

TEMPERANCE.

Lecture by John B. Gough, Esq., at the Academy of Music last evening. The audience was almost as large as the evening previous, and quite as enthusiastic.

The first of the course of lectures by John B. Gough was delivered at the Academy of Music last evening. The audience was almost as large as the evening previous, and quite as enthusiastic.

When we returned, the table was spread out with wine and ale. At that table sat a minister of the gospel, who drank as much as anybody.

Every man has a right to his own opinion; every man has a right to object to a proposition if he sees fit. I would not give much for a man who has not an opinion of his own, or one who when he gets an opinion, is not able to defend it.

I ask one of these young men, "Why do you drink?" "Perhaps he will say to me, "Why do I not say to you, "sir, if you drink you will become a drunkard."

Just look a moment what men will do to gratify it. Look at the physical sufferings endured by drunkards. We have men all day long in the agonies of delirium tremens—mania-a-potu.

It is an awful thing for a man to get drunk. Drunkenness is debasing, degrading, scathing, damning to everything that is noble and God-like in man.

You don't want it. In most outbreaks that are committed by the perpetrators, nearly all drink. I took a man home with me who I listed in Roxbury, who was suffering with the delirium tremens.

A man once asked me to go and see a very bad case of delirium tremens. I didn't want to go, I said, "Suppose I would go there he would be likely to say, 'Who told you to come here who told you I was drunkard?'"

Let me take your boy, 14 or 15 years of age, and teach him to drink. How will I do it? Will I let him drink? He will say, "Come, my father, and take him on a drink of beer."

Liquor doesn't agree with all men. There is a man who drinks, and a class feels comfortable with it. You can fill him full, but he will be beyond feeling comfortable.

There is nothing impossible for the right. God has wonderfully blessed this people in their efforts to maintain righteousness and truth in a better time, for men to come shoulder to shoulder to this mighty wheel, and roll the movement that is to purify the land of evil and wickedness.

The highest position a man can occupy in this world is to be connected with his Maker by a living faith. We ask you to help us in the good cause. Our principle is a lawful one; it is a sensible one; it is not sensible; we repudiate repulsive drinking.

Just look a moment what men will do to gratify it. Look at the physical sufferings endured by drunkards. We have men all day long in the agonies of delirium tremens—mania-a-potu.

You drank the first time because other people were around you, but now because you want it. Do not get any to-night; go home without it. Some of you may say, "Well, upon my word, I believe my system is of that kind that I need a little tonic occasionally, and I must have it."

PROPOSALS.

PROPOSALS FOR IRON HEAD BLOCKS. QUARTERMASTER'S OFFICE, U. S. ARMY, WASHINGTON, D. C., October 31, 1886.

Table with 2 columns: Location and Price. Includes entries for Boston, Mass.; Providence, R. I.; New York City, N. Y.; Philadelphia, Pa.; Baltimore, Md.; etc.

PROPOSALS FOR RATIONS. QUARTERMASTER'S OFFICE, U. S. ARMY, WASHINGTON, D. C., October 19, 1886.

PROPOSALS FOR STATIONERY. THEATRE DEPARTMENT, OFFICE OF INTERNAL REVENUE, WASHINGTON, D. C., October 19, 1886.

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RAILROAD LINES.

PHILADELPHIA, WILMINGTON AND BALTIMORE RAILROAD. COMMENCING TUESDAY, JANUARY 1, 1887.

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SHIPPING.

STEAM TO LIVERPOOL—CALLING AT QUEENSTOWN. The Imman Line, sailing weekly, carries the United States mail.

STEAM TO LONDON—REGULAR LINE. The splendid Iron Steamship Atlantic, 1,000 tons burden, Captain Planklin.

ATLANTIC COAST MAIL STEAMSHIP LINES. REGULAR LINE FOR HARTFORD, CONN., VIA THE DELAWARE AND BALTIMORE CANAL.

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