

HUMBUGS.

ALL THE FOOLS NOT DEAD YET.

Fortune Tellers and Their Tricks of Trade.

LUCKY BAGS AND LUCKY NUMBERS.

Wonderful Means of Making Fortunes Rapidly.

THE PARTNERSHIP DODGE.

Etc., Etc., Etc., Etc., Etc., Etc.

When Folly, frequent harbinger of crime, Enfoils her motley store to suit the time, When knaves and fools congregate and prevail, When Justice hails and Right beams to aid, When then the bold start from public seats, Afraid of shame, unknown to other fears, More darkly sin, by satire kept in awe, And shrink from ridicule, though not from law."

"The fools are not all dead yet!" What an old hackneyed expression! It is the first thought when we learn of somebody being "taken in." It is the first thought when we hear of the failure of a bad speculation. Yet how apt we are to blind ourselves to our own peculiar little credulities, and see with magnifying glasses those of other people!

Ever since the world began, we might almost say, there have been unscrupulous men who for the sake of gain or for mere notoriety will play on the credulity of others. In earlier times, indeed, superstition was more deeply seated; and it was the exception, not the rule, to find a person who was not liable to the charge of being superstitious. It was in those earlier ages a matter of religion to blind the understanding and lead reason astray. The alchemists, with their pretended transmutation of the baser metals into gold—the astrologers, with their reading of human destinies in the appearance and motion of the stars—the religious impostors, with their miracles, were all not only countenanced, but looked up to with a reverence almost equal to that felt for a deity.

Of these grand families of impostors, the alchemists are the only ones that have not survived. Yes! All the civilization, all the enlightenment of centuries of learning, all the exposures of the tricks of charlatans and mountebanks, have not sufficed to deter the fools from running after the humbugs who pretend to supernatural powers. Pick up our daily papers, as we sit in our parlors or in our places of business, and we will find their columns devoted to the advertising of the fortune-tellers and the all-curing quacks.

As a matter of course, these cheats are generally most successful with the great unwashed. It is in the lower quarters of our cities, where the "Old Cloven" and the petty pawbroker hold forth, that we meet them. But, sooth to say, it is not the ignorant only, it is not the poor down-trodden laborer who alone seeks their aid. The rich and educated, that is, those supposed to be educated, may be seen consulting the false oracles, ruining their health by quackery.

There is one brilliant specimen of the genus humbug that we just now call to mind. He keeps, or kept, a small place near Fifth and Lombard streets. Dr. Gohan is his name, we believe. He is rather a spruce-looking old darkey, and carries himself with all the strutting pomposity of the real old darkey "gemman of de first water." The Doctor is an oracle. What he don't know is not worth knowing. Talk of self-importance! Perhaps, you have seen the intangible Clarke in his persimmon coat of "Major de Boots." Well, the Doctor has got his part and strut to perfection, and he impresses all around him with the sense of his dignity. Although he calls himself a doctor, it is principally as a doctor of the black art that he is celebrated.

He tells lucky numbers. In doing so he falls into a simulated deep sleep, and at intervals he sells lucky bags. What are these? We hear you ask. Well, just imagine a little leather or woolen bag, tied with a piece of twine around the neck, and filled with bits of nails (two and ten-penny), pieces of stone, brass and other bits of rubbish, and you have the contents. Some "charming" words are repeated over them, and they are supposed to keep off bad luck of every description. The negroes, who principally deal in these, would suffer anything or everything to be taken from them in preference to having these removed from their pockets.

THE TREASURE FINDER. If any person dreams three times that he or she has found a treasure, and has superstitious enough, a visit to the Doctor will test its truth. If the spot is available, the professor takes a wand of steel, about a foot long, and covered with silver plating, and nicely balancing it on his forefinger, proceeds to the lucky spot. Almost invariably the wand refuses to be attracted out of its equilibrium, and the old wisacaw will shake his head and solemnly say, "No money dar; nothing an dar," and the victim is satisfied.

Once the Doctor lost his watch and chain. He went around among his darkey acquaintances and patrons, and with his pompous, important manner told them that "if dat watch and chain an not bring back, whar it was tuk from, in four-t-y-e-ligh t'houz, I will make de fellar dat tuk it stand stock still, until he drops down into a heap of dirt-ah." In a few minutes the time specified the watch was brought at back. On a second occasion he was not so fortunate, and had his credit considerably damaged by his bad success. Since then another thief stole his watch again, and he threatened to turn the thief into a heap of dirt-ah. In a few minutes the watch was brought back inside of twenty-four hours. Perhaps the time being so short, or owing to some other reason, the watch was not forthcoming, and the old fellow lost some of his consequence.

One of the favorite dodges of the old impostor is to have a light York wagon drawn up to his door when his place is pretty full, and then putting on his coat with a great exhibition of nervous bustle, he would shake his head and wring his hands, and in great excitement would tell his customers, "I can't tend to you! I can't tend to you! Too much business! Can't wait!" and off he would rush. Then driving around for a few squares, he would come back all in a perspiration, and rush into his store and out of his coat, and rolling up his cuffs, would tell them, "Now I tend to ye—only a few minutes—only a few minutes." The old wretch at the same time would have nothing to attend to outside. He succeeds thus in blinding not only the poor and ignorant, but the wealthy and those who ought to know better. From the wealthier classes he takes nothing but gold, and he finds no trouble in lining his pockets well with his fees. There are plenty more of the same description as his Doctor. He is only the representative of his class.

YE LOOKER INTO YE FUTURE. If we look at the advertising columns of almost any daily or weekly paper, we shall very probably see a notice of some wonderful and gifted person (woman generally) who sees far into the future. We must say, however, that those advertisements are getting scarcer in the papers, as they seem to rat, or rather encouraging them as much as they used to in old times. Among the most famous, or rather notorious, of these was MADAME ADOLEPH.

She was, indeed, a wonderful woman. What could not she do? She can tell you all you ever have done, and all you ever expect to do, without ever seeing your face. As for matrimonial matters, why, there—hal! hal!—Madame is at home. She will tell you who is your intended, and when the happy day will come off. She even knows the color of the eyes, the shade of the hair (and take heed, ye fair ones), the shades of temper. Another most wonderful thing—she can learn you secrets by which you can charm the most obstinate and cold heart. "Poo! poo!" we hear some hard-headed skeptic exclaim, "why did she not charm up a rich husband for herself, so she need not work for a living?" Why, bless your doubting heart, she does not work for the love of it. She glories in the great work—it is her appointed mission.

THE ORACLE AT HOME. Suppose we make a call on the great and infallible Madame, and see if we are going to have a "destiny." It is not far from the business quarters of the city, and the evening is very cool and pleasant. We pause before the house'er we ring, and observe the outside of the arched abode. There is nothing peculiar, nothing imposing about it. A plain three-story brick, with its Philadelphia shutters, the upper stories green, the lower story white, meet our gaze. We ring the bell with an involuntary nervous sort of feeling, and inquiring of the usher looking nervous if the Madame is in, we are ushered into a very plainly furnished parlor, and are informed that she is "engaged," but that she will attend to us presently. We look around us again, but still there are no symbols of the black art. A feeling of disappointment involuntarily creeps over us at least seeing a skull and crossbones. The only thing we observe that would point out the peculiarity of the mistress's calling, are the framed pictures of two or three celebrated magicians hanging on the wall.

In a few minutes she enters, and wishes to know what she can do for us. Instead of the tall, solemn, dark-eyed woman, clad in black, with a cabalistic chain around her neck, we see a quite ordinary-looking person, with rather quick, sharp eyes, and a very observant, self-possessed manner. She looks to be every inch a woman of the world, yet there is nothing very striking about her, except her eyes, which are restless, and ever appearing to try to read you. Her dress is some plain brown material, without much ornament of any kind. On learning our business, we are ushered into the "sanctum," that dread temple of mysteries. It is rather a fine large room, handsomely furnished, and on one of the side tables is a very handsomely embossed Japanese cabinet. Several beautiful and costly books on astrology and kindred subjects lie on another table. On the walls hang some rich paintings of some of the most remarkable events of the world's history. All these things we hurriedly note as we enter. She very cordially directs us to be seated, and then going to the Japanese cabinet, she opens a drawer, and takes out a pack of cards, on which, instead of the customary clubs, spades, etc., there are various cabalistic insignia.

These she commences to shuffle, at the same time drawing us into a brisk conversation. We then out the cards, and she proceeds with her dread secrets. She does really tell us some things in our past history and some things we intended to do, which, if we had not a good memory, and on our guard, would startle us; but we recollect having given her the cue in the previous conversation. In regard to the future she evinces considerable shrewdness and knowledge of human nature, in the way in which she "piles it on." Here she is in her element, and her bright eyes flash as she proceeds with a delightful lot of generalities that would have tickled the old Delphic Oracle himself by their cloudy ambiguity. In fact, to most intellects, the information was as clear as "Nile mud." We were "going to be married happily," "make a fortune" (we don't see it), there were going to be a few drawbacks, but we would live in happiness and peace, and finally "die in a pot of grease," etc. etc.

We leave her with a kind of feeble skin to contempt, and as we turn from her door we burst into a guffaw to think how foolish people can be to believe in such nonsense. Madame does, indeed, succeed in blinding those poor, credulous souls who believe anything that is told them with an air of authority. More especially is this the fact in regard to the ladies, the sweet, credulous creatures. Tell them you don't believe the "Madame," and they will shrug their pretty shoulders with a most impatient air, and look at you as if they thought you were a fit subject for a lunatic asylum.

We give the Madame as an illustration of her class. They are all educated in the same school. Those who are not accustomed to close observation and logical reasoning on facts as they occur, are very apt to be deceived by the plausibility of this class of impostors. They evince a great deal of shrewdness in their dealing in generalities, and in applying information gained unwittily from their dupes, or intended dupes, to carry out their deceptions. How well they succeed in this is a matter of notoriety—too well known by all who have any knowledge of what is going on around them to be disputed. It is a weakness that is well played on the desire to know the future. What blushing young dame! but what the picture of the future sharer of her joys, or would learn the dear one's name? What youth but wants to know the color of his future mistress' eye and the shade of her hair?

MORE WONDERFUL WONDERS. But listen. We have a whole batch more of these wonderful people. Here is one now; and who can resist opening the eyes in wonder that such a prodigy can live and breathe and have its being in this wonderfully prosaic world of ours? We find it in a literary paper called a "magazine," that has got a huge circulation among the young ladies. It is too good to abridge, and we clip it entire. Read—

"KNOW THY DESTINY.—MADAME REMINGTON, the world-renowned astrologist, clairvoyant, and psychometrist, who has astonished the scientific classes of the U.S. World has been located here, at West Troy, N. Y. Madame Remington possesses such wonderful powers of second sight as to enable her to impart knowledge of the greater importance to the single married of either sex. While in a state of trance she delineates the very features of the person you desire to marry, and by the aid of an instrument of intense power, known as the Psychometre, guarantees to produce a true picture of the matrimonial life, and the position, together with date of marriage, position in life, leading traits of character, etc. This is no humbug, as thousands of testimonials can bear witness. 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