Divine Providence shall be unfolded in beaming mercy, or whether they shall be unfolded in faming indignation, or both, it heightens the interest at least, to the Christian mind, to reflect that he worketh all things after the counsel of His own will. And we say that it heightens the interest of the Christian to feel that Providence is always moving in the right direction, to forward the accomplishment of His own great purposes, the amelioration and redemption of humanity.

Now that the country, the continent on which we dwell, is designed to play a most magnificent part in the history of the future, in the unfoldment of Divine Providence, is very clear and very apparent, whether we look at its physical, its historical, its political, or its religious aspect.

We comprehend that all terrestrial development needs embodiment. It is a spirit of birth and being into time. It affords an avenue through which materiality can operate upon it.

Now, if we have judged rightly upon this subject, what the body is to the spirit, the continent is to society and man's terrestrial development. This is the main idea which we shall illuminate and impress upon your minds in the pseuliar discourses that we may present to you to highly and the two succeeding Sabbath nights.

What is this body? It is a union of the circulatory, the respiratory, the assimilative, the absorbent, the muscular, and the nervous systems.

They are all governed by laws—all move by

They are all governed by laws—all move by laws. Each one of these systems has its own peculiar functions to perform, and yet they all move forward together, building up this complicated wonderful machinery—the human body. This is pervaded and preserved by one lite, that is actuated and governed by one sole Judge of the world. He world the world they are actuated and solve the world. the world. If one of these systems be delective or deficient, the whole system is changed. Let there be an arrest placed upon one of these systems, and there is an arrest placed upon the whole.

This is true in a vast majority of cases, perhaps in every case, of some one of these systems.

And this is what constitutes in fact the temperament of the individual. The first man that classified temperaments classified them upon the wrong basis. It is true that this was based upon the wrong basis, and yet it is true that the tem-perament has an infinite amount to do with the

Arrangements of the mind.

Arrangements of the contract system have very much the same relationship to society that the temperament does to the human body.

The amount is manifested from that body. The amount is manifested from that body. There may be a deficiency, and a development correspondent to that deficiency. We wish to impress that upon your mind as we pass along. There may be a little mystery. For instance, you have the Desert of Sahara. There may be a lack of heat, and you have the snow-capped mountain.

There may be a growth, and yet you may have no regular development of vegetation. To gather the idea that we wish to impress, that in this regard the continent sustains very much the relationship to society that the human body

the relationship to society that the human body does to the soul, and that as the continent is developed so it developes, and unfolds, and expands in that continent.

Now let me illustrate. We wish to look for a

moment at the magnificent domain, in one single aspect, that the Divine Being has kindly permitted us to call our home, and contrast it with one or two continents in the same regard.

In regard to the surface of the North American continent, we find that we have 5,472,000 square mile. Of this we have in the United States 3,314,000. In the South American continent we have 5,136,000-combined, we have 10,608,000 square miles. Now Europe has 2,688,000. The United States of America—not to speak of the American continent—has nearly hity per cent, more square miles than the whole of Europe. It has nearly the same amount as Australia combined. Africa has

The point to which we wish to call your attention in reference to that relationship is this:—In the United States of America, or rather in the North American continent, we have 24,000 miles lying along the coast, which give 228 square miles to every mile of coast line. In the South American continent you have 13,600 square miles, which give 376 square miles to every line of coast. Now, see the contrast in Africa. Where you have 8 miles, there are 623 square miles to every mile of coast line. Not one-third the amount in Asia, which has 459 one-third the amount in Asia, which has 459 square miles to every mile of coast line.

You may not see just now the bearing of this upon the question; but, by-and-by, you will see it. We have produced the statistics before you. The mind developes from the body, for the body s but one of the senses, or an imperfect sens Development is corresponding. It an organ of vision is defective, the development is correspondingly defective. If the organ of hearing is destroyed, the development is corresponding. When you see a man - a man of noble bearingstanding erect, with an expanded forehead and flashing eye, and muscular physical develop-ment, you say there is a man, every inch of pim; and you look for an intellect correspond-

ing in this respect. God has placed man at the head of the terrestrial creation. He has given him a dignity; He has written it upon his brow. Man should not bow to anything, save to his Creator, in adoration; and there is no power in nature that can degrade man, unless it be himself, when he voluntarily degrades himself, as he stoops to things beneath him and serves himself rather than the Creator.

Go over to Europe. There is the little country of Switzerland. The bright mountain maid has always had her home in that land. The legions of Rome again and again carried their eagles over the summits of her hills and through her valleys; but liberty, unconquerable in Switzer-land, the Roman legions could not subdue.

France tried it, and upon a certain occasion, in the graveyard of Saint Jacob and Basle, seventy-four hundred of her soldiers held back and conquered twenty-four thousand of the imperial army of France. And yet what has Switzerland made? There is no sea coast. There is a mighty soil gathered around her, but then the machinery is wanted.

In regard to America, God has given us a grander field of development. Now look, for instance, as distinct from Switzerland, at the instance, as distinct from Switzerland, at the islands of Great Britain; see how wondrously they are placed away up at the North, and yet the Teutons and Angles, finding in Germany no proper field for their development, guided by the hand of Divine Providence, passed over to England from the fourth to the eighth centuries, where they succeeded in establishing a monarchical form of government. What has been the result? Why, Britain has had her boast, for years, for centuries, that she was mistress of the sea, and the royal standard has been floating on every gale, and she has proudly been floating on every gale, and she has proudly said that her march was on the mountain wave.

They maintained the dominancy for a long time, until America came in, and she has been obliged to resign the sceptre, and America now has the most namerous tonnage on the earth. Well, now in regard to the magnificent Govern the Atlantic, and on the far west by the Pacific. We shall have occasion is unfold this more at large in our succeeding disc., 'ses.

May we not interpret the Divine intention? May we not interpret the Drane intention? And is not the mighty outgrowing of America fulfilling the Divine intention, and giging us indications of our future triumph? The partia the unmade present, in the light of the resplendent future. The three great props of the nation's strength are its commerce, agriculture, and manufactures. Now look at our country in this regard. Shall we speak of the commerce? Why, America is just in its infancy, as it were—but yesterday an exiled band landed on our shores—and yet before this war she was doing a great carrying trade throughout she was doing a great carrying trade throughout

the world.

Shall we speak of her agriculture? Shall we speak of our domain which God has permitted us to call our home? We have all the grasses of the temperate regions; we have all the fruits of the temperate regions. Then, as you go southward, you have the cotton and tobacco growing on the very borders of the tropical regions; and our soil is so prolific that, as a toreigner said, "All you have to do is to tickle it with a hoe, and it laughs a harvest." Corn and wheat abound. Why, prior to this war, you recollect, out in the far West, corn was so

abundant that it was the cheapest thing they could procure for fuel; and hundreds and thou-sands of bushels were consumed, cheaper than the stone-coal that they could get by digging in

Look at the produce of our land, especially timber. We have thirty species of oak alone, and among them the live oak, so celebrated or building vessels.

Now, shall we speak of our manufactures?
Why, we are just in our infancy, and yet in many regards we rival the Old World; and it is said that in Philadelphia you have manufactories that can scarcely be found anywhere. We have bricky and clorious downin.

that can scarcely be found anywhere. We have a bright and glorious domain.

Europe has lifty nine principalities: not many of them are large enough to furnish a truckpatch for Philadelphia. Now, in this blessed and glorious domain, it has pleased God to give us life and being. What the future of America is God only knows. We have enough, and more they enough of everything.

world, and furnish the iron for the world for thousands of years to come, and then we might cross the Alleghenies, and spread out over the

western prairies.

Nearly all that district of country is full of coal. A man can dig enough in his cellar to turnish himself. Pennsylvania oil wells will fornish enough oil to supply all the lamps in the world. And when this gives out we are just on the borders. Go out to Missouri, and there is one single mole-hill there, they call it a mountain—Pilot Knob—of solid iron. Spread out at its base three hundred and twenty acres, and, making a fair calculation, there are sixtyand, making a fair calculation, there are sixty-five million tons of iron. It is only one little mountain. Then you sweep away into the Terri-tories, where there are silver and gold mines

innumerable.

Well, does not all this speak of the future? is all that gold to be sarnered up for nothing? all those precious metals not for future use? In the design on the part of the Divine Being, in many respects, there is analogy between this country and the land of Israel. The more you think of it, the more the analogy will grow. They were brought from the oppressor's hand,

and taken to a soil prepared for them.

So were our fathers brought by the hand of Providence from the land of oppression, from across the ocean, to a place provided for them. They were twelve, and yet thirteen. We were twelve, and yet thirteen. How strange the analogy! They were democratic in their government, setting up judges of their own selection, and so are we. They have a written Constitution, so have we. We need not unfold the analogy. You see the coincidence in this regard. We are sorry that we cannot detain you; but time advances so rapidly that we must hasten to a close to-night. Look at our magnificent domain—the fertility of its soil.

is so luxuriant that we can raise corn soil is so luxuriant that we can raise corn enough to feed all the population of the globe, cotton enough to clothe them, and sugar enough to sweeten all the aliment that they need. I believe that this country contains in itself sufficient, that if mildew and pestilence were to rest upon the balance of the entire world, the valley of the Messissippi could provide provender, if it was abundantly cultivated, for all the earth. And yet this continent was kept back by the Divine Being for thousands of years. It was held, as it were, under the shadow of His will.

What the plans and purposes of Jehovah were in reference to the aborigines, it is not our

were in reference to the aborigines. It is not our purpose to inquire to-night; but at length in the economy of His Providence, the hand on the dial plate of time pointed to her when the exclusion of America was to pass by, when a civilized, enlightened, evangelized race were to be led into it by the hand of Divine Providence.

What a scene was true when Columbus, clad in scarlet, bearing in his right hand the royal banner of Spain, rat in the prow of his boat, and as it neared the shore, in the mighty joy of his heart, he leaped out from the boat upon the land, and kneeling down he kissed the ground, and consecrated it to God, planting the royal banner of Spain! He took possession of the new found land in the name of Ferdinand and Isabella.

Our Government, in the main, has been moving onward, and rapidly, too, in the right direction. It is true in the history of our Government, as is likely ever to be the case in all human governments, there is much that we could wish had been otherwise, but yet, on the whole, we have very little to complain of. It is said that there are spots, and sometimes great spots, to be seen even on the disk of the sun. So there is much in America that we could wish otherwise, but yet, on the whole, the United States has been moving forward in the right direction, and in the proper channel.

Having felt, as our fathers felt, the hand of oppression, ecclestastical oppression, when they came to America's wilderness to escape every oppression, they wisely laid in the very Consti-tution of our land a complete divorce between the Church and State, and God of infinite mercy grant that it may be eternal; but yet, while the tween the Church and State, they intermingled what ought to have been joined with all the institutions of our country. Some years ago, in a Sunday School procession out in Ohio, there a Sunday School procession out in Ohio, there was a banner borne by a little boy, on which was painted a book, and out of that book was seen a beautiful tree, its roots going down, entwining itself among the leaves. Brethren, that book was the Bible, and that tree was liberty, and there is no true liberty that is not based upon the Bible. The Bible is the foundation of all good laws, and if America would only continue as she began to America would only continue as she began, to take the Bible in the one hand, and lay that as the foundation, and then take civilization as the trowel, and mercy in the other, and go as she has done to all the quarters of the world, this Government of ours will stand forever, a leader unto eternal good. And our flag, America's flag—that flag, the Stars and Stripes, that was first unfolded by America's Washington, when he took charge of the army at Cambridge, on the 1st of January, 1776, shall fly, fly as the symbol of our great Christian's nationality until the end of time

the end of time.

We want a change. We want a selection of right-hearted, sound-thinking Christian men, in order to obey the injunction of the Bible, which says:—"They shall choose out of the men of the land able men, men of truth, fearing God, and bating covetousness; and they shall place them as rulers over the land."
And now, into the hands of the young men
and women of America, is the destiny of this
glorious republic to be committed.

glorious republic to be committed.

One generation passeth away, and another generation cometh. We would say to you, fathers, in reference to your children, Train them up in the truth and admonition of the Lord. First, because the better the man the better the citizen. The more loyal to his God the more loyal to his country. Right beneath the Cross place the banner of your country. Christ first, then the country. Mothers, nurse your babes for Christ, and then teach the first music of America.

music of America.

I am prepared to say to you to-night, that I have never known the cosmopolitan kind of citizenship. I love the land that gave me birth. May God preserve our country; preserve our glorious legacy until the end of time.

-Song of the partridges in September "Would I weren't a bird."

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