## THE EVENING TELEGRAPH.






 There are repprus that they intend to appoas to
General Canby to be relesed from cuatody. The


 bat martiel law will be deelarred by General Canby





|  nagotare Alytrentit tor FEG FIFTH REFORMED CEORCB <br>  <br>  <br>  <br>  TP THE FIRST OF $\triangle$ SERIES OP DIS <br>  TAY FIRST CONGREGATONAL CHUROH <br>  RIE KENSINGTON PRESBYTERIAN <br>  |
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|  Tberejaws, however, aro for the most nari based ing rom her practioe roin the beirining, as Foin <br>  tical powet as aich, and are the fruits of the mis repretentations which have been mado of the aocion |  |
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| repruentationd io pat ares As well might the <br>  boo, ata 10 Cmpoes an |  |
| God, as io impose on hat A ys tompor hoting her <br>  |  |
| her autbority. Instoad of seeknz to disprove the Yarious, reatons aligged tor thifs demal of tae |  |
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| ourselves with the formal proopt tree feroove enter <br>  aenoan oin, whioh wobit of loorifimate motives, the |  |
| tal ltseir is mompatable with the fuit measure Doned to entor poeed to enjoy. |  |
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| To that sacrament of the Chumech which io higktest <br>  mamner your attention. From |  |
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| learn from ds. Yaul, toie union of maii and woman was gieat mytery or accrament, becaus, from tae |  |
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|  matized nat untawiul, while by others it yas un. duly exalted above sacred virainty, contrary to |  |
| the express teachng of Chriat and his ingpiredApoetue. The holiness of Cnritian matrimony connceied with our most macred astocentions and dutien; and it canpot be lost sight of in howe |  |
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| Tho most Ialutul) garaian of public any arpivate Which His wan ocmpelled to en mage wib ith deas |  |
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| special purpose - which presumed to decide a quess for its own exelusive juriachetion. |  |
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|  express the principte of the Church in regard to matrmony and mast be pegarded by every well. |  |
| repulated mind as amone the the brightest Jowels of <br>  |  |
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| theorien, marmage to a mere elvil contracs, whith the civil power is to reguiate, and trom which an |  |
| injared or dissatuateded party mayy reiense aimeori or <br>  lawfaly to contract new enquecments |  |
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| to ine unitivand atabily oit chrnuan marriage tunal |  |
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| founditions of morality, and preparing boclety for on entire dimo ution ot the baico on whlich it reits. |  |
| If so many marriages become anbappy, and the bond wbich unites the married couphe prove so |  |
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| nityon know, torbia murrage bet reen Derionis ro. <br> Iated to each other in cerruin derrege or oonsan. |  |
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| Church; and that from the most serious moivess which in the case of consanguinity, are iounded i |  |
| well ascertamed physiological prinotiles; tin the <br>  |  |
|  wixed marriagen to the danfor of perverthon, to marrazes are expoes. |  |
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| marriages are exposed <br> But comething more than the observance of these |  |
| laws of tho Church in relation to marriage in ro. qirired it order that Chrimitans ghould diagharge |  |
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| pasaion, are the only proper ditpoemitons for entering |  |
| upon a state of Hife which denth alone can ehange. and which invoives so |  |
| Who, akse Tertallinh, onn express the happinew <br>  |  |
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| reali- angeis announce it, nad tho Yatter ratules\% |  |
| urre upon you the limportanco ot contrac ing it |  |
| heorore the altar of God and with the Marinas <br>  ent or upos | [sixth pespateh.] <br> The Position of the Goverument. <br> Wasmingion, November 3.-The Maryland trontles were again under consideration by the |
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|  | troniles were ag. Grant, and the Secretary of War today. Gen. Grant was also asterwards pretent |
|  | the Cabinet meeting. There is undoubtedy |
| of 1400 bbis, tucluding 1220 bole, Northwestern <br>  <br>  | the Federal anthorities shall interpose in the dificulty, which, despatches announce, is as friluing in more serious aspect. |
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| Ble, sold at 88. Nothing doing in Cofa Meal. <br> There ts very little whest oficring, and there is a |  |
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