## EVENING TELEGRAPH－SUPPLEMENT

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|  | 1mimis |  |  | DRY goo |  |
|  |  |  |  | WARBURTON \＆SON， have sow open ron miveection |  |
|  |  |  | ENGLISH HOSIERY. |  | No． 229 North NINTH Street， above race |
|  |  |  | J．M．HAFLEIC |  |  |
|  |  |  | NO． 902 CHESNUT S |  |  |
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|  |  |  | Frino Vess |  | Sem |
|  |  |  |  | $\mathbf{M} \mathbf{I L X X I X N T}$ |  |
|  |  |  |  | LINFN STORE， |  |
|  |  |  |  | No． $828 \triangle \mathrm{ARCH}$ |  |
|  |  |  | ＇s Tarta | Fresh importationshnen handergilits， |  |
|  | \％ |  |  |  |  |
|  |  |  |  |  | N．W．Corner EIGHTH and FILBERT， Have Just Opened |
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|  |  |  |  |  |  |
|  |  |  |  | $\begin{aligned} & \text { Gents' Hematitched Handkerchiois. } \\ & \text { Children's Handkerkehieff. } \\ & \text { Printed Handkerehiefs, } \end{aligned}$ |  |
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|  |  |  |  |  | 边 |
|  |  |  | cook \＆brot |  |  |
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|  |  | LINENS． |  |  |  |
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|  |  | homer，colladay a co． | 1866－SBANL EXHBMITON |  | Price \＆wood |
|  |  |  |  | 4 Foorta $A \mathrm{AND}$ ABOH， 5 |  |
|  |  |  |  |  | v．B－Daily recelving，New Gioode from a $\frac{\text { No．} 1024 \text { CHEsNUT Btreet．}}{}$ |
|  |  | NENS AND Housekeepina |  |  | E．M．NEEDLES． <br> No． 1024 CHESNUT STREET |
|  |  |  |  |  |  |
|  |  | ENS AND HOUSEKEEPING GOODS． |  |  |  |
|  |  | Shirting |  |  |  |
|  |  |  |  |  |  |
|  |  | Table Cloths and Napkis． Tabie Damak， Towellings． |  |  J． C．Strawbinime \＆ 00 ， |  |
|  |  |  |  |  |  |
|  |  | Quilts，in all qualities．． <br> flannels and blankets， |  |  | MES McMULLAN， <br> successor to J．V．Cowell \＆Son， |
|  |  |  |  |  |  |
|  |  |  |  |  | ENCLISH ELANKETS． |
|  |  | ${ }^{\text {pratczs }}$ | Shepano．Van hasaumeen a araison BLANKETS． |  | AMERICAN BLANKETS |
|  |  |  | BLA |  |  |
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|  | \％ | X．W．Cor Rexil ant sotri sis． |  |  |  |
|  |  |  |  | J．C．STRAWBridge \＆Co．， | HOUSE FURNIBHING DRY GOODS STORE， CHESNUT ST． <br> No，$\gamma O O$ CHESNUT ST． 1017 lm |
|  | A）wavivit wiw |  | $\begin{aligned} & \text { Crib and Cradle Blankets, } \\ & \text { And a Full Line of MeDUM BLaNK Rrs, for } \\ & \text { Hotela, Foblic Institutions, eice. } \end{aligned}$ | THE BEST PLACE TO BUY |  |
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|  |  |  |  |  |  |
|  |  |  | mave orme |  |  |
|  |  | $\begin{aligned} & \text { CHILDREN'S } \\ & \text { CLOTIING. } \end{aligned}$ |  |  |  |
|  |  |  | an，man am |  |  |
|  |  |  |  |  |  |
|  |  | M．SHOEMAKER \＆CO．， Nos， 4 and 6 \＃orth BIGETH Street |  |  |  |
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