THE DAILY EVENING TELEGRAPH.-PHILADKLPHIA, MONDAY, FEBRUARY 4, 1867.

## Evening ©rlegraph


Protestant Worship and the Inquisition.
Trex action of the Congress of the United States in severing diplomatie relations with the Pontincal States, because of the prohibtan or the Papa auch, is one which will re-
tant worshiparty indorsement of all eitizons.
ceive the hearty tant worghip ity indorsement of all eitizons,
ceive the hearthect religious creed. While
without respect to relig without respect to religious creed. Whice
the fact that the American chapel hal been
offtenlyly forbldden is well known to our oricialys the circumstances of the case are
readers,
unfumiliar. A letter from the Rev. Dr. Prime, of New York, and the accounto
given in a few foreign lournais, enable ns to given in a few foreign lournals, enable us to
give a pretty correct idea of the roason, or
at at least the mode of operation, of the autho-
rities. It would seem that the laws of the
Holy See. established when the Pontif
 tion was a tribunal from which none could
escape, and from which there was no appenl,
forbid all worship in Rome except the CathoHic ritual service.
Founded in an age when personal rights
were unrecognized, when, by invoking the name of a God of peace, the bloodiest murders
were made holy, when relligious differences a heresy not to be tolerated, these laws have
naturally fallen into disuse, and until the present year were "rotting away with rust in
antique shades." It is reserved for the time ing, and when the enliglitened freedom of the age cannot stand the least check on individual
IIberty, when day by day we are growing more tolerant, and fanaticism is of the dead
past-it is reserved for this moment for the
Holy Father to strike a blow wolch would not have been tolerated by Prussia in the
eiggteenth century and will certaniny not be
mildy aseented to by America in the nincOver two centuries ago the British Gov-
ernment recalled lier Ambassador from Rome,
and since that time there has been no Eng lish embassy in the city. This virtual refusal
to reconnize the Roman States as a temporal power did not, however, deprive English nen
of their rights; and tor many years the walls, has continued to flouish, with its Pres-
bytterian preacher. TTe other Protestant
Governments gradually established chapels Governments gradually established chapels
at their mbassies, and the American chapel. by the Ambassador, has been winked at for
nearly a century. The same is the case with
the Ruscian and Prussian chapels. It would seem, however, tuat, while prettinding not to
notice the fact that worship was held, the
Papal Government was really only prevented
from stopping these services by the preesence of toreign bayonets. The withdrawal of the
last of the French troops has once more left
that Government tree, and, not profting by the lessons of the past. Pius determines to
play the Gregory, and has had the preliml-
nary circulars sent to the various chapels. nary circulars sent to the various chapels,
English, Prusiin, Russian, and American.
The one to the British-Scotec chapel is a




 Our readers will doubtless be surprised at
the information that there still exist such
an institution as the Inquisititon. Associated with the days of Pbilip of Spain and the
Duke of Alva, of Lorenzo de Medicl and the Sforza, of Henry the Fowler and Mar
Tudor, it seems as though the centuries rolled backwards, ior it seems imposilble that
the free air of our age shouid be polluted with this foul record of murder, which is
condemned allike by Protestant and Catholic bistorians. The same probibition has been filag ean no longer secure to a citizen the
right to worrhipp his God as his conscience dictates. Under cthe circumstances, we are
rejoiced at the action of our Congrese. With which is but an exposition of the spirit of our institutions, the recall of the American Ambassador is ordered, and all diplomatic rela tlons
between the two countries dissolved. It is not imposesible that Prussia and Russla will do
nized only by the few powers which still retain the Roman religion as hat of the State. We cannot but belleve that if such be the policy of Pius and Antonelli, the strength of the temporal Church will be seriously impaired, and the grand retrospect and prospect as painted by Macauluy cease to bave even and respected before the Saxon had set foot on Britain, before the French had crossed the Rbine, while Grecian eloquence
 take a part.
As General Sherman well expressed it in
his memorable Atlanta letter of 1864 :-
 Ths is the true doctrine, and it is the only
possible one upon which a loyal reconstruc-
too can take place in the South. Hence, we hail the indicated action of Tenuessec as
the recognition by the white loyalists of the
 arrested on a criminal chargo, tried by a
Rebel jury, before a Rebel Judge, and proba-
bly will be incarcerated in a prison. When can we permit the return of the Rebel state
until the satety of our friends is Seling Arms to the Indians,
Bori Geeveral Grant and Geneal Shorma
disapprove in the strongeet terms of the pre disapprove in the strongeet terms of the pr
valent practice among Indian traders on th
frontier of selling arms and ammunaltion the Indians. It seems that at the presen
time the Indians are peculiarly anxious to purchase these articles, and are ofloring ias
more than their value in horses and fur by inlorming the traders that they are a
ilibery to sell arms and ammunition to an Indians that are at peace with and receiving The only remedy for this Indian business ts
o abolish the whole system as at present constructed. It is too hopelessly corrupt to
be amended.
SExsoxs, - An able and timely sermon on
the subject of "Gambline," delivered yesterSERMoxs, -An able and timely sermon o
the subjet of "Gambling," delvered yeste
day, by the Rev. T. De Witt 'Talmage, will be found upon our sixth page. Mr. 'Talmage's
reflections upon this subject, in the various forms it assumes and the different guises it
wears, are worthy of very general atiention The spirit of gambling was never more rile
than at the present time, and it wa well that alarm.
An interesting discourse upon "Religions An indereesting dscourse upon "Religious
auspices of the Yered joung Menterdsy, Christian Ast the cintion, by Rav, G. D. Boardman, will be
found on our elghth page. It is well worthy

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\begin{aligned}
& \text { Isteral Revenue Reoeripts,-Some }
\end{aligned}
$$

apprebension has been excited in Govern
ment circles by the dimlnished receipts of internal revenue for several weeks past. The are again increasing, however, last wee ${ }^{2}$
recepts amounting to nearly six millions recelpts amounting to nearly six mimons
dollars. The total receipts during the pre sent liscal year, begioning July 1,1866, are stated at 8186978,599 .
Tur Maryland Conservatives have backed down from their project of aboilshing the
present loval city goverument of Baltimore. The law ordering a new election on the bth Instant, passed
been repealed.

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