THE DAILY EVENING TELEGRAPH.-PHILADELPHIA, TUESDAY, OCTOBER 30, 1866.

CITY INTELLIGENCE. [For Additional City Intelligence see Fifth Page.] "A PAGE FROM THE LIFE OF CHRIST."

A Sermon Delivered by Rev. John Chambers, at the Church, corner of Broad and Sansom Streets, on Sunday Afternoon, October 28, 1866.

I said to you that my subject this atternoon would be a page from the life of Christ, or how the true followers of Christ live. The record of which I design speaking to you, is found in the 10th chapter of the Book of Acts. I read from the 34th versez-

"Then Peter opened his mouth and said, Of a truth I perceive that God is no respecter of persons.' etc.

The 38th verse of this chapter reads thus:-

"How God anointed Jesus of Nazareth with "How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him." The history of Jésus, from beginning to end, is the most extraordinary, important, and won-derful that the world has ever seen, and that the world ever will see. It embodies in it more important facts, more essential truths, more inimportant facts, more essential truths, more interesting matter, more that concerns man for the life that now is, as well as that which is to come, than all the books that have been written and printed and published since print-ing was first invented; and the history of no man that has been born on the face of the earth. from the days of Adam to this day, can be so arranged as to offer a record to compare with the simple story of the son of the carpenter of Judea, the child of Mary, the gift of God to the world.

Everything that is important to us for this present life, and everything else involved in the eternal life to come, is here. You are more concerned to know all about Jesus than you are about any other being that has ever been in the world or that ever will be in the world. It is of more importance to you and to me to know how far we can be assimilated to the character of Jesus of Nazareth than about those that have preceded or those who shall succeed us. It is the name above every name, that name of Jesus,

Things in heaven, on earth, under the earth. and everything, are to bow and acknowledge Jesus, Lord, Prince, and Sovereign of all. I do not pretend to exaggerate. I could not do it if I desired. It is higher than heaven; it is deeper than hell and broader than the earth. I know that men do not seem to think that this is so, and that is the reason why men are as they are. I know, too, that even professing Christians do not do this wholly, practically, and thoroughly, and that is the reason why we have such imper-

We are very much concerned to know all about John Calvin and John Wesley, or some other poor creature like surselves. We hear a great deal said about those men; and men glory being Calvinists or Arminians, as they are called; and, after all, that which was peculiarly excellent in those excellent men may be just as peculiarly excellent in you and me, and it is just as important that that should be in you and me as in them. If they were good men, if they were important men, if they wer / valuable men, their goodness, their importance, and their value resulted from their assimilation to the character of Jesus Christ, and that must every man improve.

If, then, we look over a page or so of His life, we find the facts are clearly and distinctly seen. Jesus was eminently fitted for His work. In the 4th chapter of the Gospel by Luke, and the 1sth verse, we have the following statement:— "The spirit of the Lerd is upon me, because

he hath anointed me to preach the Gospel to the poor." That was the business of Jesus Christ. To preach the Gospel to all men-every condition of men-"He hath sent me to heal the broken-hearted," etc.

etc. Then in the Acts, 4th chapter, 27th verse, the record is, "For a truth against thy holy child Jesus," etc.; and in the 1st chapter of Hebrews you have a striking illustration of the wonderful fitness of the Son of God for the per-formance of His duties: and read over the history of our Saviour, as remarkable in itself and satisfactory beyond conirovorsy, that every man may know and understand. Christ spent His whole life in going about doing good. There was never a flaw, there was never an act per-

do nothing," If you look up this page of His life, you will find it just as manifest as God can make it, that He was with Him. And so He is with every Christian.

Believers are said to be like Him; there is the point that I want you specially to look at. This page in the life of Christ is beautiful, glorious, consistent from beginning to end; it without detect, or a single flaw in it. It is a life which mothers and fathers should continually

seep before the minds of their children. Brethren, if half the time usually spent by Christian parents in reading insignificant stories, Christian parents in reading insignificant stories, half of which are ficticious, was devoted to the reading of the life of Jesus Christ, we would have a race of men coming up tooking like God's Son. I have said to you many a time, over and over again, brethren, that we do not make enough of His life and character. We want the children to know about Jesus.

We want the children to know about Jesus. We want our young people to know how He lived and died here upon carth; how He as-cended to the right hand of God, there to pre-pare a home for those who love and serve Him. Let that be impressed on their young minds every day. Let it be impressed upon their minds as it is upon our own. We are not our own. We are bought with a price. Not with silver and gold, but with the precious blood of Christ. Christ.

In that inimitable 32d verse of the 8th chapter of Romans, Paul says:-"'He that spared not his own son, but delivered him up for us all, how shall he not with him also freely give us all things?

Now, we can readily perceive the ground upon which the great God wanted to put us into the moral and spiritual condition from which we have fallen, and that, in order to bring us back have fallen, and that, in order to bring us back into that condition, in which we must be, He gave His Son, His only begotten Son. Reve-rently, I ask you what could God do, for you and me, more than to give His only begotten Son? If, then, He did that greatest of all great things, will He not also freely give as all things, that we may be more like unto that Son. In the 9th verse of the 8th chapter, Paul says:-"But ye are not in the flesh; but in the spirit," etc.

What was the spirit of Christ? The characteristics, the loveliness, the truthfulness, the dig-nity, the honor of Christ, and everything that distinguishes Him as He was seen in the worldthis is that spirit. It was a spirit of ten lerness and love. Nothing, therefore, can be more manifest than that the followers of Christ must live as He fived; and I think Paul settled this ques-tion beyond the power of dispute; and he brings tion beyond the power of dispute; and he brings it out in full view in the chapter which I read to you this alternoon, in the 5th chapter Second Epistle to the Cormithians, in which he declares, as you remember very distinctly, in the 14th verse of that chapter:-""For the love of Christ constraineth us," etc. This is what the record says:-"He went about doing good," You and I are to go about in the same way. I are to go about in the same way.

In our business transactions, in everything that we do, we must do good. Not being guilty of tale-bearing and taitling, but in the glorious characteristics of our Lord we are to go about doing model. doing good. Supposing, then, I say, brethren, in order that we may come to a practical conas Christian men and women, what has been our life for the past week? What have we been doing in all the walks and business relations of hig, in our homes, in our social inter-course, in our relations among nicen? We have been going about. We have visited many of our triends and acquaintances.

We have been transacting business. How have we lived? What have been the characteristics of our lives ? Have we in all these rela-tions gone about doing good ? Because good doing is not confined to the sanctuary, or the lecture-room, nor the room at home. The Lord Jesus Christ was just as good out of the syna-gogue or temple as He was in it.

In the wilderness as in the populous city, what did we do? How much good have we done? I was impressed very much this past week by a statement made by a Christian woman. I know that that Christian woman had succeeded in prevailing upon some persons to come to God's sanctuary, and that she was engaged in making the souts of some happy.

engaged in making the souts of some happy. We have done good or evil. We are not nega-tive. The life we lead will tell in the blissful-ness of heaven or the lamentations of hell. The standard of holiness is true godliness. The godly life of Christ is just the godly life that you and I are to exemplify to the world. In your various pursuits, whether professional or whatever it may be, you are to go about doing whatever it may be, you are to go about doing good. My hrethren, the home circle is the very birthplace of weal or woe. Beloved, let us tive like Christ, I beseech you to rest not, give not sleep to your eyes until, "with your haad upon your heart you can say, Lord Jesus thou knowest all things, Thou knowest that I am thine.

THE NATIONAL GUARDS, General Peter Lyle commanding, paraded vesterday for target practice. The firing took place at Englesdeld. on the Schuylkill. Some excellent shots were made; a majority of the best were fired by Gene-ral Lyle, Colonels Neff and Gorgas, Captains Rush and Durang, Lieutenants Boyer, Knight, Kung and Bartons Kung, and Hartung, Lieutenants Boyer, Knight, Kung, and Hartung, and Sergeants Reese, El-cock, and Hannings. The prizes, seven in num-ber, consistence of gold and silver medals and two finely mounted muskets, will be presented at the armory on Thursday evening next, by Malors Wenver and Thorp, Quartermaster Delany, and Mr. P. E. Abel, who were judges upon the occa-cion, This was the first excursion of the new organization of the old Guards. The musterroll numbers over six hundred, and General Lyle hopes to parade one thousand men on the 220 day of February next. The new uniform of the Guards is very neat, and has been specially adapted for service. A most important feature is its comparatively small cost, which to many may be offered as an inducement to join the ranks of the regiment In the present excited state of affairs throughout our continent, a knowledge of the art of war should be possess by every man capable of bearing arms. Wash-ington's sentiment, "In time of peace prepare for war," should be the ambition of every American citizen.

A SERIOUS CHARGE .- John Naulty, while returning home from Fitteenth and Willow streets on Sunday night in a peaceful manner, though thightly intoxicated, was accosted by Foliceman Elisba Rennerd, No. 378, of the Four-Followman Edison Repnerd, No. 378, of the Four-teenth Ward, who caught hold of him, and marched him off as a prisoner. Another police-man made his appearance, and also accompanied Mr. Naulty. While walking along quietly, Ren-nerd put his hand back of the prisoner and in-seried it in his left hand vest pocket, and abstracted therefrom a pocket-book containing abstracted therefrom a pocket-book containing S57. The money was taken out, and the book placed in his (Naulty's) pants pocket. At the Station House Mr. Naulty was searched, and everything taken from him. At the hearing yesterday his pocket-book was

At the hearing yesterday his pocket-book was handed to him, but it contained no money. He charged the policeman with their, whereupon Rennard left the Station House. Mr. Naulty was fined for being under the influence of hquor, and having no money to pay his fine, he would have been sent to prison had he not effered another officer a dollar to accompany him to a triend's house where the requisito chered another officer a dollar to accompany him to a triend's house, where the requisite amount was obtained. Mr. Naulty, as any good citizen would do, proceeded not once to Alder-man White's office, in Library street, and there entered complaint against Rennerd. A warrants was issued, placed in the hands of Constable Mead, and Rennerd was arrested. He had a hearing, and was held in \$1000 bail to answer.

THE LAW COMMITTEE.-The Committee of Councils on Law met yesterday alternoon, in Select Council Chamber, and agreed upon Mr. Evans' resolution, presented to Common Council on Thursday last, to levy a tax of three per cont. upon the dividends of foreign insu-rance companies having agencies in this city, and ten per cent, on home insurance companies. The committee will report to Councils on Thursday an ordinance, to the above effect. They also agreed upon presenting a resolution requesting the Legislature to pass an act annulling the act exempting certain property from taxation. and requiring all property to pay its proportion of tax.

TESTIMONIAL PRESENTATION,-Lastevening Mr. C. A. Walborn, late Postmaster of this city, was presented with a handsome silver teacity, was presented with a handsome silver tea-set by those employed in the Post Office during Mr. Walborn's administration. Each piece in the set bore the following inscription:--"Pre-sented to C. A. Walborn, by the Employee of the Philadelphia Post Office, as a testimonial of their esteem, October I, 1866." The presenta-tion took place at Shinn's Hotel, Broad street, above Chesnut, and the presentation sneech was above Chesnut, and the presentation speech was made by Mr. William Godwin, for many years Chief Accountant in the office. Mr. Walborn, on receiving the handsome present, made a brief and appropriate reply.

FURTHER HEARING. - Daniel Drain, charged with complicity in robbing the fire-proof sale in the office of Clarkson & Wright, Twenty second and Market streets, on Wednes-Twenty-second and Market streets, on oreness day night last, was up again at the Central Station yesterday alternoon. The testimony adduced not being sufficient to hold him for trial, he was committed for a further examination on Monday next.

NORTHERN HOME FOR SOLDIERS' OR-PHANS .- The lady managers of the above institution intend giving a festival at National Hall on the evening of the 27th of November. A preliminary meeting is to be held on Wednesday atternoon, at the Hall.



Those in wait of SILVER or SILVER-PLATED WARE will find it much to their advantage to visit our stolkE before making their purchases. Our long experience in the manuacture of the above kinds of geods enables us to dery competition. We keep no goods but those which are of the FIRST CAASS, all of our own make, and will be sold at reduced prices. No. 116 WALNUT STREET, STOVES, RANGES, ETC. CULVER'S NEW PATENT DEEP SAND-JOINT HOT-AIR FURNACE. RANGES OF ALL SIZES. ALSO, PHIEGAR'S NEW LOW PRESSURE STEAM HEATING APPARATUS. FOR BALL BY CHARLES WILLIAMS.

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them, at

formed, there was never a word spoken; there was never an association made by him upon which mortal man could put his finger, with the slightest indiscretion.

You know well how they attempted to vilify and traduce Him. It mattered not. He passed right on with the majesty of the sun of the heavens. Wherever you found Him, whether in the house or by the wayside, in the thronged city or in the wilderness. He was engaged in doing good. His tears mingled with their tears, and His heart yearned with their hearts. His ministry was a grand one. If was not

the crowns and sceptres of the Roman Empire and worldly dominion. Those things he did not meddle with. His persecutors on one occasion, you remember, attempted to ensuire him. "Speak to him, brother, that he divide with me the inheritance." "I am not a judicial offi-cer: I am not here to sit on the bench of your courts. Who made me a judge or a divider ?" -repudiating it at once, and turned away from it, his grand object being to do good. It would be well for us, as we pass along, to

stop a moment and inquire, as we look at these facts in the history of the Saviour, how much resemblance there is on the part of His minis-ters and the Great Lord our Master? Are we like Him? Are we going about doing good in the same way? You will not find in the whole history of the Lord Jesus where He interfered with the affairs of men, or endeavored to excite the prejudices of one man against another in any way whatever. He was a peace-maker-a literal peace-maker.

You will find that there is a reason for Christ's success, for He was very successful in establishing his truths, and He passed all the prejudice, all the calumny, all the accusations that were brought against Him, and set up an opposition to hell; and although they hurled the sharts of death, and scandal, and vituperation at him. He was clad from head to foot with a coat-of-mail which God had given Him, so that it was impossible for them to assuil Him.

In the second chapter of John and the third verse we read of Nicodemus, a distinguished Pharisee, and a ruler of the Jews, coming to Jesus by night. Why he did this is not for you or me to determine. It was a great risk to run. My brethren, you may rest assured that it re-quires a great deal of moral courage to stand up for the right. Nicodemus was troubled about this, and he came to find Jesus in the right, and said unto him, "Rabbl, we know thou art a teacher come from God," etc. Now how did he know it? A man says, I know you are a Caris-tian. How does he know it? He must have some sign by which to determine.

Now Nicodemus, this ruler of the Jews and chief of men, admitted that Jesus Christ was a teacher come from God. For "no man," says he, "can do these miracles that thou doest, except God be with him." God was with Him in the miracles that He performed, in the words that He spoke, in the acts that He did, in the life that He lived. It was clear, palpably crear, to every individual that God was with our Lord Jesus Christ. When men say they believe you are a Christlan man or woman, why do they say so? If they speak the truth, it is because they see much ou God in and about you in your life. The only that is its living exemplification in your daily walk and conversation. When God is with a people or an individual, it is convincingly manifest. The proof of this you will find in the 9th chapter in the miracles that He performed, in the words proof of this you will find in the 9th chapter and 16th verse of the gospel by John:-"Thereand 16th verse of the gostel by John — There-fore said some of the Pharisees, This man is not of God, because he keepeth not the Sabbath day.³¹ They were great Sabbatarians; not in the sense we are, and hence they went to Christ. "Others said, How can a man that is a staner do such miracles ?" How could you live a godly life? how could you shun the wicked things of this ungodly world, unless God was with you? In the thirty-third verse of this same chapter we find, "It this man were not of God he could

MEETING OF THE BOARD OF GUARDIANS. -The Guardians of the Poor held a stated meeting yesterday, President Erety in the chair. The House Agent reported the census of the House for the week ending October 27, at 2526;

same time last year, 2798; increase, 128. The admissions during the last two weeks were 245; birth, 5; deaths, 34; discharged, 131; cloped, 46; indentured, 3; number granted lodgings, 13: meals, 95. The inmates of the principal departments are

thus classified :- Superannuated masser 71; females, 108; insane males, 202; iemales 352. White men's out-ward, 347; hospital, 260; colored men's out-ward, 28; hospital, 36; white women's obstetrical ward, 91: nursery, 94; colored women's out-ward, 48; obstetrical, 17; nursery. hospital, 23. Total males, 1253; temales, 1673.

The Steward reported House receipts, \$75.30. The Out-door Agent reported collections for support cases, \$938.08.

The Treasurer of the Board reported having paid to the City Treasurer the following moneys: Collections for support cases, \$1226.17; emigrant tax, \$307; house receipts, \$300-total, \$1833-17. Drs. Beaumont and Buckwell sent in their re

signations as out-door physicians. The resignations were accepted, and Drs. Lancaster and Smith elected to till the vacancies.

The election of a Superimendent of the Insane Department, which was postponed at the pre-vious meeting, came up, and after two ineffectual ballots, was again postponed. The candidates are Dr. Butler, the present incumbent, and Dr. Richardson.

Cornelius Cope and Franklin Brown were elected Visitors for the Eighth District, A resolution was adopted asking Councils to

make an appropriation from the various trust tunds for the Guardians of the Poor, The usual requisitions were approved. Ad-

journed.

DEFRAUDING THE REVENUE. - Before United States Commissioner Hibber yesterday, Henry Kretchmar bad a hearing on the charge of having carried on the business of a distiller without a license. Amos J. Michener testified that he is an inspector of Internal Revenue for the first five districts of Pennsylvania, and that he recently visited the house of defeadant, at No. 216 Siegel street, and found in the cellar a still in operation. There were four barrels of mash in the cellar, and about three-fourths of a bucket of whisky, which had run from a still. Witness heard that defendant had a license under the old law, but did not know he had one under the new law; believed he had not. District Attorney Valentine called the atten-

tion of the Commissioner to the fact that the accused had violated a section of the law which forbids the distilling of liquor within a dwel ing house. Kretchmar was held in \$1000 bail to answer.

THE TETAL OF SPEED AT POINT BREEZE,-The great race between the celebrated horses Dexter, Patchen, Jr., and Poliy Ann came off yesterday afternoon at Point Breeze Pine. A very large number of spectators were present, and the most intense interest was manifestes, in the result of the race. Dexter was the wining horse, making the different heats in the iolic sing time:-

NAVAL. - The United States steamers Dun, Captain Chandler; Talpa, Captain Hill; and monitor Onondaga, Commander Prait, all from New York, arrived at the Philad-iphia Navy Yard yesterday afternoon.

AN AGED WOMAN FOUND IN A POND .-Last night an aged German woman was found almost drowned in a pond near Seventh street and Germantown road. She was removed to the Nineteenth Ward Station House.

THE CAMDEN "BOYS IN BLUE"-The "Boys in Blue" of Camden will proceed to Watertord, New Jersey, this evening, to attend the Republican meeting to be held there. Members are requested to be at the hall at @ o'clock.

ARRIVAL OF EMIGRANTS .- The barque Village Bede, Captain Little, arrived yesterday from Londonderry with one hundred immigrant passengers.

SLIGHT FIRE .- A fire occurred yesterday afternoon at No. 2530 Pine street, caused by children playing with matches. But little damage was done.

GOVERNMENT SALES.

RMY BLANKETS.-Α

ASSISTANT QUARTERMASTER'S OFFICE, PHILADELPHIA, October 22, 1866.] Will be offered for sale at Public Auction, on ac-ount of the United States, at the Schuyikill Arsenal, Grav's terry road, Philadelphia, Pa., on MON-DAY, the 5th of November next, commencing at

12 o'clock M., FIFIY IROUSAND (MORE OR LESS) UNITED STATES ARMY BLANKETS, cew and in good condition. Samples can be seen at the 5chuyikili Airena', and at this office, ALSO, 5108 pairs BUCKSKIN GYOVES, 2649 "WOOLLEN MITTENS. THEMS OF SALE -- Cash, in Government funds. Purchasers must remove the property within five days after the purchase.

The Blankets will be delivered in bales of 50 cach. G. H. CROSMAN, Assistant Quartermaster General, 10 22 12t Brevet Brigadier General, U. S. A.

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