } \end{aligned}$ |  |  |  | ${ }^{\text {ant }}$ |
|  |  |  | LISHED 1795. |  |  |
| them in their order. <br> The Dimoralisation |  |  |  |  |  |
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|  |  |  | GOVERNMENT SALES. |  |  |
| hither by the Rarg boumtes ofired dadring |  |  | ARGE SALE OF ARMY CLOTHING. |  |  |
| exampees. Training of Youth- |  |  |  |  |  |
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| are the min correctives of pauhio mantiment |  |  |  |  |  |
| that no enitor or teacherer retigions or oth |  |  |  |  |  |
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| or youth found in the strests after nithttall |  |  |  |  |  |
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| On this point yon jastly say, some cliliroul |  |  |  |  |  |
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| under the "Vigilance Committee," and we shall hear no more complaint that "big rogues |  |  |  |  | WABHIL |
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| of forty millions of money, which is Government creation for comuon use, can |  |  |  |  | ienton |
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|  |  |  | dyeing, scouring, etc. |  |  |
|  |  | BRIDAL PRESENTS. | Whevch stean scourive |  |  |
| nit |  | SEL | ESTABLISHME |  |  |
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| teal, and take the name of God in 4 |  |  |  | fratic LONDON AND AEW YORK BTEAM. |  |
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